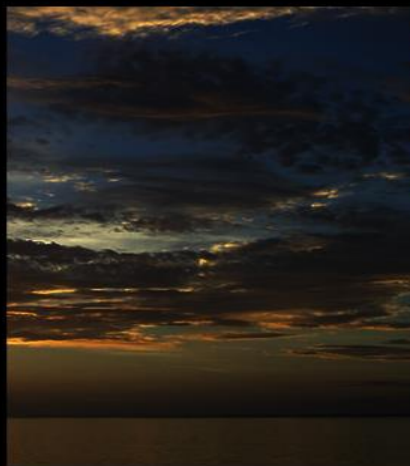


3 DAYS



3 NIGHTS

T H E D A Y C H R I S T D I E D F O R M E .

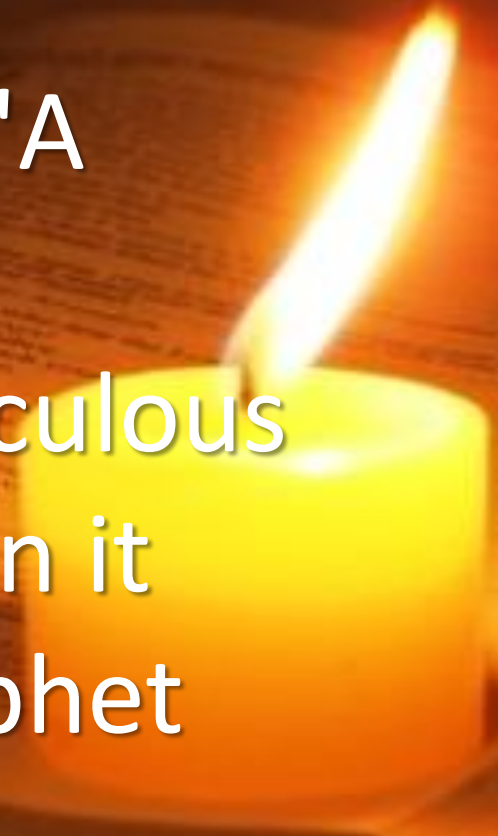


In spite of all the healing miracles Jesus did during his 3 ½ years ministry, people still clamor for more unique, distinctive signs from heaven.

Mat 12:38 Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a miraculous sign from you."



Mat 12:39 He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.



Mat 12:40 For as Jonah was
three days and three nights in
the belly of a huge fish, so the
Son of Man will be three days
and three nights in the heart of
the earth.





**“Did Jesus fulfill
this Prophecy”**

It tells me that you are someone who
is searching for the truth!

B I B L E S E M I N A R O N
THE DAY CHRIST DIED FOR ME

THE DEATH AND RESURRECTION OF JESUS IS A CORE BELIEF IN CHRISTIANITY HOWEVER, UNCERTAINTIES ABOUT THE EXACT TIMING OF THIS EVENT EXIST UNTIL THIS VERY DAY. WHEN ASKED FOR A HEAVENLY SIGN BY THE PHARISEES,

JESUS DECLARED SAYING: "...JUST AS JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE GREAT FISH, SO SHALL ALSO THE SON OF MAN BE, THREE DAYS AND THREE NIGHTS IN THE HEART OF THE EARTH."

SURELY, THE TRADITIONAL FRIDAY CRUCIFIXION AND SUNDAY RESURRECTION BELIEF WILL NOT FULFILL THIS PROPHECY. CAN WE DEFINITELY ASCERTAIN THAT JESUS INDEED WAS 'THREE DAYS AND THREE NIGHTS' - A TOTAL OF 72 HOURS - IN THE GRAVE AS HE SAID HE WAS? BE WITH US AS WE TACKLE THIS CHALLENGING STUDY ABOUT THE EXACT TIMING OF THE DEATH AND RESURRECTION OF OUR LORD AND SAVIOR.

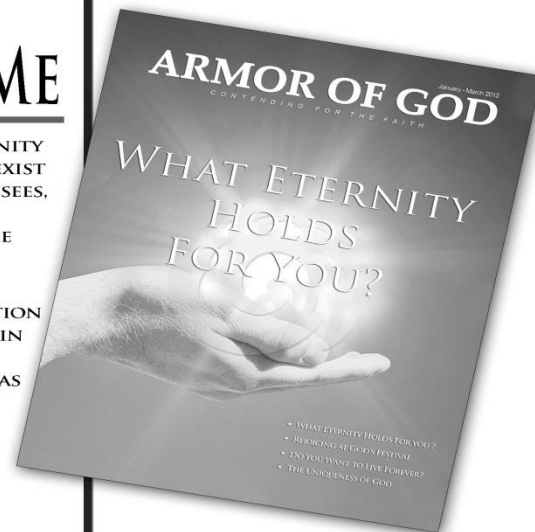
APRIL 07, 2012 [SATURDAY 2:00 - 5:00PM]

FREE ADMISSION

MANILA
EDSA SHANGRI-LA HOTEL
MANDALUYONG CITY
TEL. NO. 02 995 02 94

ILOILO CITY
ILOILO MIDTOWN HOTEL
YULO STREET
TEL. NO. 033 337 5882

SPONSORED BY THE CHURCH OF GOD INT'L - [TYLER TEXAS] PHILS.

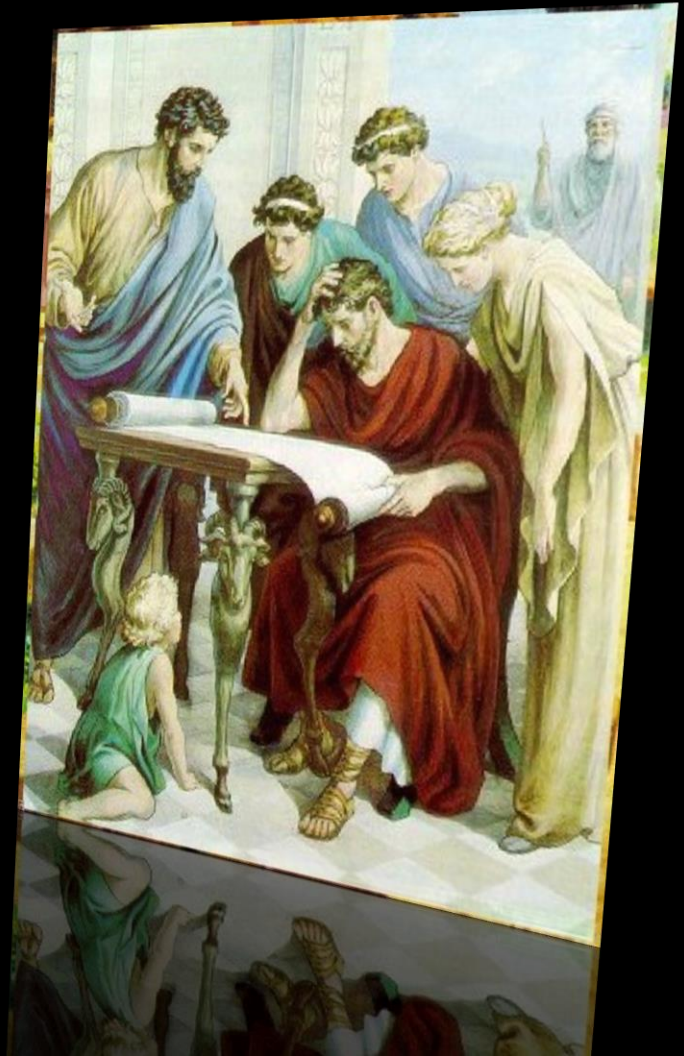


FREE MAGAZINE

TEXT FULL NAME & COMPLETE ADDRESS
TO 0917-811-6365 FOR A FREE COPY

[ALLOW 4 - 6 WEEKS FOR MAILING]

Act 17:11 Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.





**May God's spirit inspire you as you
read and learn from the Holy Scriptures.**



Significance of the Exact Timing

Most Christians are brought up
and taught this
to be truth.



FRIDAY

DAY

NIGHT

SATURDAY

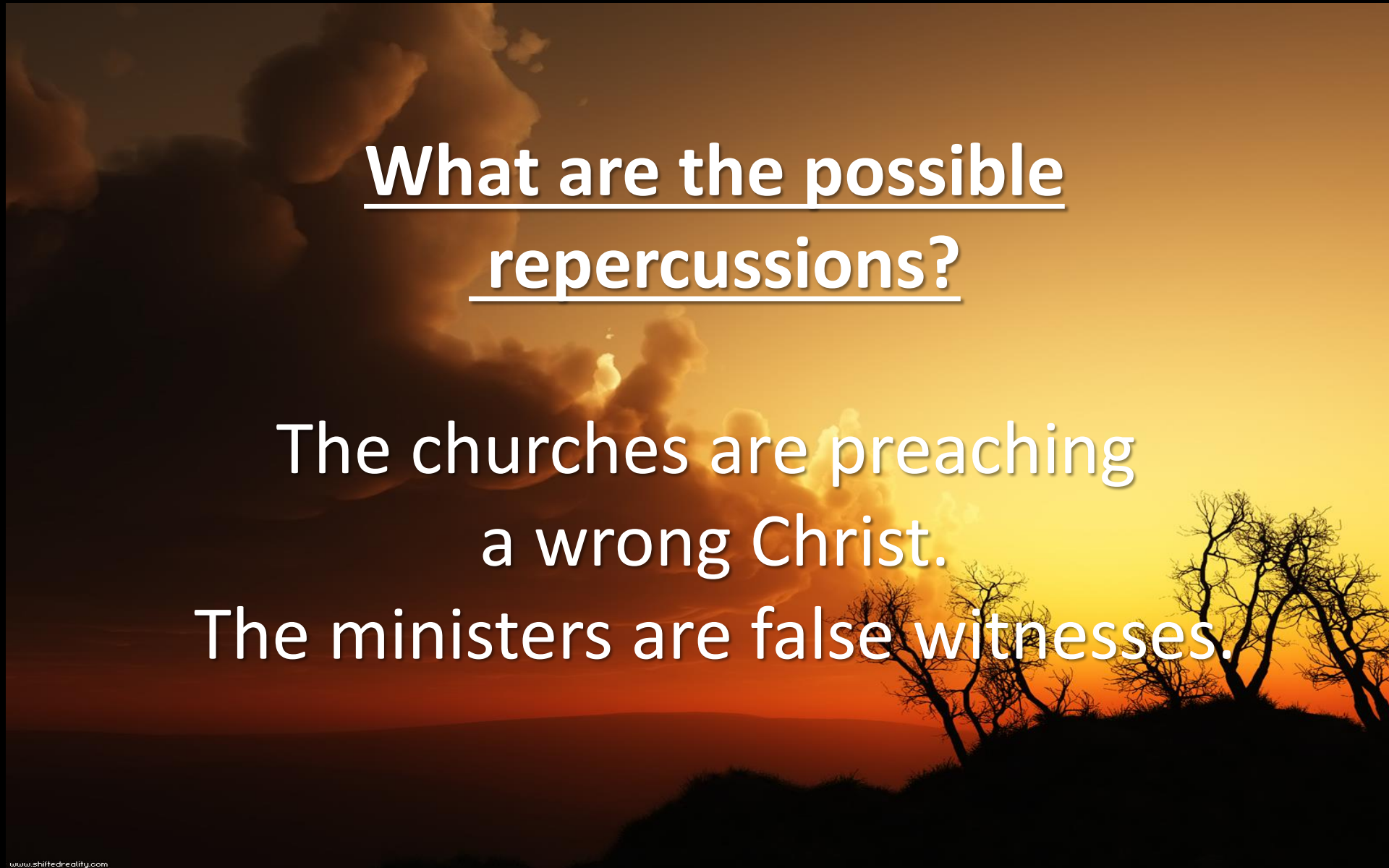
DAY

NIGHT

SUNDAY

DAY

NIGHT



What are the possible repercussions?

The churches are preaching
a wrong Christ.
The ministers are false witnesses.

The true gospel of the
Apostle is based on this very
fact



1Co 15:1 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.



1Co 15:2 By this gospel
you are saved, if you hold
firmly to the word I
preached to you.
Otherwise, you have
believed in vain.



1Co 15:3 For what I
received I passed on to you
as of first importance: that
Christ died for our sins
according to the
Scriptures,



1Co 15:4 that he was
buried, that he was raised
on the third day according
to the Scriptures,



A dramatic sunset scene with a body of water in the foreground and a dark horizon line. The sky is filled with vibrant orange and red clouds, with a bright glow from the setting sun. The text "Paramount Importance" is overlaid in a white, serif font.

Paramount Importance



The Roman Guards At The Tomb by James Tissot

The Roman Guards At The Tomb by James Tissot



Mat 27:64 So give the order for the tomb to be made secure until the third day.....

Why 72 Hours?

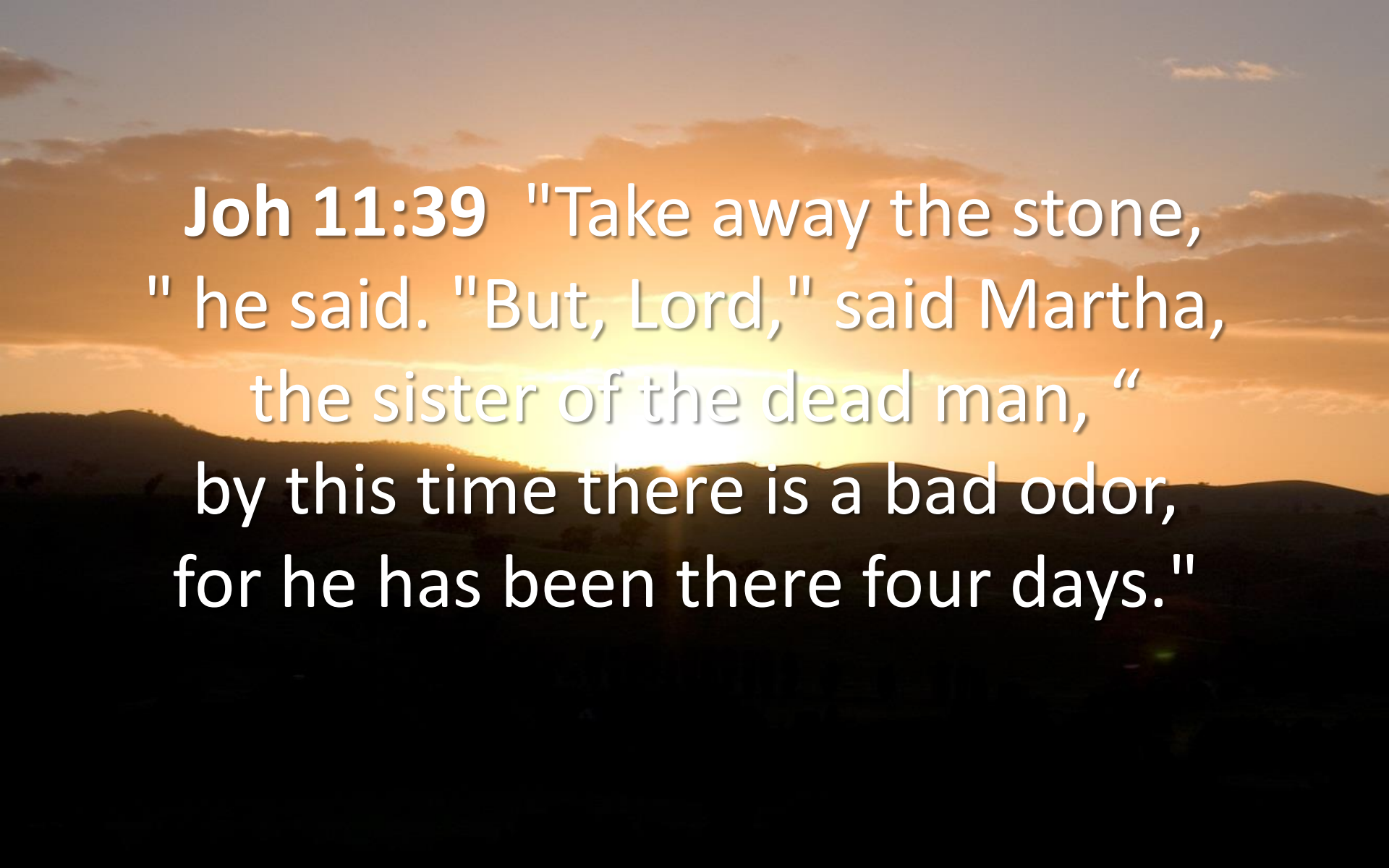


What did Martha say
in John 11:39?

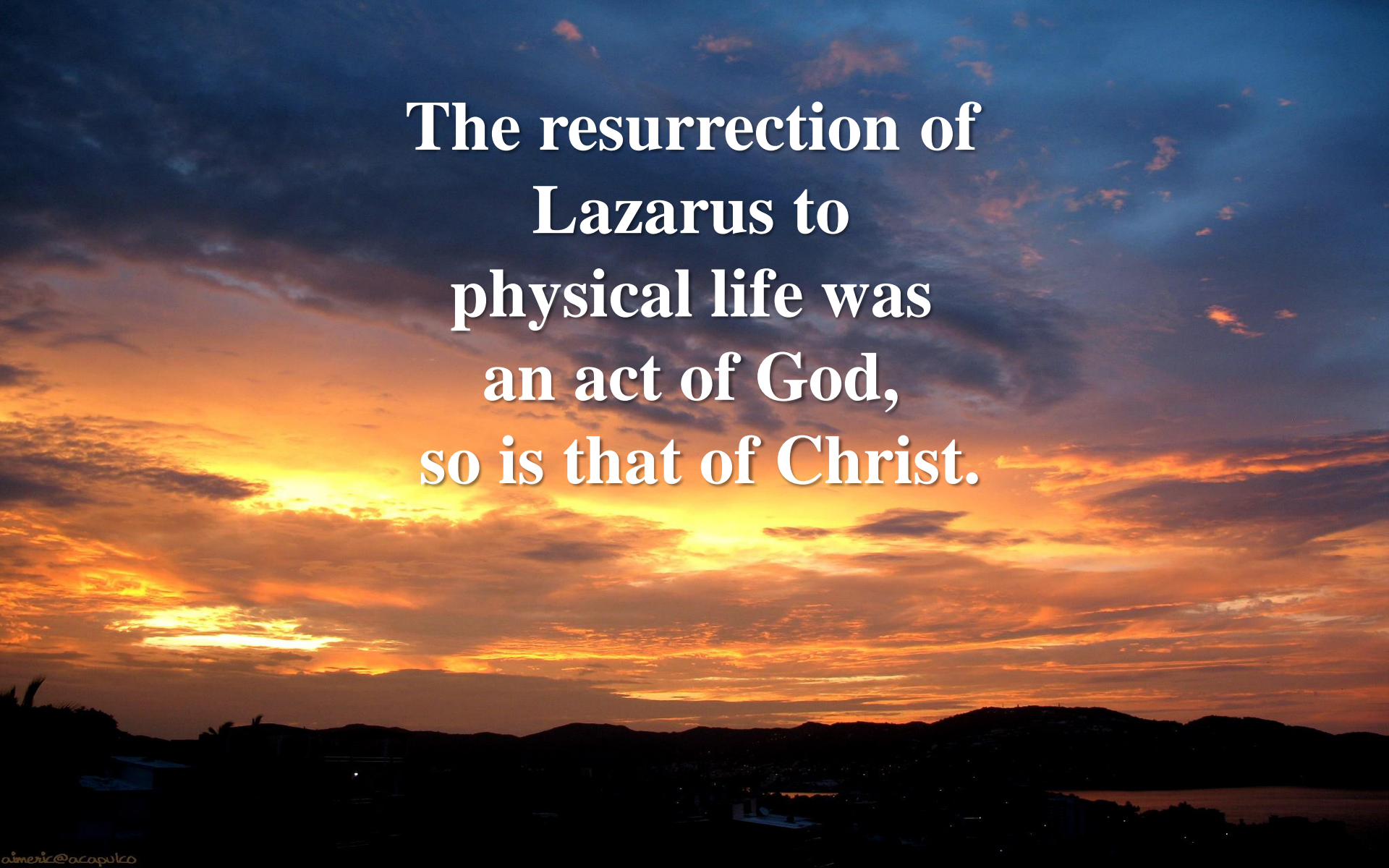


"Tomb of Lazarus, Bethany"

U.S. Library of Congress, Public Domain Image



Joh 11:39 "Take away the stone,
" he said. "But, Lord," said Martha,
the sister of the dead man, "
by this time there is a bad odor,
for he has been there four days."



**The resurrection of
Lazarus to
physical life was
an act of God,
so is that of Christ.**

Is it possible to know for
sure the exact date and time
of Jesus crucifixion
and resurrection?



The triumphal entry
into Jerusalem

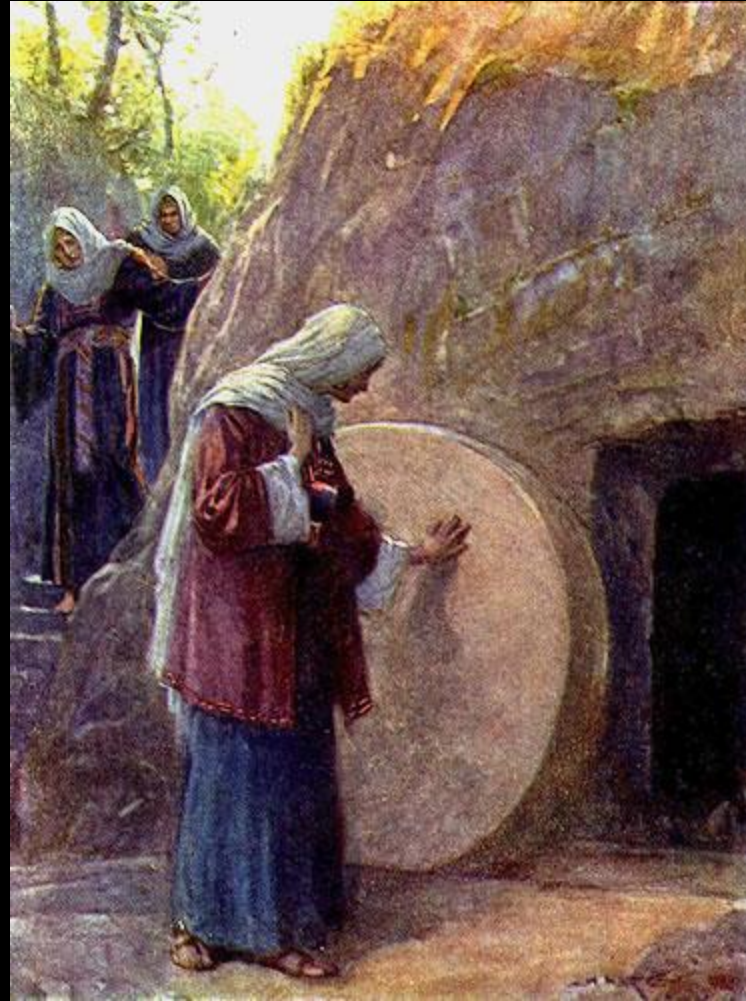


The Passover and the
Days of the Unleavened Bread.



The weekly Sabbath

The early Sunday
visit of the
two Mary's to
the tomb of
Jesus Christ.



NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 9

Joh 12:1 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 10

Joh 12:2 Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.

Joh 12:3 Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

Joh 12:4 But one of his disciples, Judas Iscariot, who was later to betray him, objected,

Joh 12:5 "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."

Joh 12:6 He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

Joh 12:7 "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial.

Joh 12:8 You will always have the poor among you, but you will not always have me."

Joh 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

Joh 12:10 So the chief priests made plans to kill Lazarus as well,

Joh 12:11 for on account of him many of the Jews were going over to Jesus and putting their faith in him.

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 11

Joh 12:12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem.

Joh 12:13 They took palm branches and went out to meet him, shouting, "Hosanna!"
"Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!"

Joh 12:14 Jesus found a young donkey and sat upon it, as it is written,

Joh 12:15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."

Joh 12:14 Jesus found a young donkey and sat upon it, as it is written,

Joh 12:15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."

Mar 11:1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,
Mar 11:2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

Mar 11:3 If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'"

Mar 11:4 They went and found a colt outside in the street, tied at a doorway.
As they untied it,

Mar 11:5 some people standing there asked,
"What are you doing, untying that colt?"

Mar 11:6 They answered as Jesus had told
them to, and the people let them go.

Mar 11:7 When they brought the colt to
Jesus and threw their cloaks over it, he sat on it.

Mar 11:8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.

Mar 11:9 Those who went ahead and those who followed shouted, "Hosanna!"
"Blessed is he who comes in the name of the Lord!"

Mar 11:10 "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!"

Mar 11:11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mat 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

Mat 21:2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.

Mat 21:3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

Mat 21:4 This took place to fulfill what was spoken through the prophet:

Mat 21:5 "Say to the Daughter of Zion, "See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"

Mat 21:6 The disciples went and did as Jesus had instructed them.

Mat 21:7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

Mat 21:8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

Mat 21:9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest!"

Mat 21:10 When Jesus entered Jerusalem,
the whole city was stirred and asked,
"Who is this?"

Mat 21:11 The crowds answered,
"This is Jesus, the prophet from Nazareth
in Galilee."

Mat 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

Mat 21:13 "It is written," he said to them, "'My house will be called a house of prayer,' but you are making it a 'den of robbers.'"

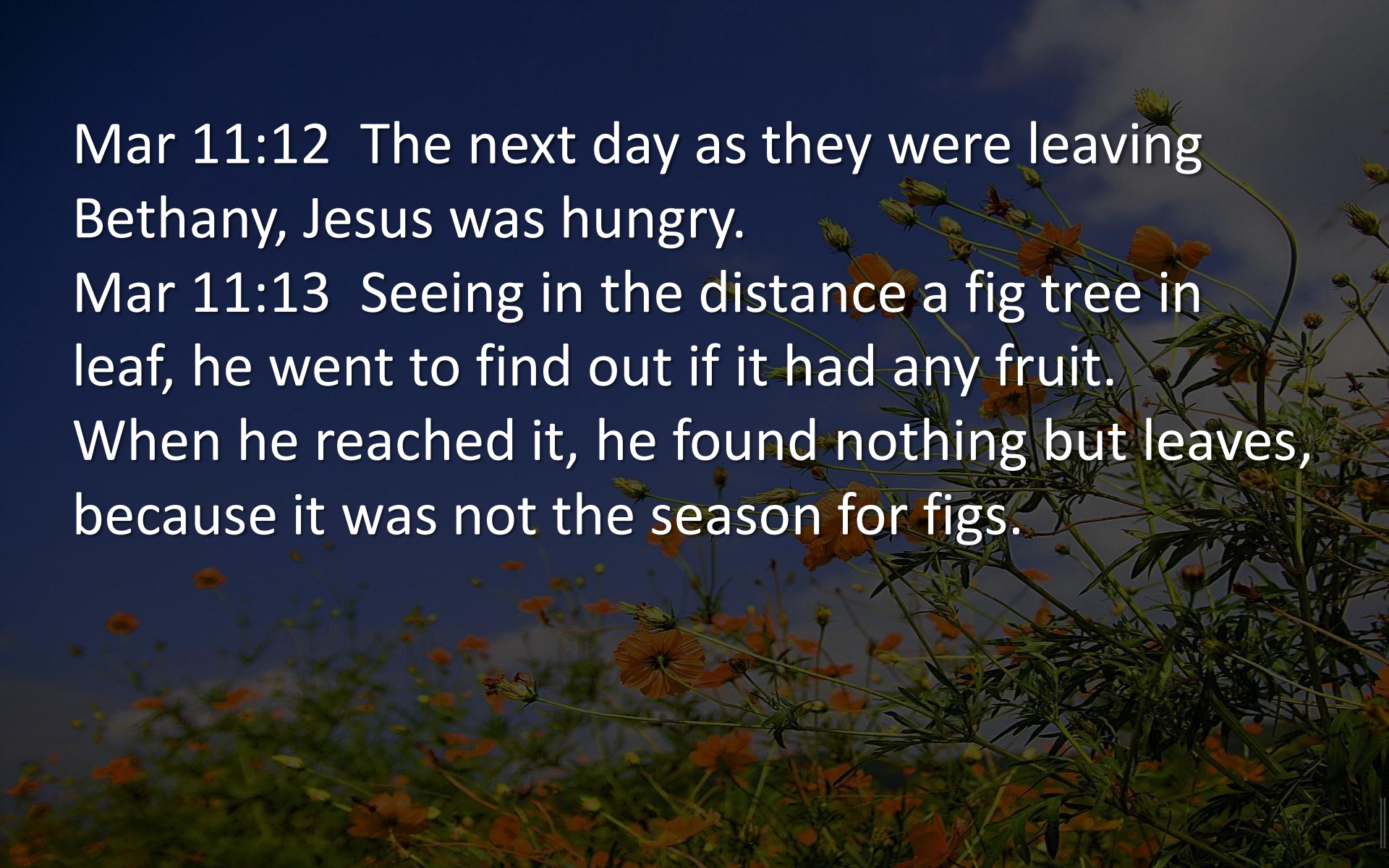
Mat 21:14 The blind and the lame came to him at the temple, and he healed them.

Mat 21:15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant.

Mat 21:16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'?"

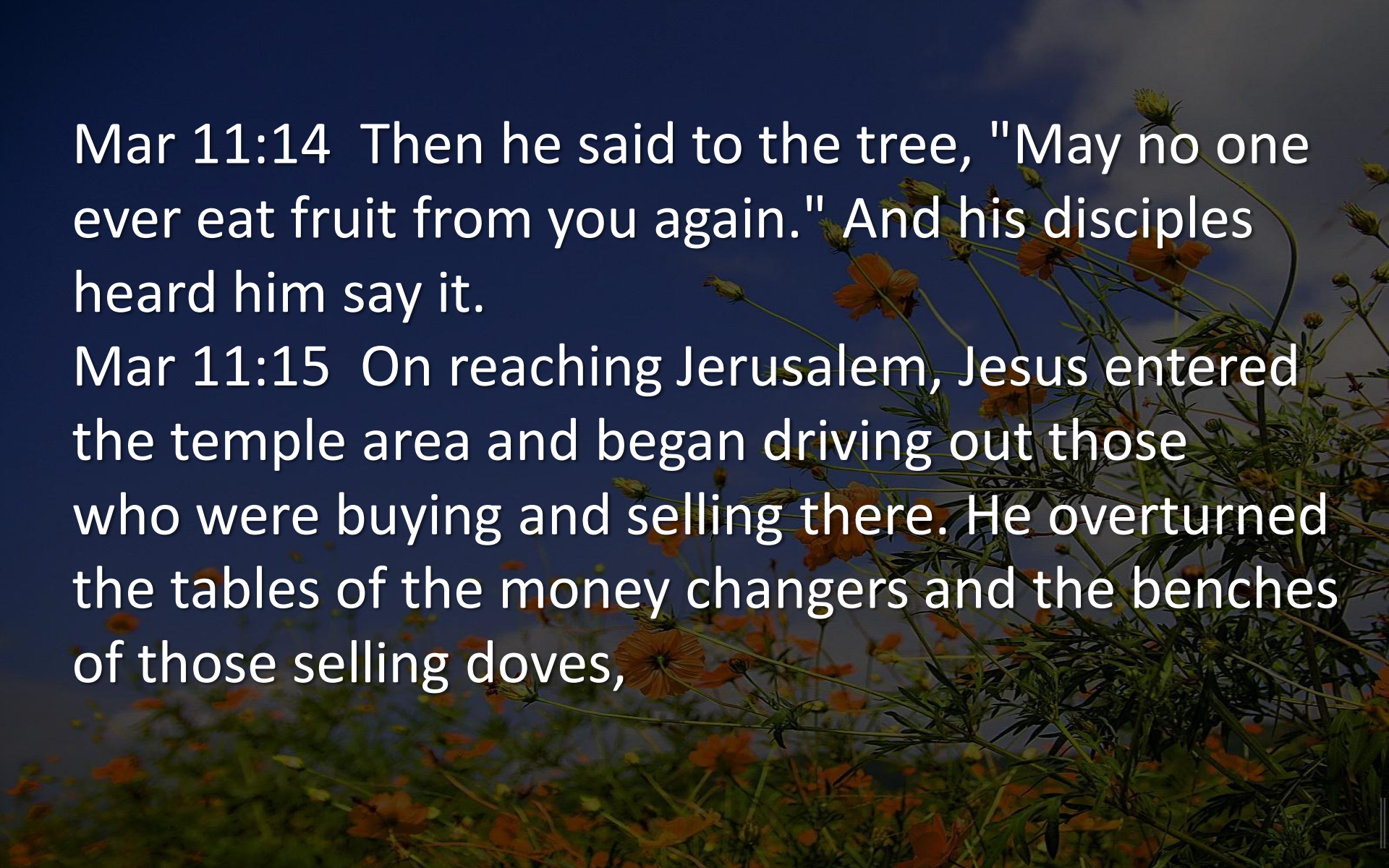
NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 12

A background image of a field of orange cosmos flowers with green foliage, set against a clear blue sky. The flowers are in various stages of bloom, with some fully open and others as buds. The lighting is bright, suggesting a sunny day.

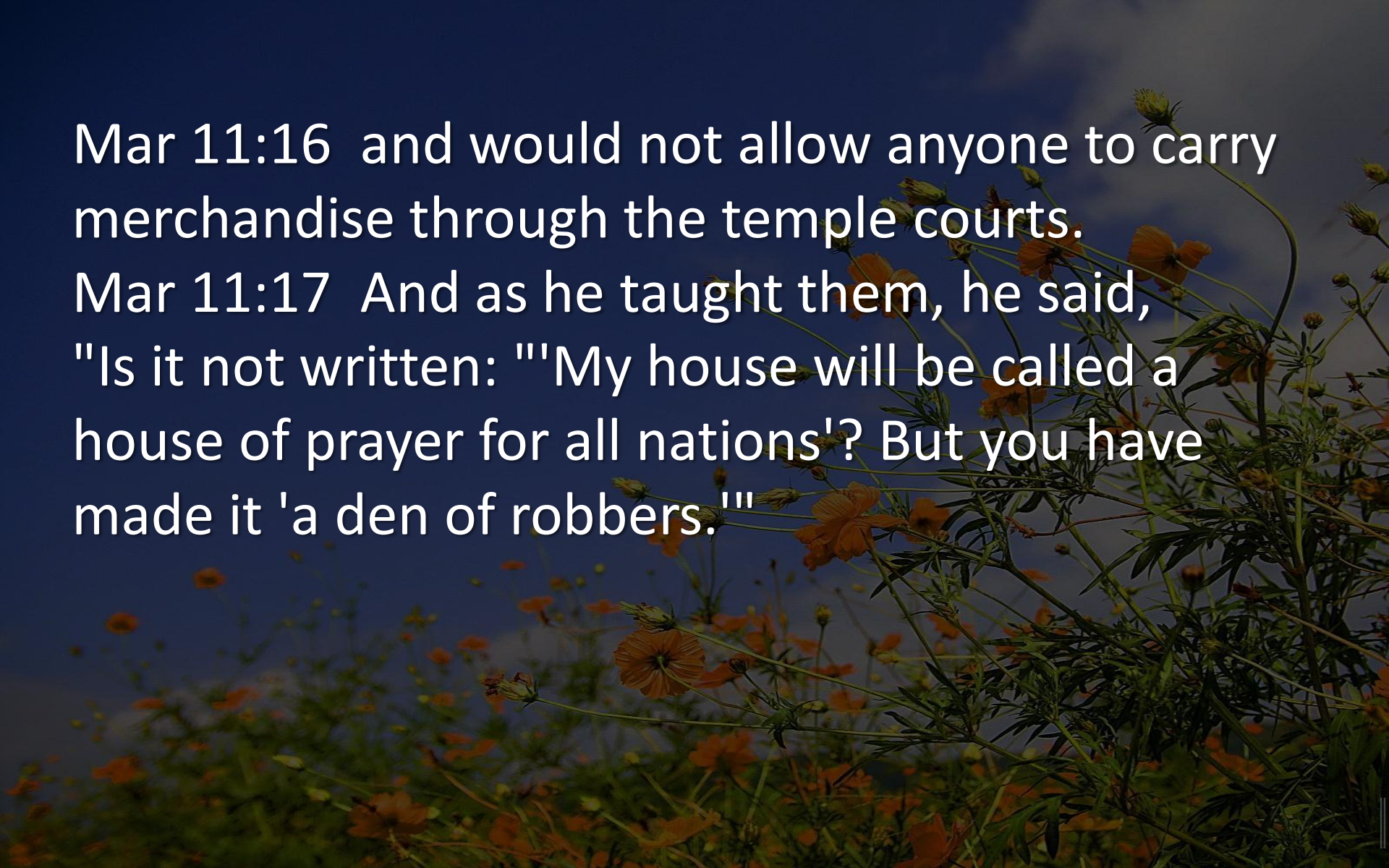
Mar 11:12 The next day as they were leaving Bethany, Jesus was hungry.

Mar 11:13 Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.

The background of the image is a photograph of orange cosmos flowers with green foliage, set against a clear blue sky. The flowers are in various stages of bloom, with some fully open and others as buds. The lighting is bright, suggesting a sunny day.

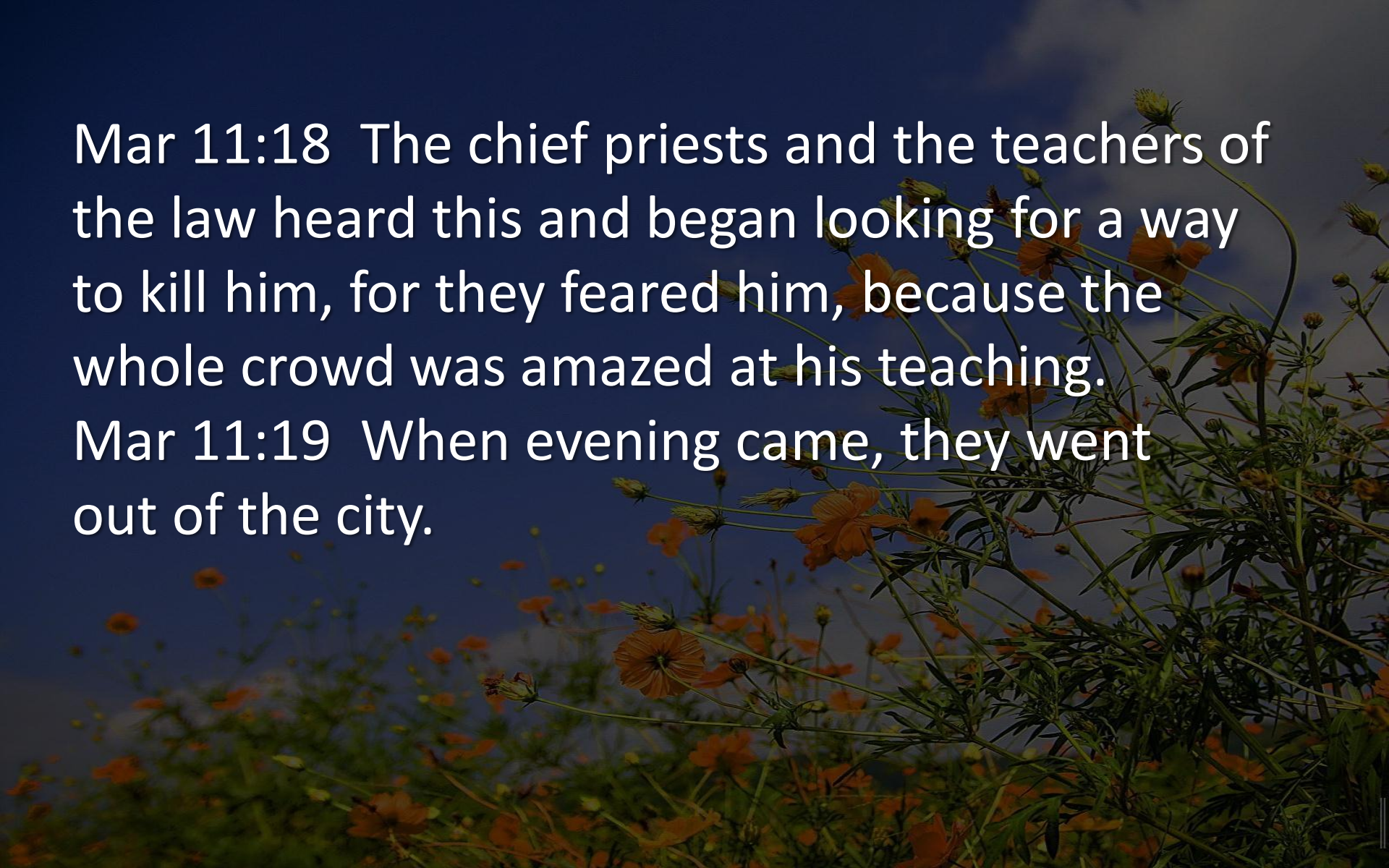
Mar 11:14 Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.

Mar 11:15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,

The background of the image is a photograph of numerous orange cosmos flowers with dark centers, growing on thin green stems. The flowers are scattered across the frame, with some in sharp focus and others blurred. The sky in the background is a deep, clear blue with a few wispy white clouds. The overall lighting suggests a bright, sunny day.

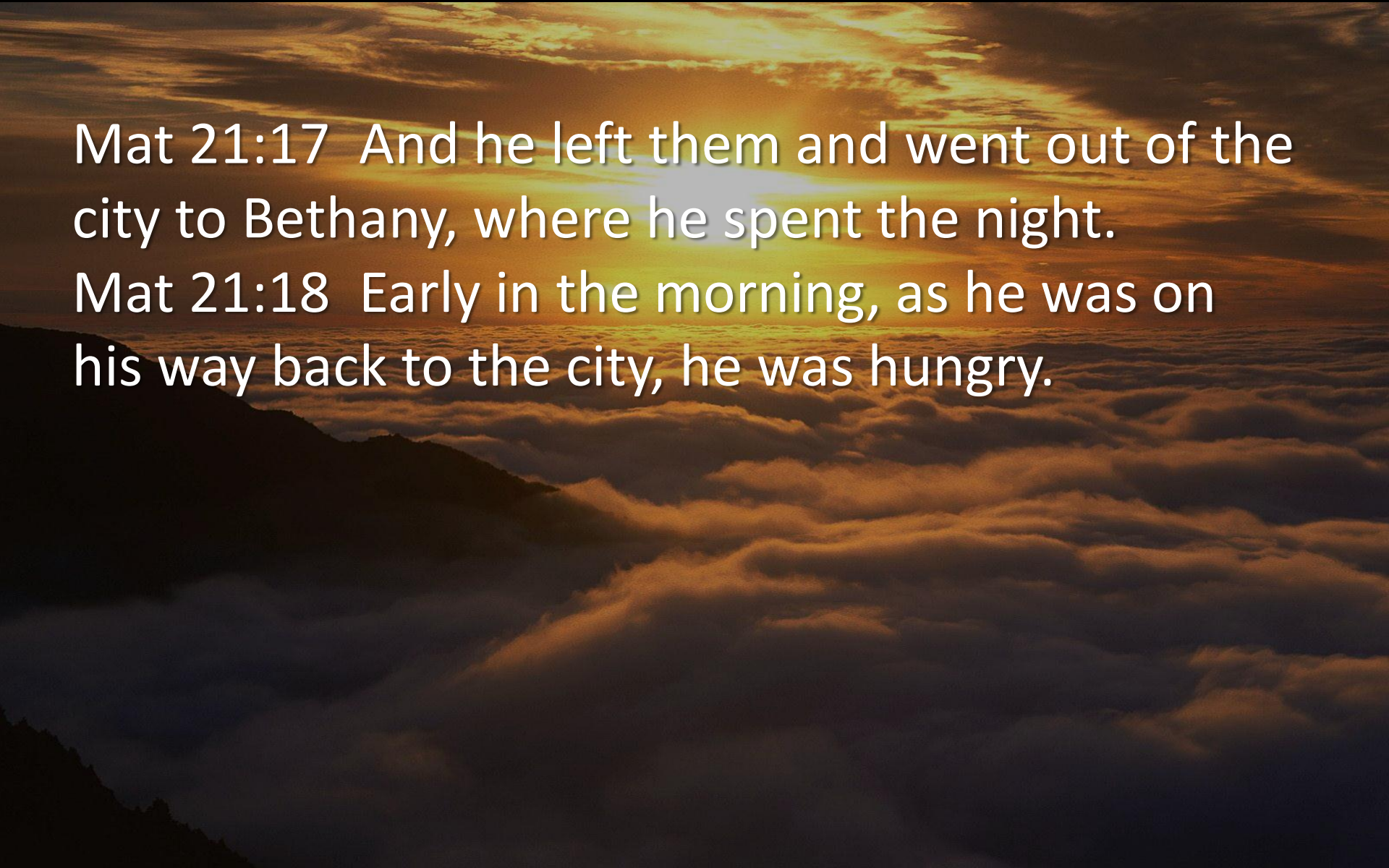
Mar 11:16 and would not allow anyone to carry merchandise through the temple courts.

Mar 11:17 And as he taught them, he said, "Is it not written: "'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'"

A background image featuring a dense field of orange cosmos flowers with green foliage, set against a clear blue sky. The flowers are in various stages of bloom, with some fully open and others as buds. The lighting suggests a bright, sunny day.

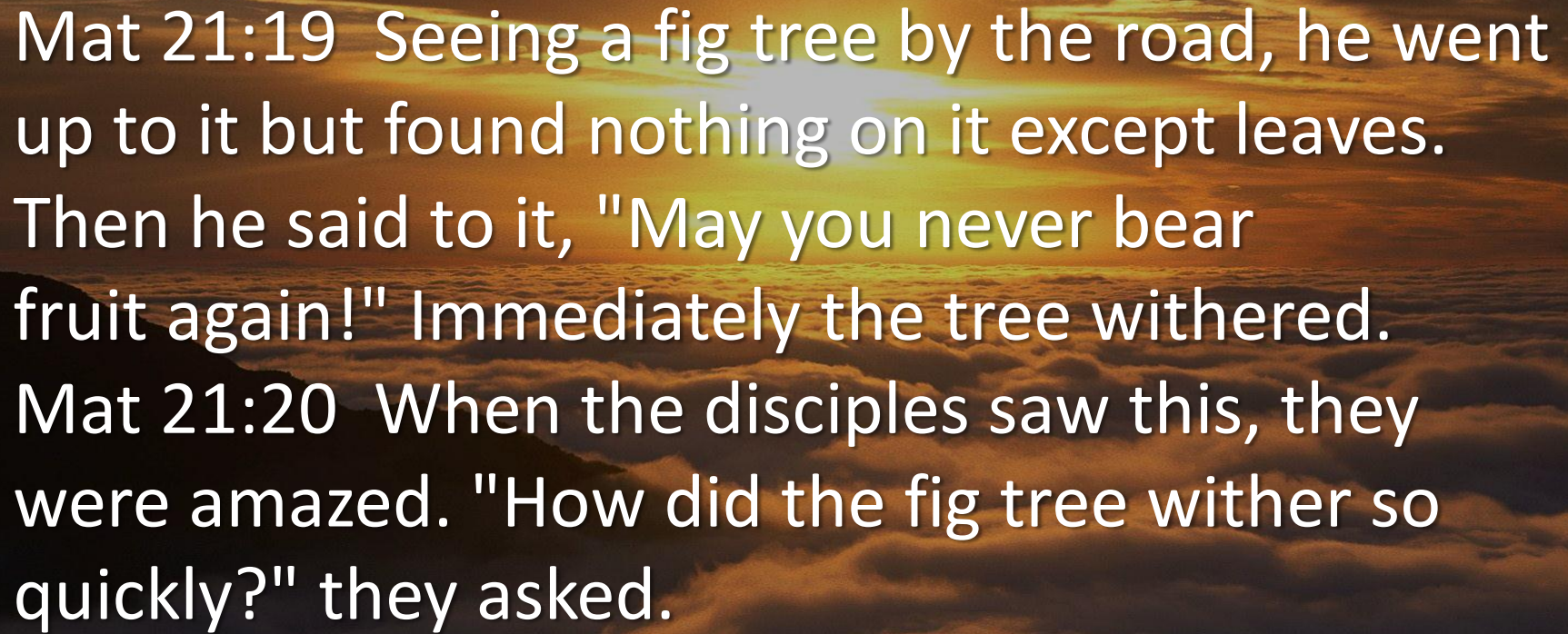
Mar 11:18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

Mar 11:19 When evening came, they went out of the city.



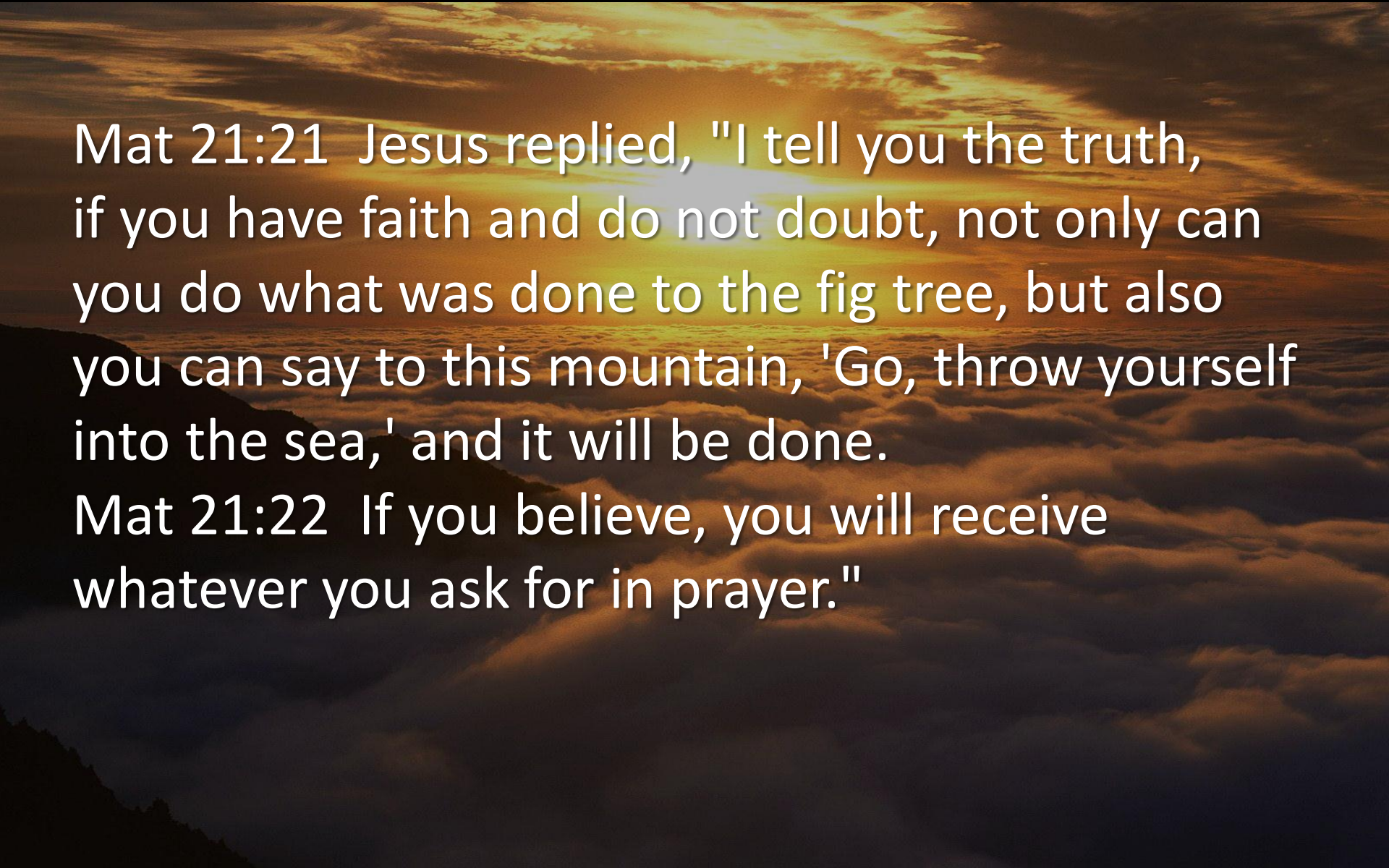
Mat 21:17 And he left them and went out of the city to Bethany, where he spent the night.

Mat 21:18 Early in the morning, as he was on his way back to the city, he was hungry.



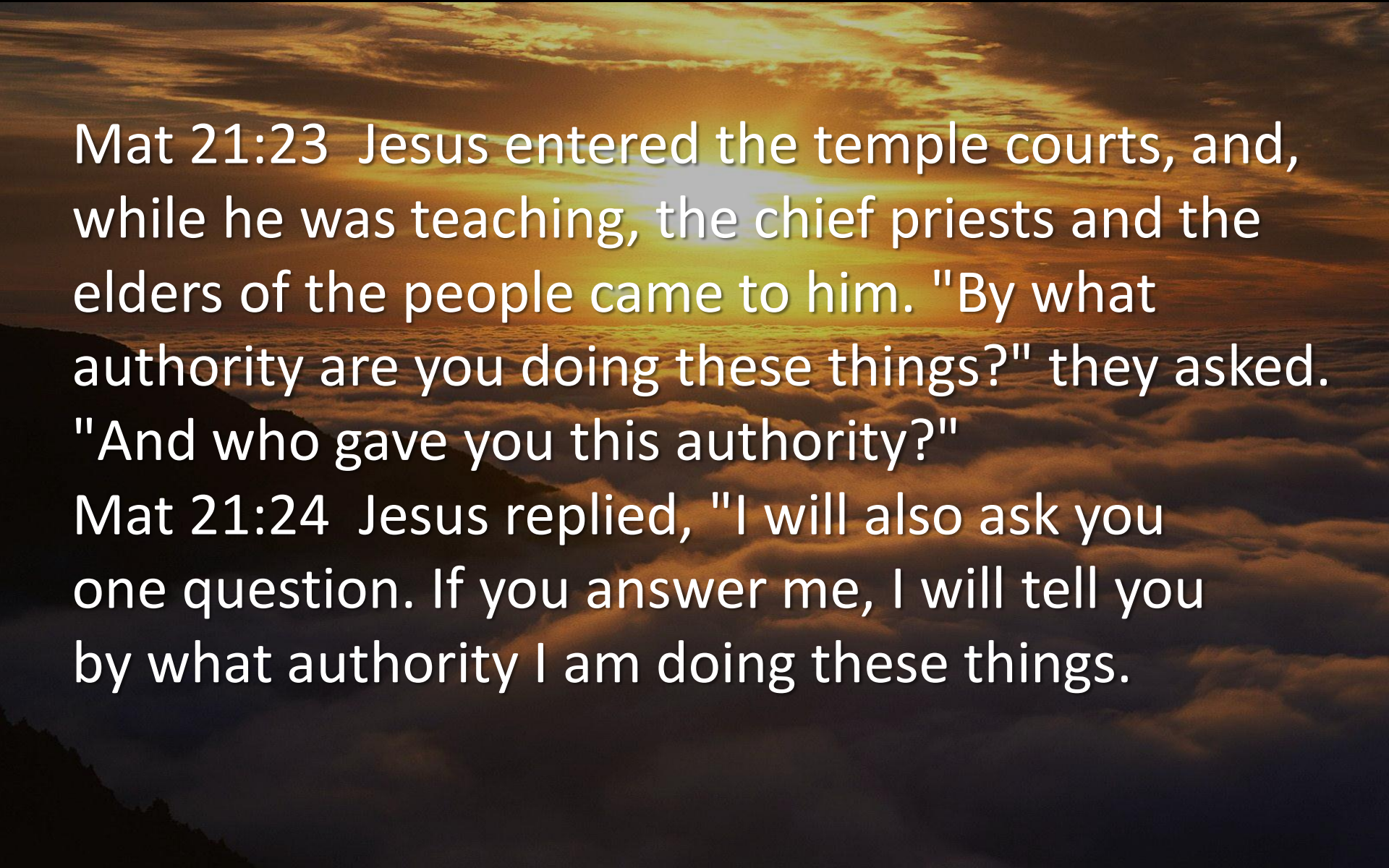
Mat 21:19 Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" Immediately the tree withered.

Mat 21:20 When the disciples saw this, they were amazed. "How did the fig tree wither so quickly?" they asked.



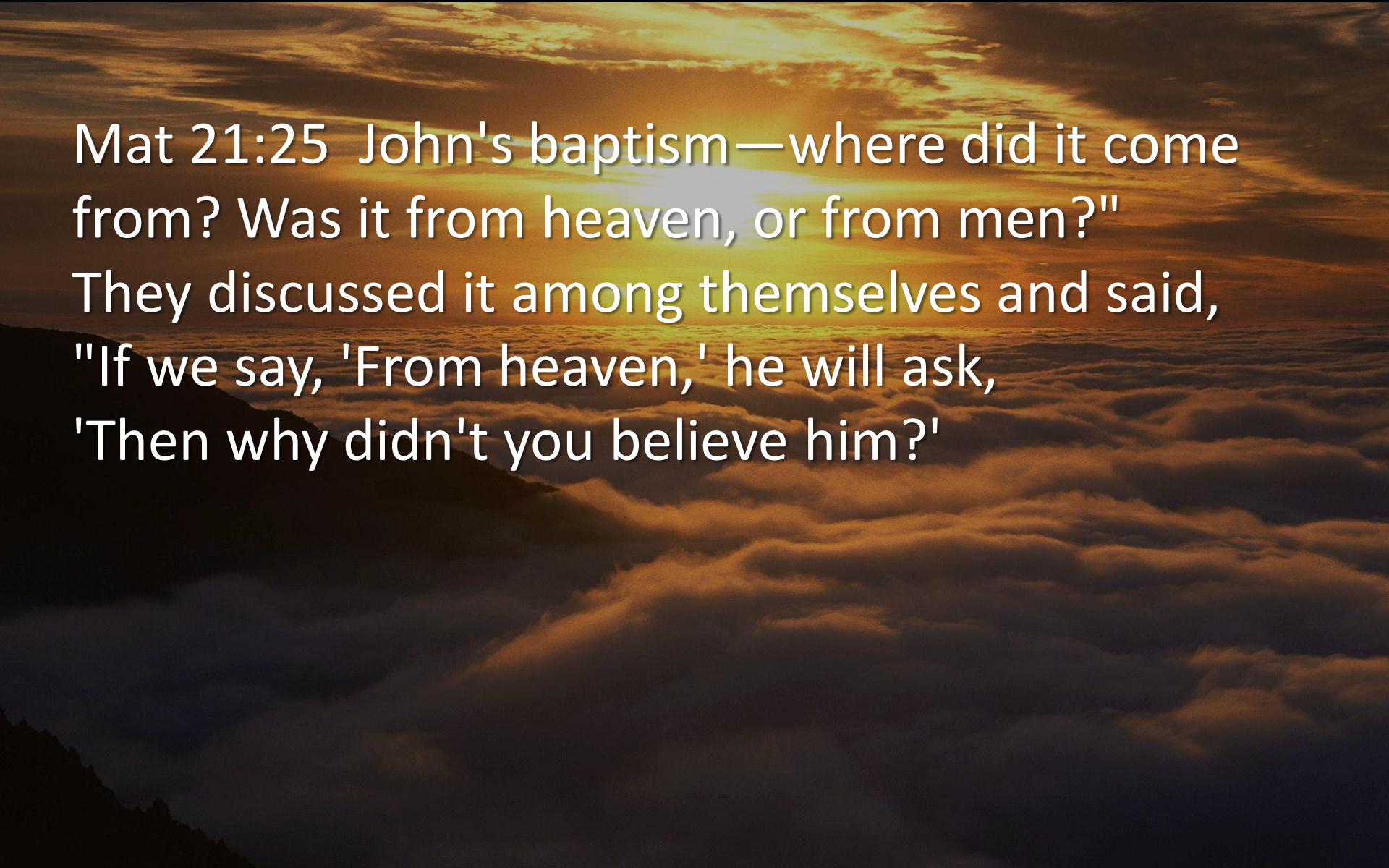
Mat 21:21 Jesus replied, "I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done.

Mat 21:22 If you believe, you will receive whatever you ask for in prayer."



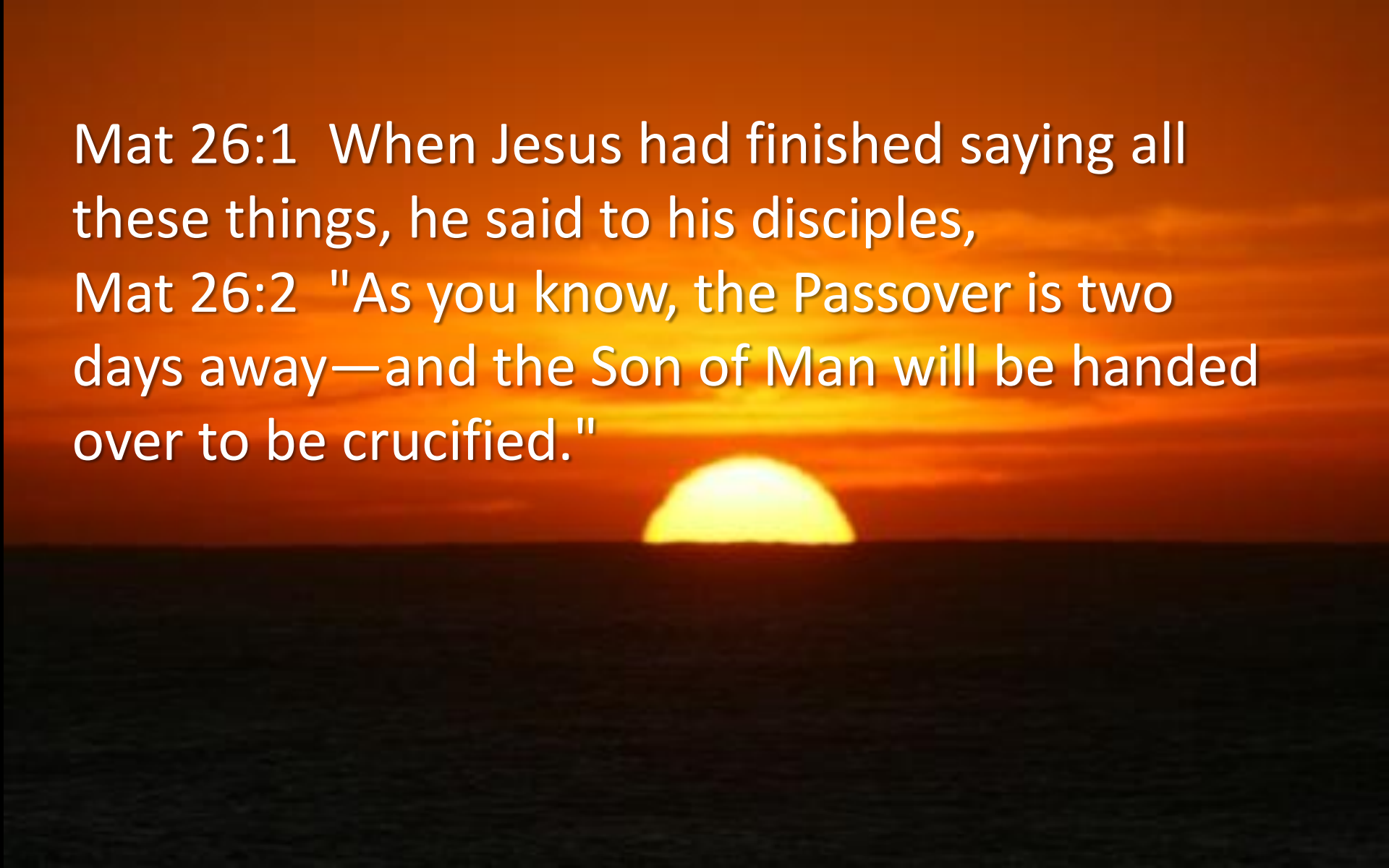
Mat 21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"

Mat 21:24 Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.



Mat 21:25 John's baptism—where did it come from? Was it from heaven, or from men?"
They discussed it among themselves and said,
"If we say, 'From heaven,' he will ask,
'Then why didn't you believe him?'"

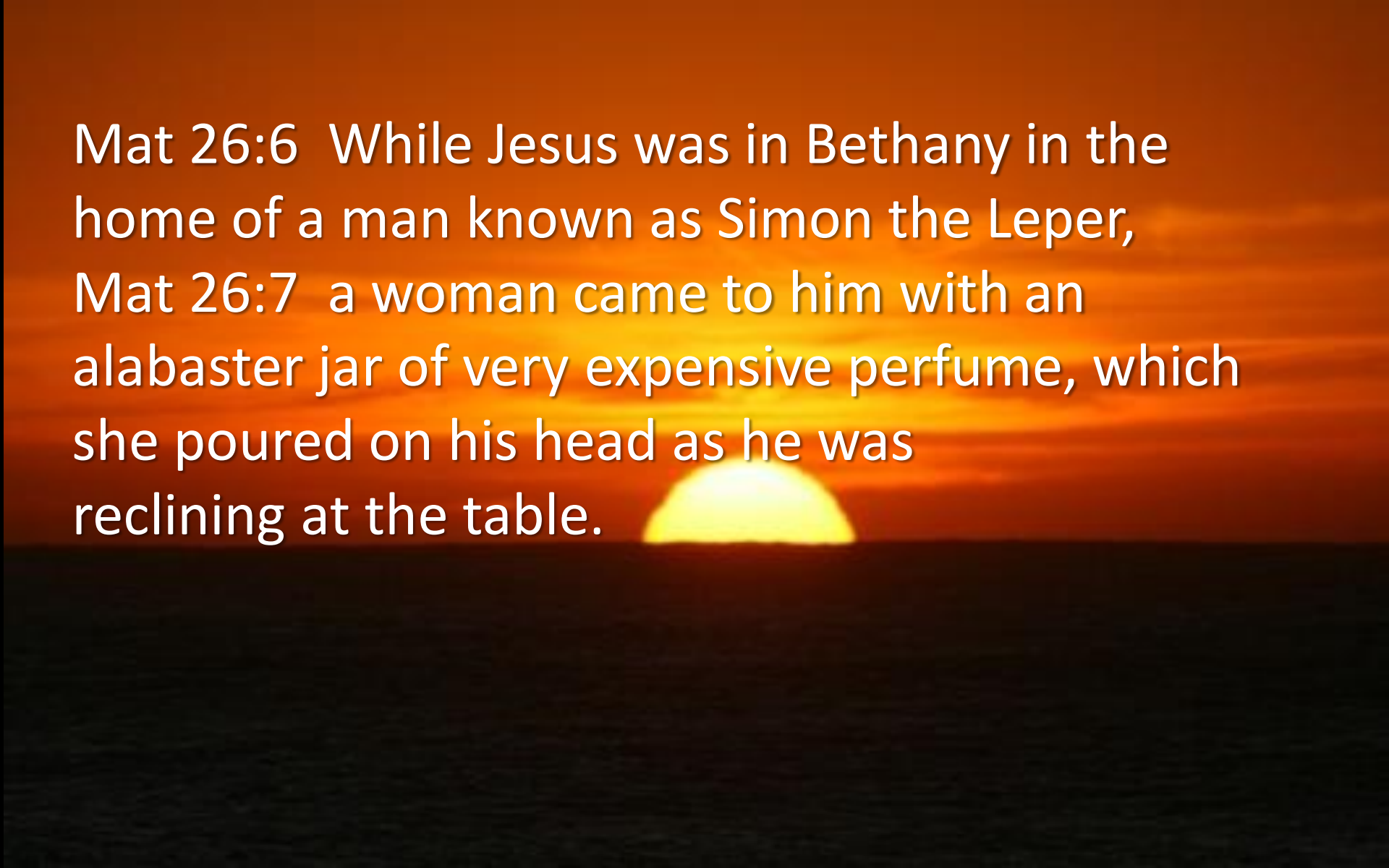
Mat 26:1 When Jesus had finished saying all these things, he said to his disciples,
Mat 26:2 "As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified."

A sunset scene with a bright yellow sun partially obscured by the horizon. The sky is a gradient of orange and red, and the sea below is dark and calm.

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 13

Mat 26:6 While Jesus was in Bethany in the home of a man known as Simon the Leper,
Mat 26:7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.





Mat 26:8 When the disciples saw this, they were indignant. "Why this waste?" they asked.

Mat 26:9 "This perfume could have been sold at a high price and the money given to the poor."

Mat 26:10 Aware of this, Jesus said to them, "Why are you bothering this woman? She has done a beautiful thing to me.

Mat 26:11 The poor you will always have with you, but you will not always have me.

Mat 26:12 When she poured this perfume on my body, she did it to prepare me for burial.

Mat 26:13 I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her."

Mat 26:14 Then one of the Twelve—the one called Judas Iscariot—went to the chief priests

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 14

Mat 26:17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

Mat 26:18 He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"

Mat 26:19 So the disciples did as Jesus had directed them and prepared the Passover.

Mat 26:20 When evening came, Jesus was reclining at the table with the Twelve.

Mat 26:21 And while they were eating, he said, "I tell you the truth, one of you will betray me."

Mat 26:22 They were very sad and began to say to him one after the other, "Surely not I, Lord?"

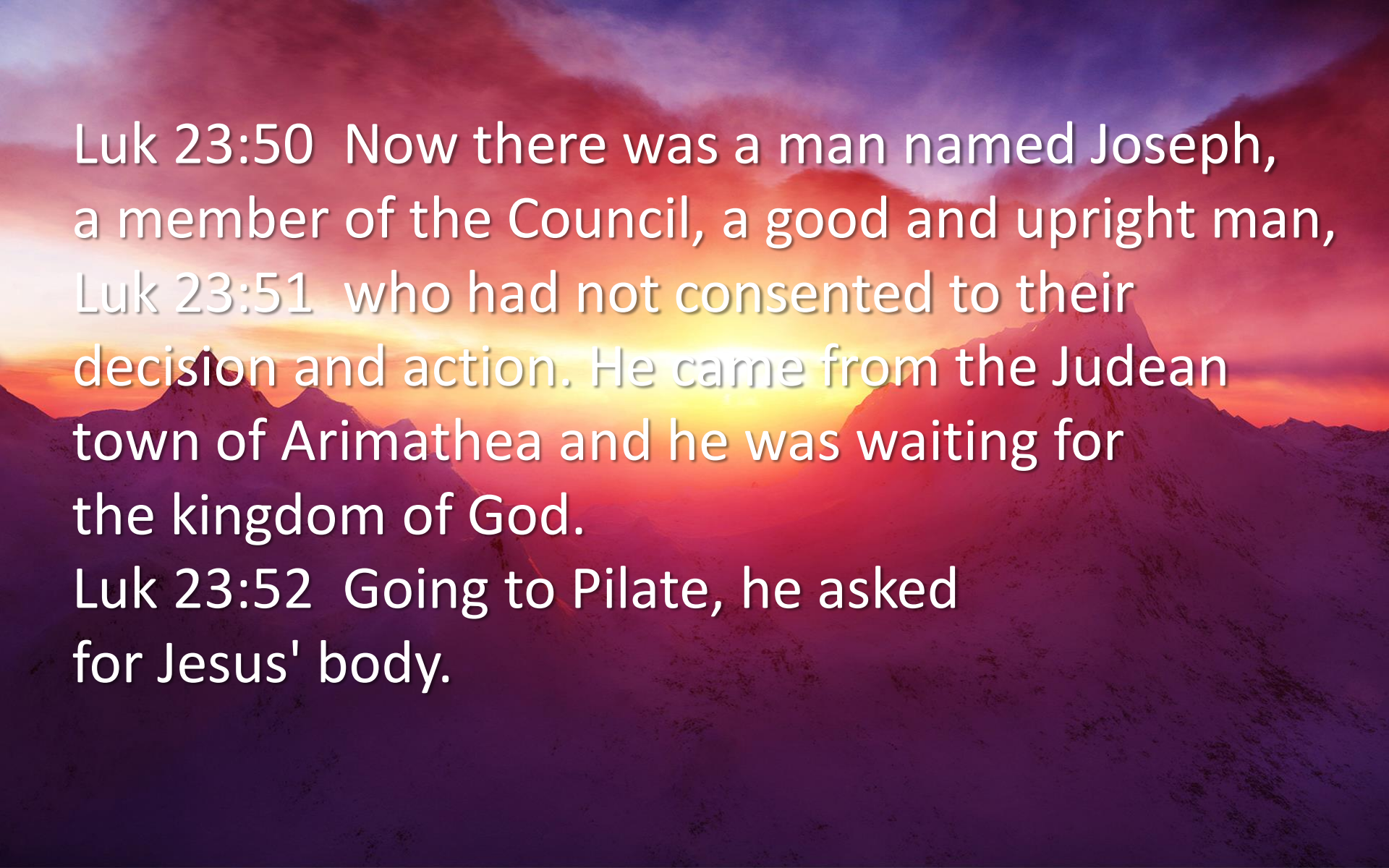
Mat 26:23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me.

Mat 26:24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

Mat 26:25 Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."

Mat 26:26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."

Mat 26:27 Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you."



Luk 23:50 Now there was a man named Joseph,
a member of the Council, a good and upright man,
Luk 23:51 who had not consented to their
decision and action. He came from the Judean
town of Arimathea and he was waiting for
the kingdom of God.

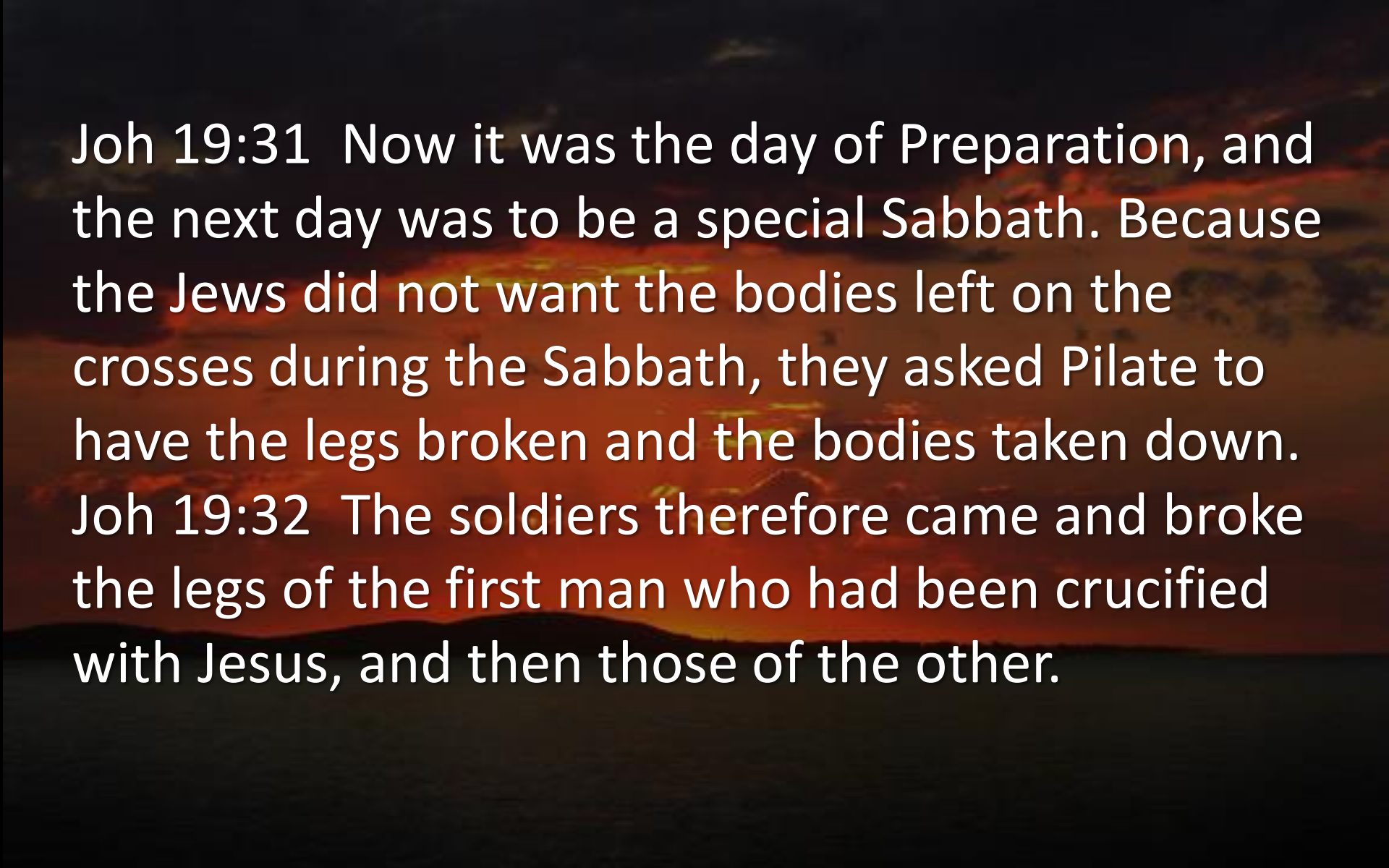
Luk 23:52 Going to Pilate, he asked
for Jesus' body.



Luk 23:53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid.

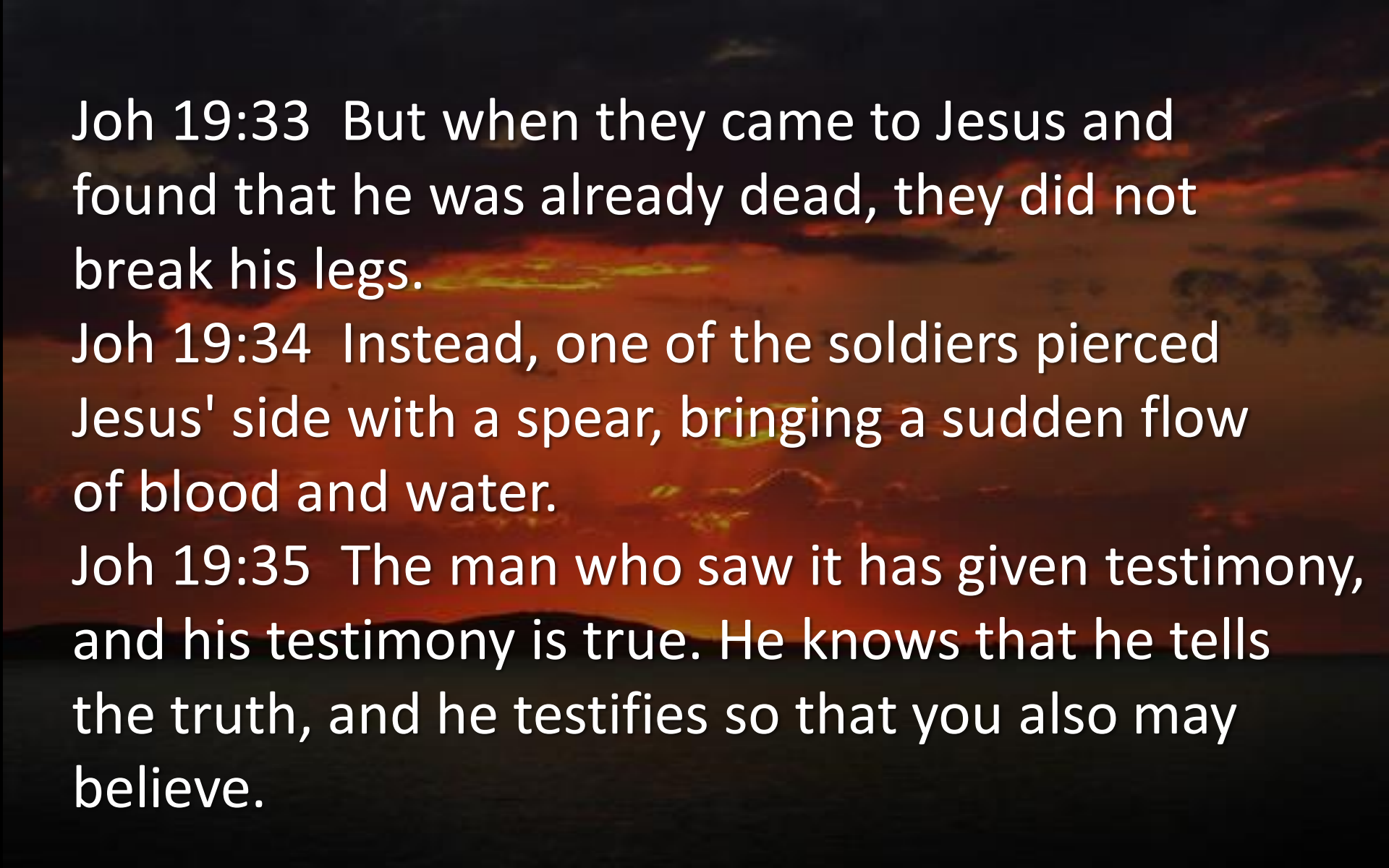
Luk 23:54 It was Preparation Day, and the Sabbath was about to begin.

Luk 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.



Joh 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

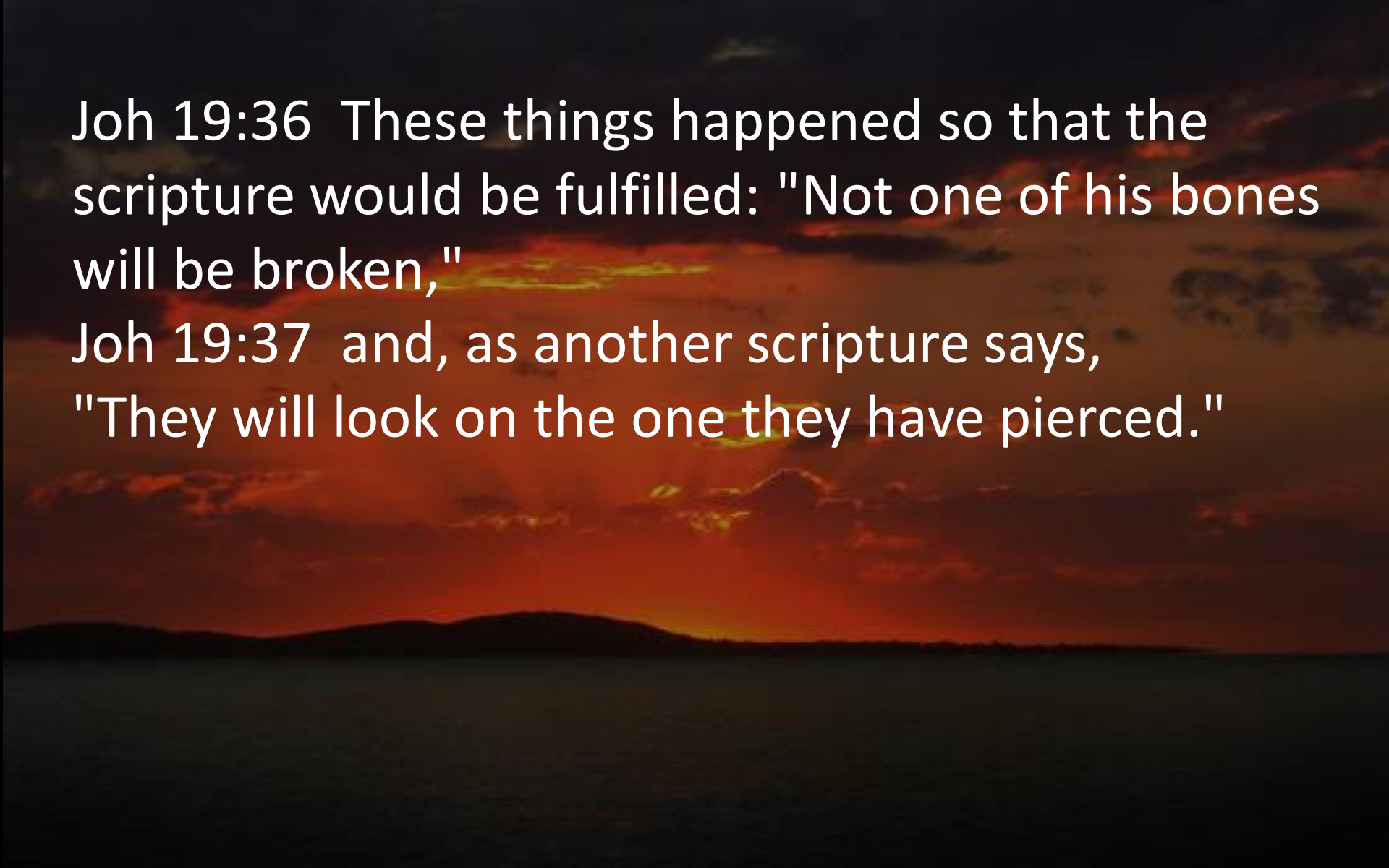
Joh 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.



Joh 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.

Joh 19:34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

Joh 19:35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

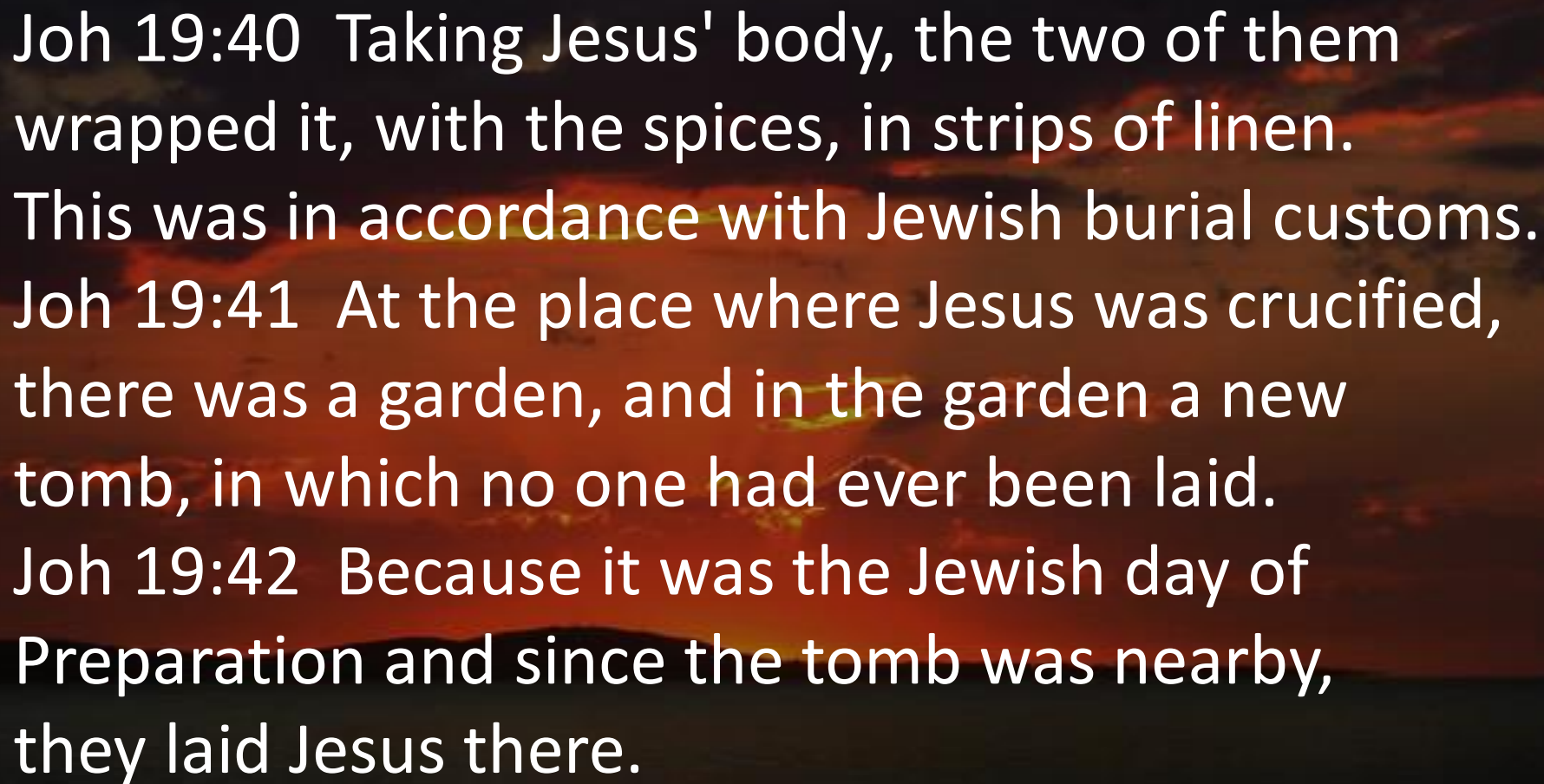


Joh 19:36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"

Joh 19:37 and, as another scripture says, "They will look on the one they have pierced."

Joh 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

Joh 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.



Joh 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

Joh 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

Joh 19:42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Mar 15:42 It was Preparation Day
(that is, the day before the Sabbath). So as evening
approached,

Mar 15:43 Joseph of Arimathea, a prominent
member of the Council, who was himself waiting
for the kingdom of God, went boldly to
Pilate and asked for Jesus' body.

Mar 15:44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.

Mar 15:45 When he learned from the centurion that it was so, he gave the body to Joseph.

Mar 15:46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb.

Mar 15:47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 15

Mat 26:57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled.

Mat 26:58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

Mat 26:59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.

Mat 26:60 But they did not find any, though many false witnesses came forward. Finally two came forward

Mat 26:61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

Nisan 16

Mat 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.

Mat 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.'

Mat 27:64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

Mat 27:65 "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how."

Luk 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Mar 16:1 When the Sabbath was over,
Mary Magdalene, Mary the mother of James,
and Salome bought spices so that they might go
to anoint Jesus' body.

NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

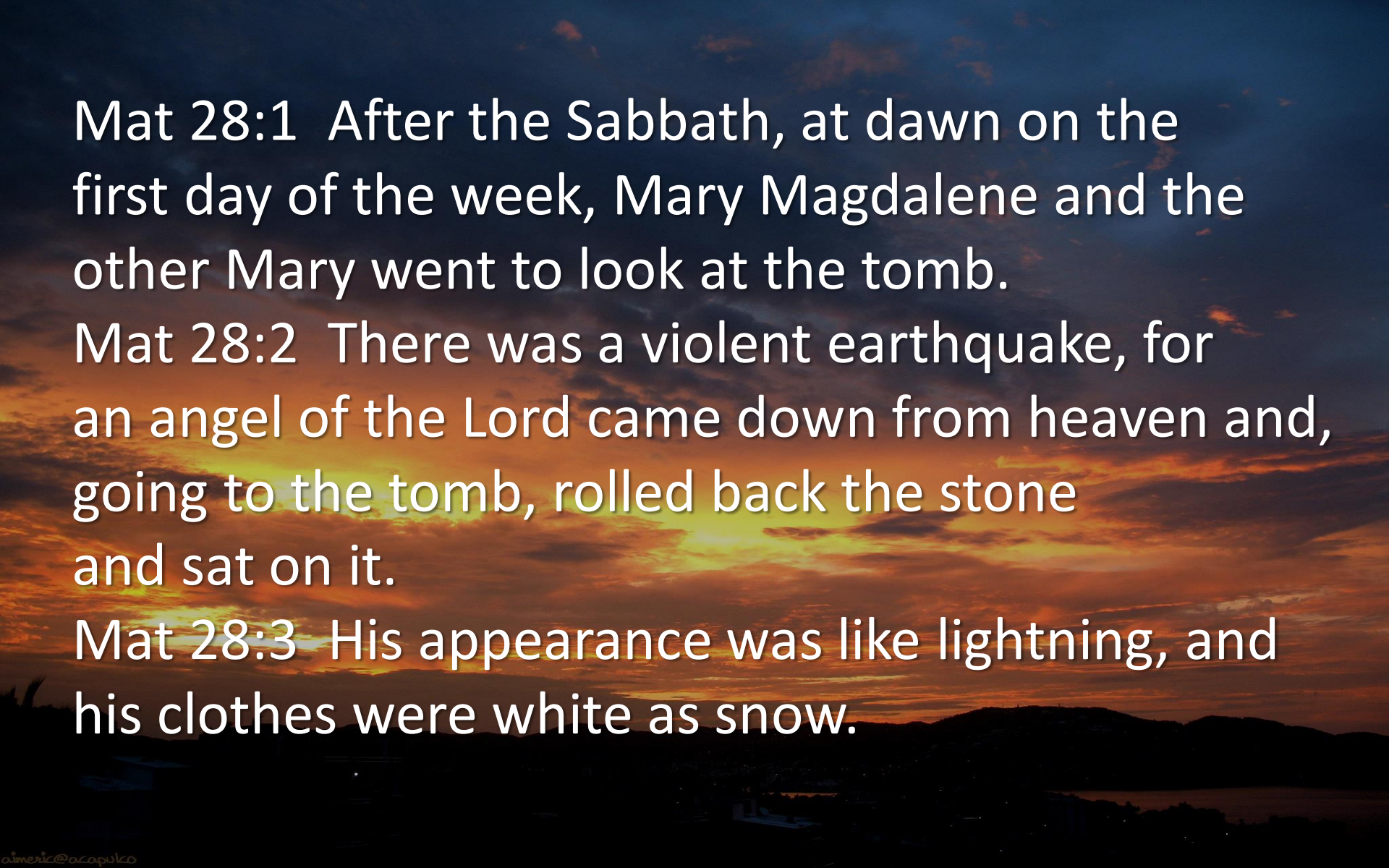
Nisan 17

Luk 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.



NISAN 9	FRIDAY, 6 DAYS BEFORE PASSOVER JESUS ARRIVED AT BETHANY AT LAZARUS' HOME.
NISAN 10	SATURDAY, JESUS HAD DINNER AT LAZARUS' HOUSE, MARY ANOINTED FEET OF JESUS AND PEOPLE VISIT JESUS THE FOLLOWING SABBATH MORNING
NISAN 11	SUNDAY, JESUS' TRIUMPHANT ENTRY INTO JERUSALEM
NISAN 12	MONDAY, TWO DAYS BEFORE THE PASSOVER. CURSE THE FIG TREE AND GAVE PARABLES, DROVE AWAY THE MERCHANTS IN THE TEMPLE, DISCOURSES WITH PHARISEES AND GAVE THE OLIVET PROPHECY
NISAN 13	TUESDAY, STAYED AT SIMON THE LEPER'S HOUSE AND AGAIN ANOINTED WITH PERFUME.
NISAN 14	WEDNESDAY, THE PASSOVER OR ALSO CALLED THE DAY OF PREPARATION. LAST SUPPER DURING THE EVENING PORTION, BETRAYED, ARRESTED, CRUCIFIXION AND ENTOMBMENT OF JESUS.
NISAN 15	THURSDAY, A SABBATH REST DAY. HIGH SABBATH OF THE FIRST DAY OF THE FEAST OF UNLEAVENED BREAD
NISAN 16	FRIDAY, THE CHIEF PRIESTS AND THE PHARISEES WENT TO PILATE TO REQUEST THE TOMB BE SECURED. MARY BOUGHT AND PREPARED SPICES FOR JESUS' BURIAL. APPARENTLY NOT A SABBATH DAY REST.
NISAN 17	SATURDAY, JEWISH SABBATH DAY, JESUS RESURRECTED AT SUNSET.
NISAN 18	SUNDAY, MARY VISITED THE TOMB VERY EARLY IN THE MORNING WHILE IT WAS STILL DARK

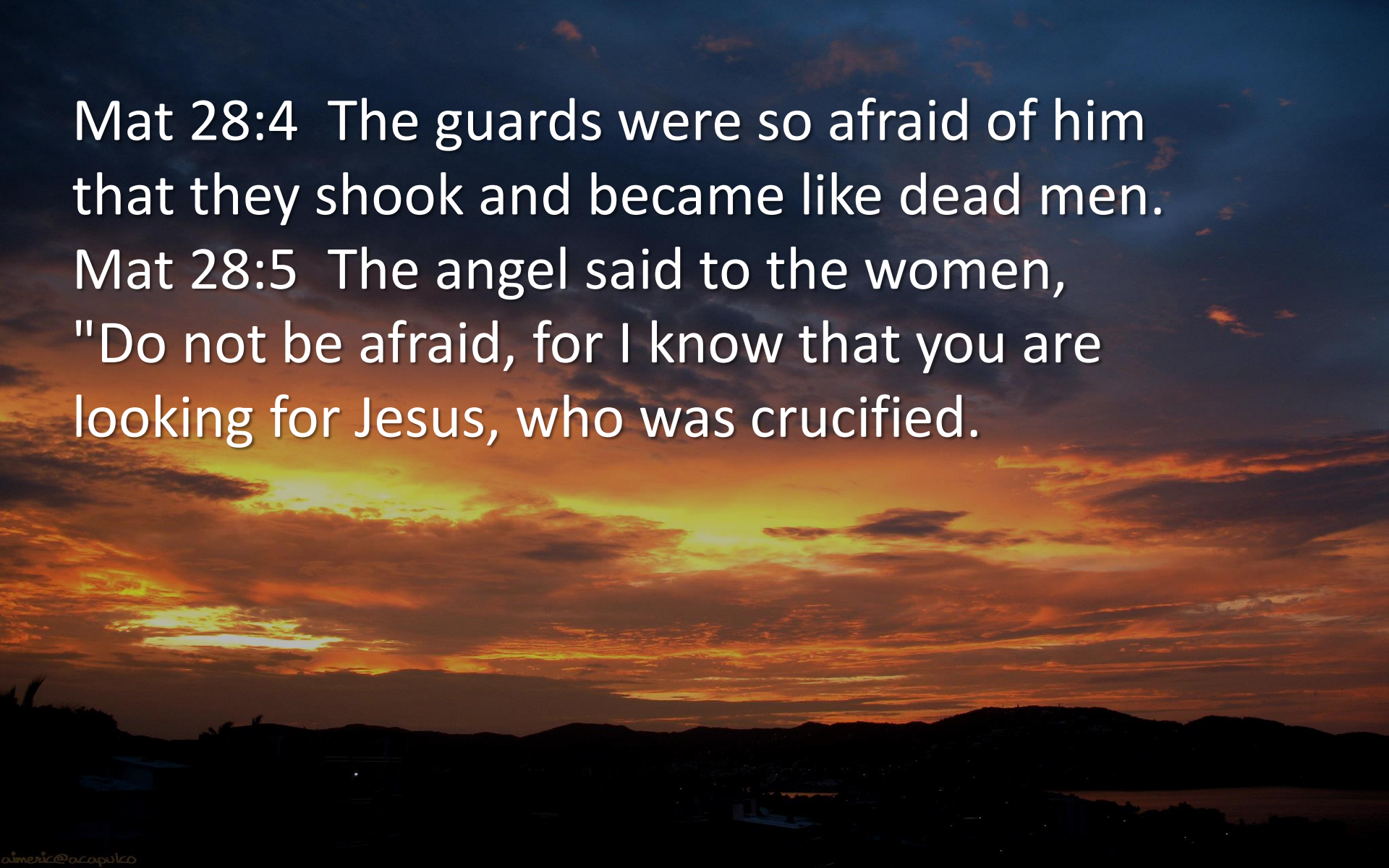
Nisan 18



Mat 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

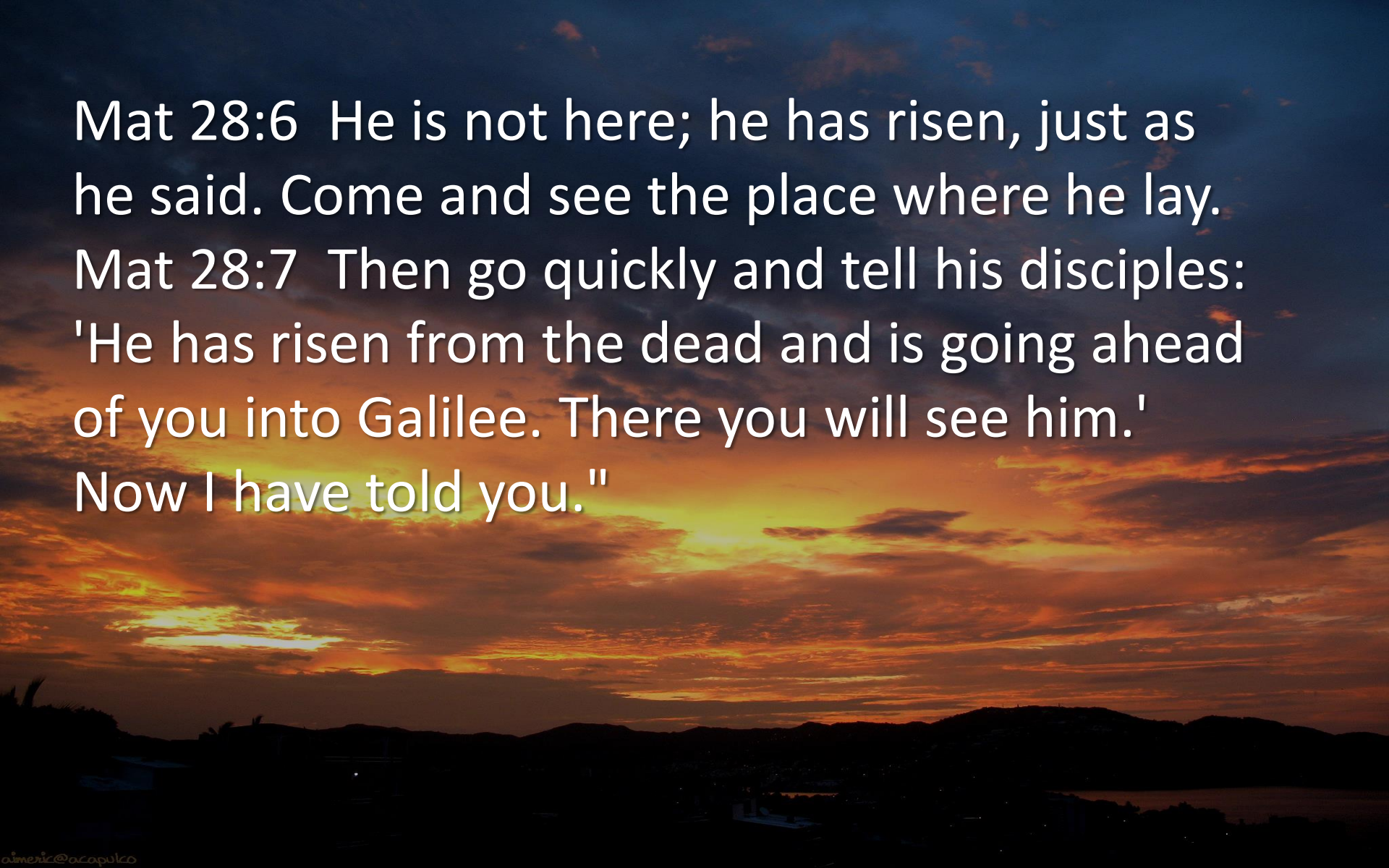
Mat 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.

Mat 28:3 His appearance was like lightning, and his clothes were white as snow.



Mat 28:4 The guards were so afraid of him
that they shook and became like dead men.

Mat 28:5 The angel said to the women,
"Do not be afraid, for I know that you are
looking for Jesus, who was crucified."



Mat 28:6 He is not here; he has risen, just as
he said. Come and see the place where he lay.
Mat 28:7 Then go quickly and tell his disciples:
'He has risen from the dead and is going ahead
of you into Galilee. There you will see him.'
Now I have told you."

Luk 24:1 On the first day of the week,
very early in the morning, the women took the
spices they had prepared and went to the tomb.

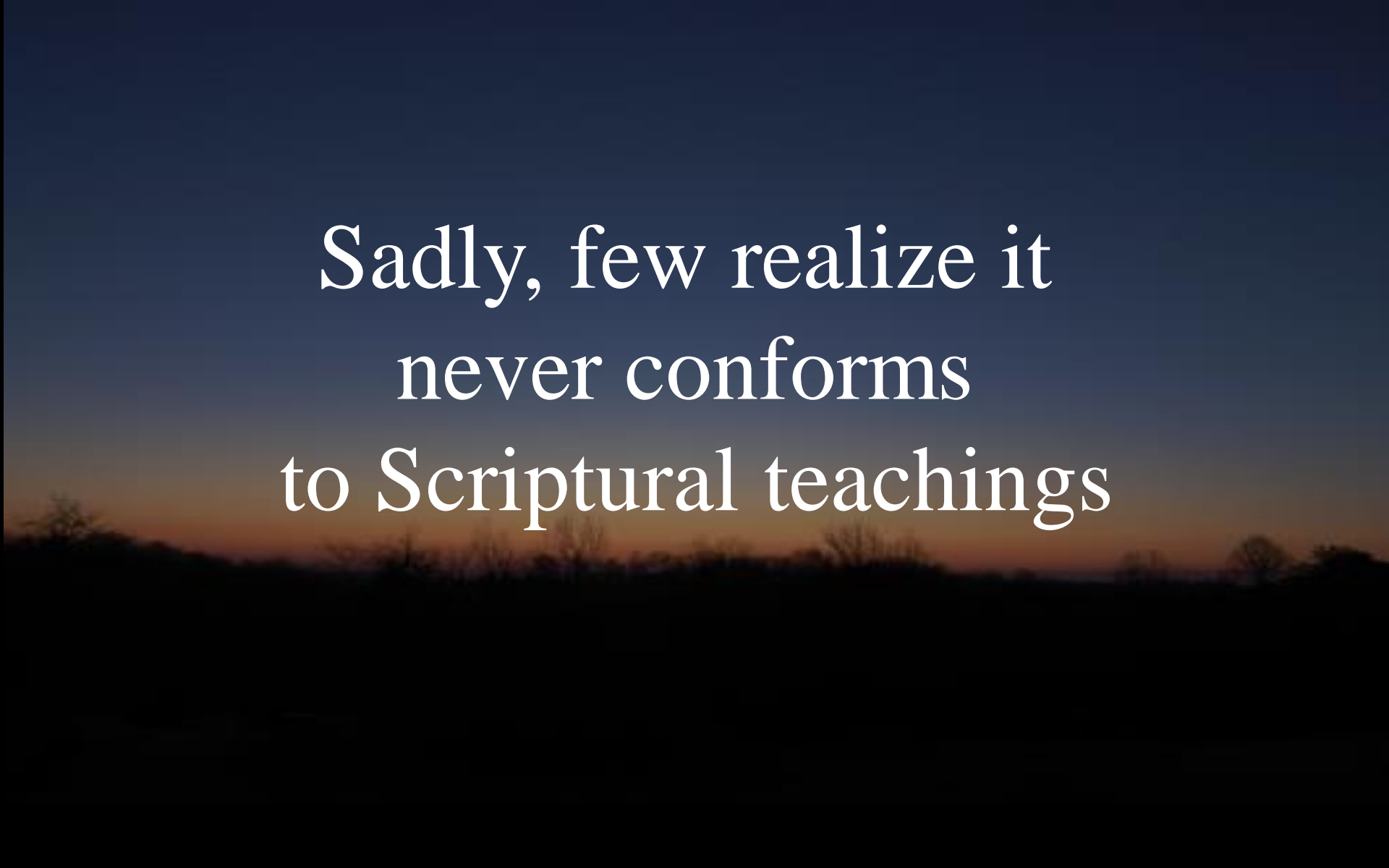


Mar 16:2 Very early on the first day of the week,
just after sunrise, they were on their
way to the tomb



Inclusive Reckoning

The background of the slide features a serene landscape at dusk or dawn. The lower portion is dominated by a dark, silhouetted horizon line of trees and foliage. Above this, the sky transitions from a warm, orange glow near the horizon to a deep, dark blue at the top. The title 'Inclusive Reckoning' is centered in the upper half of the image, rendered in a white, bold, serif typeface.



Sadly, few realize it
never conforms
to Scriptural teachings

3:00 pm

Friday

First Day Fraction

6:00pm-6:00am

Saturday

First Night Whole

6:00am-6:00pm

Saturday

Second Day Whole

6:00pm-6:00am

Sunday

Second Night Whole

6:00am -Empty

Sunday

No Third Day

No Third Night

Amazing Accuracy



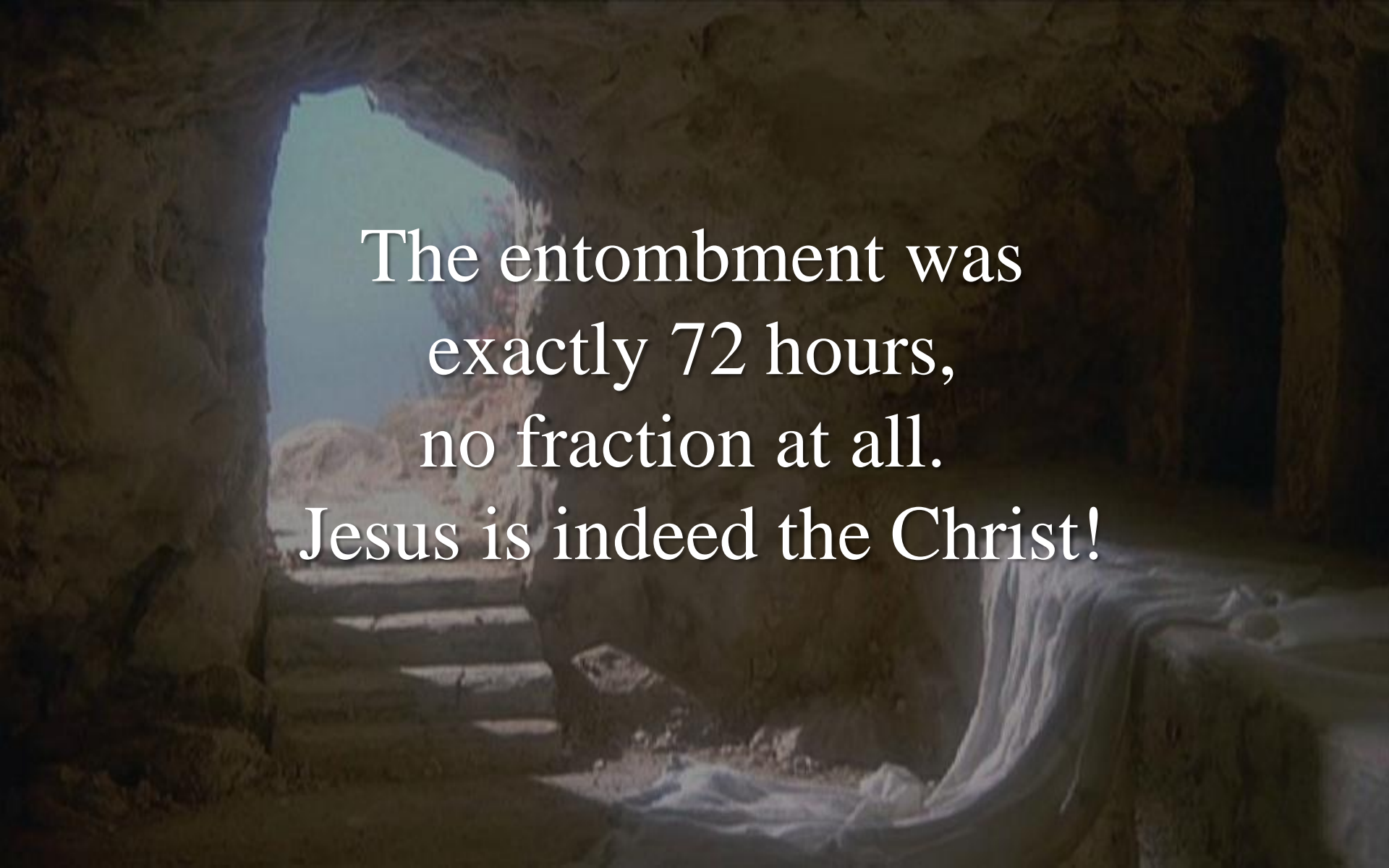
Matthew 12:40 clearly
said 3 Days 3Nights
in the heart of the
earth meaning grave
or entombment.



Christ died at 3:00 PM	Luke 23:44
Joseph when to ask Pilate for body	Mark 15:43
Pilate asked centurion to confirm	Mark 15:44
Centurion confirmed and Pilate agreed	Mark 15:45
Joseph went to buy linen	Mark 15:46
Joseph back to take down body	Mark 15:46
Prepare body according to Jewish custom	John 19:40
Hurriedly bury in nearby tomb	Luke 23:54



6:00 PM – 6:00 AM	Thursday	First night
6:00 AM – 6:00 PM	Thursday	First day
6:00 PM – 6:00 AM	Friday	Second night
6:00 AM – 6:00 PM	Friday	Second day
6:00 PM – 6:00 AM	Saturday	Third night
6:00 AM – 6:00 PM	Saturday	Third day

A photograph of an empty tomb, likely the one in Jerusalem. The tomb is a simple, rectangular stone structure with a large, irregular opening at the front. A white, translucent cloth is draped over the right side of the entrance, hanging down to the ground. The interior of the tomb is dark and empty. The background shows a rocky, hilly landscape under a clear blue sky. The text is overlaid on the image in a white, serif font.

The entombment was
exactly 72 hours,
no fraction at all.
Jesus is indeed the Christ!

On the Third Day

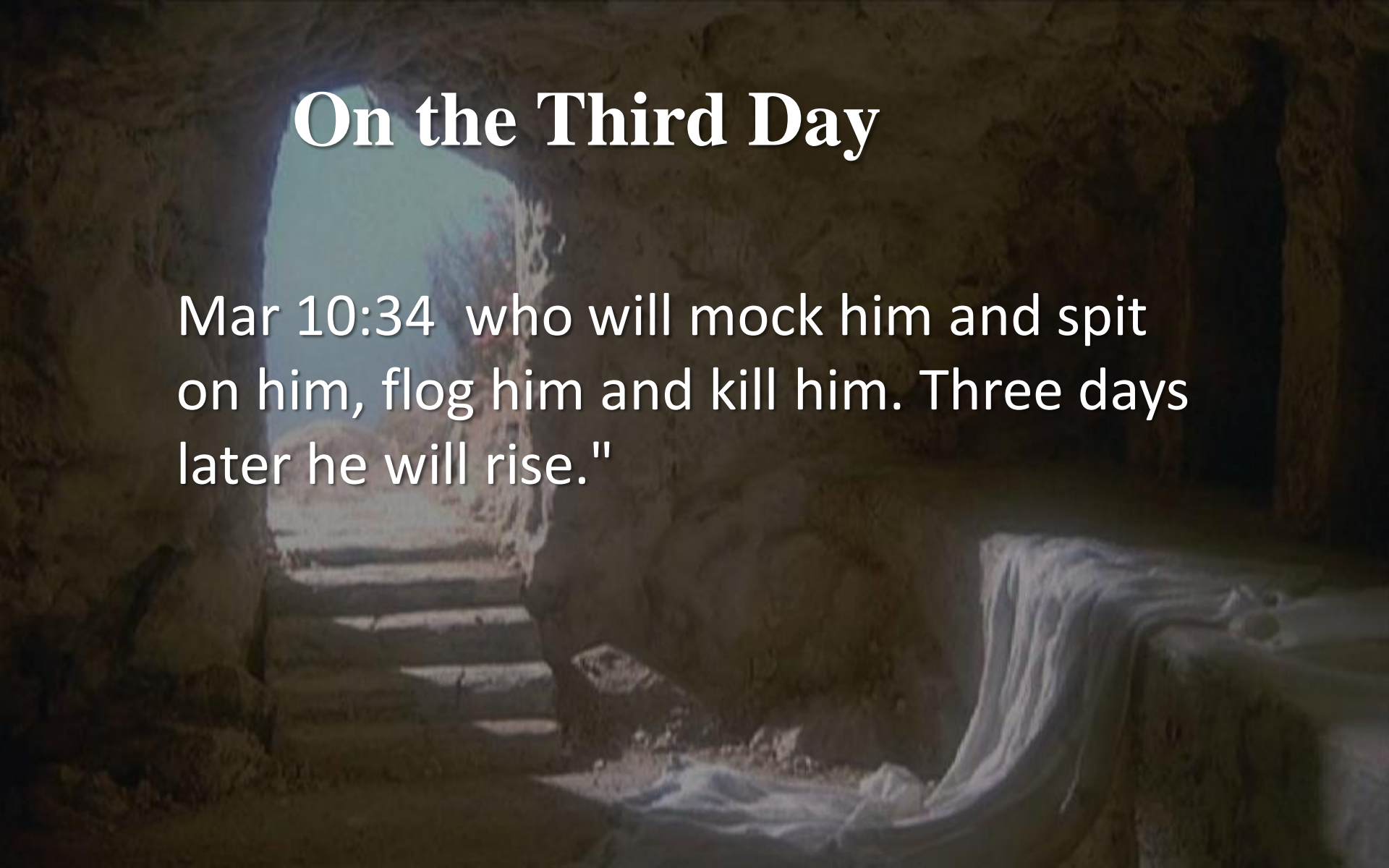
Mar 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

On the Third Day

Mar 9:31 because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."

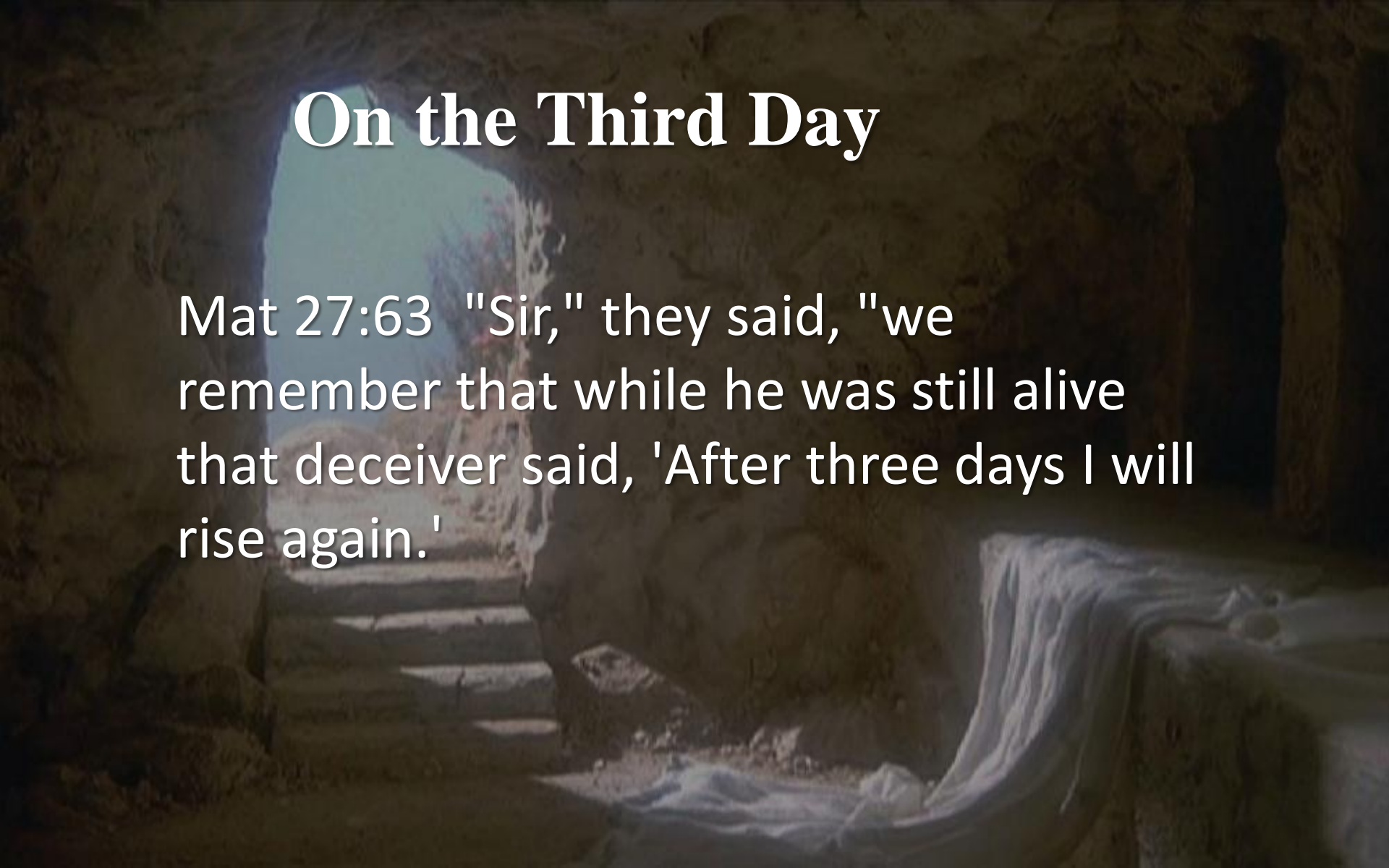
On the Third Day

Mar 10:34 who will mock him and spit on him, flog him and kill him. Three days later he will rise."



On the Third Day

Mat 27:63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.'



On the Third Day

Mat 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

On the Third Day

Mat 17:23 They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.

On the Third Day

Mat 20:19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!"

On the Third Day

Luk 9:22 And he said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."

On the Third Day

Luk 24:7 "The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again."

On the Third Day

Luk 24:46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,

On the Third Day

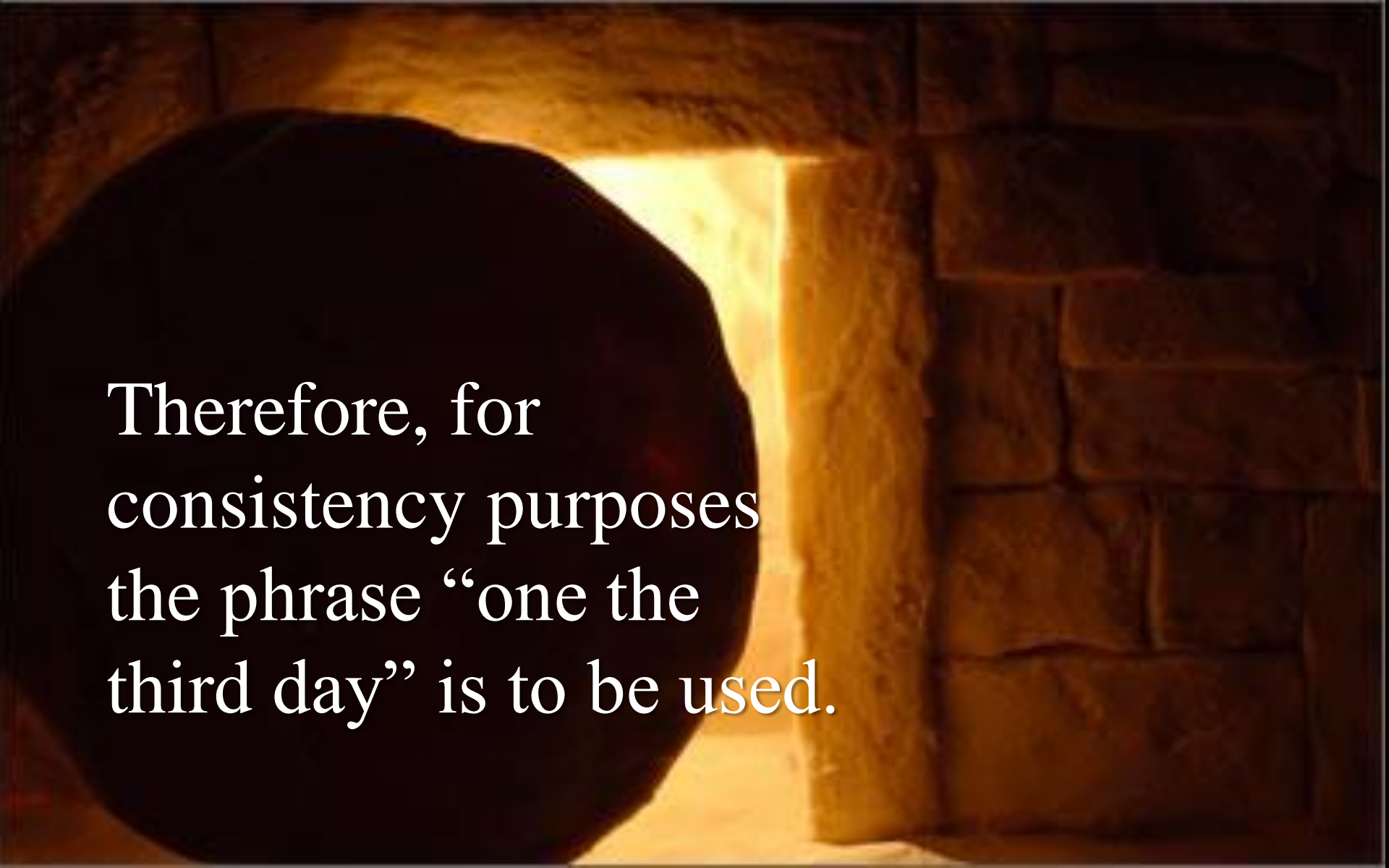
Act 10:40 but God raised him from the dead on the third day and caused him to be seen.

On the Third Day

1Co 15:4 that he was buried, that he was raised on the third day according to the Scriptures,

On the Third Day





Therefore, for
consistency purposes
the phrase “one the
third day” is to be used.

Nisan 14

PASSOVER 1445 BC

KILLING OF THE LAMB
ROASTING OF THE LAMB

THE PASSOVER MEAL

PASSING OF THE DEATH ANGELS
PHARAOH SUMMONED MOSES
THE ISRAELITES URGE TO GO
ISRAELITES PLUNDERED EGYPTIANS
ISRAELITES LEFT EGYPT BY NIGHT

PASSOVER 31 AD

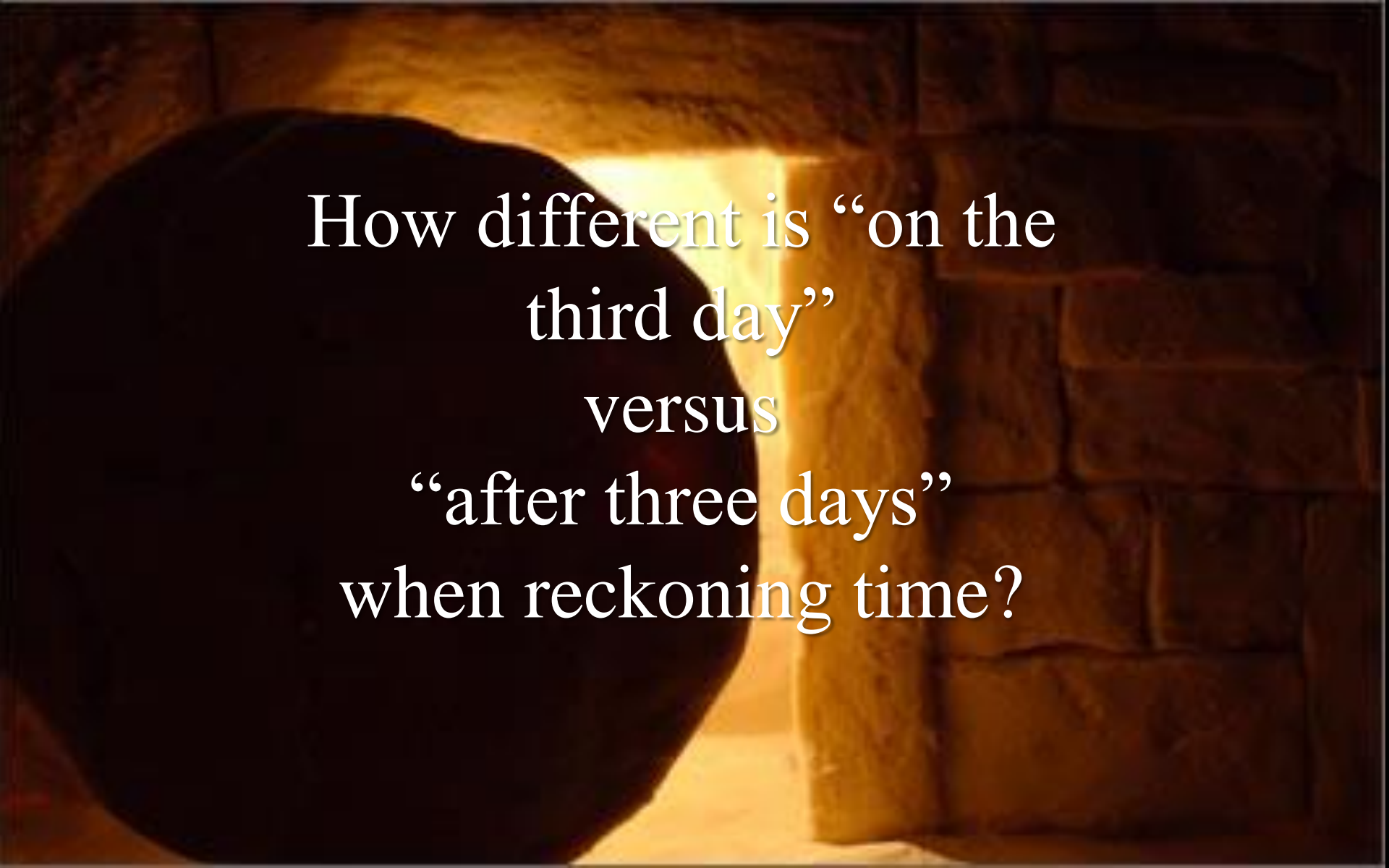
PARTOOK PASSOVER DINNER
ORDAINS THE LAST SUPPER
INTERCESSORY PRAYER
WENT TO GARDEN OF GATHSEMANE
ARRESTED BY SOLDIERS

APPEARED BEFORE ANNAS
DENIAL OF PETER
JESUS BEFORE CAIAPHAS
JESUS BEFORE PILATE
JESUS BEFORE HEROD
JESUS SENTENCED TO CRUCIFIXION
JESUS TO GALGOTA
JESUS CRUCIFIED

DARKNESS OF THE LAND

JESUS DIED
JESUS BODY TAKEN DOWN
PREPARATION FOR BURIAL
JESUS BURIED BEFORE SABBATH

Nisan 15



How different is “on the
third day”
versus
“after three days”
when reckoning time?

At Passover 31 AD, the shadow
of the Passover ritual was
overtaken by the reality.

Christ shed His blood
for mankind