Cgi Home Bible Study Course – 15 Lessons

1 - Understanding Repentance

S c r i p t u res to Read, R e m e m b e r, and Recite:

Mat 4:17 From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

Mat 4:23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Gen 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Gen 3:6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

1Jn 2:16 For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

Mat 5:17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

1Co 7:10 Now to the married I command, yet not I but the Lord: A wife is not to depart from *her* husband.

Psa 51:1-19 To the Chief Musician. A Psalm of David When Nathan the Prophet Went to Him, After He Had Gone in to Bathsheba. Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. (2) Wash me thoroughly from my iniquity, And cleanse me from my sin. (3) For I acknowledge my transgressions, And my sin is always before me. (4) Against You, You only, have I sinned, And done this evil in Your sight— That You may be found just when You speak, And blameless when You judge. (5) Behold, I was brought forth in iniquity, And in sin my mother conceived me. (6) Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. (7) Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. (8) Make me hear joy and gladness, *That* the bones You have broken may rejoice. (9) Hide Your face from my sins, And blot out all my iniquities. (10) Create in me a clean heart, O God, And renew a steadfast spirit within me. (11) Do not cast me away from Your presence, And do not take Your Holy Spirit from me. (12) Restore to me the joy of Your salvation, And uphold me by Your generous Spirit.

- (13) Then I will teach transgressors Your ways, And sinners shall be converted to You.
- (14) Deliver me from the guilt of bloodshed, O God, The God of my salvation, And my

tongue shall sing aloud of Your righteousness. (15) O Lord, open my lips, And my mouth shall show forth Your praise. (16) For You do not desire sacrifice, or else I would give *it;* You do not delight in burnt offering. (17) The sacrifices of God *are* a broken spirit, A broken and a contrite heart— These, O God, You will not despise. (18) Do good in Your good pleasure to Zion; Build the walls of Jerusalem. (19) Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

1Sa 15:22-30 So Samuel said: "Has the LORD as great delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, And to heed than the fat of rams. (23) For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because you have rejected the word of the LORD, He also has rejected you from being king." (24) Then Saul said to Samuel, "I have sinned, for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice. (25) Now therefore, please pardon my sin, and return with me, that I may worship the LORD." (26) But Samuel said to Saul, "I will not return with you, for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel." (27) And as Samuel turned around to go away, Saul seized the edge of his robe, and it tore. (28) So Samuel said to him, "The LORD has torn the kingdom of Israel from you today, and has given it to a neighbor of yours, who is better than you. (29) And also the Strength of Israel will not lie nor relent. For He is not a man, that He should relent." (30) Then he said, "I have sinned; yet honor me now, please, before the elders of my people and before Israel, and return with me, that I may worship the LORD your God."

1Sa 4:1 And the word of Samuel came to all Israel. Now Israel went out to battle against the Philistines, and encamped beside Ebenezer; and the Philistines encamped in Aphek.

Mat 7:21 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

Mat 15:8-9 'THESE PEOPLE DRAW NEAR TO ME WITH THEIR MOUTH, AND HONOR ME WITH THEIR LIPS, BUT THEIR HEART IS FAR FROM ME. (9) AND IN VAIN THEY WORSHIP ME, TEACHING AS DOCTRINES THE COMMANDMENTS OF MEN.' "

Mar 7:7-9 AND IN VAIN THEY WORSHIP ME, TEACHING AS DOCTRINES THE COMMANDMENTS OF MEN.' (8) For laying aside the commandment of God, you hold the tradition of men— the washing of pitchers and cups, and many other such things you do." (9) He said to them, "All too well you reject the commandment of God, that you may keep your tradition.

Joh 15:14 You are My friends if you do whatever I command you.

Rom 8:7 Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be.

- 1Co 2:16 For "WHO HAS KNOWN THE MIND OF THE LORD THAT HE MAY INSTRUCT HIM?" But we have the mind of Christ.
- Luk 24:47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.
- 1Jn 3:4 Whoever commits sin also commits lawlessness, and sin is lawlessness.
- Rom 3:10, 23 As it is written: "THERE IS NONE RIGHTEOUS, NO, NOT ONE; (23) for all have sinned and fall short of the glory of God,
- 1Jn 2:4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

- Isa 64:6 But we are all like an unclean *thing*, And all our righteousnesses *are* like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.
- Luk 18:9-14 Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: (10) "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. (11) The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. (12) I fast twice a week; I give tithes of all that I possess.' (13) And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' (14) I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
- Pro 14:12 There is a way that seems right to a man, But its end is the way of death.

Eph 2:4-10 But God, who is rich in mercy, because of His great love with which He loved us, (5) even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), (6) and raised us up together, and made us sit together in the heavenly places in Christ Jesus, (7) that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. (8) For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, (9) not of works, lest anyone should boast. (10) For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

- 2Co 5:17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.
- Rom 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

- (2) And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.
- 2Ti 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.
- Php 2:5 Let this mind be in you which was also in Christ Jesus,
- Col 3:10 and have put on the new *man* who is renewed in knowledge according to the image of Him who created him,
- Rev 2:26 And he who overcomes, and keeps My works until the end, to him I will give power over the nations—
- 2Pe 3:18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory both now and forever. Amen.
- Rev 17:13-14 These are of one mind, and they will give their power and authority to the beast. (14) These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him *are* called, chosen, and faithful."
- Rev 19:11-16 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. (12) His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. (13) He was clothed with a robe dipped in blood, and His name is called The Word of God. (14) And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. (15) Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. (16) And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.
- Mat 24:22 And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.
- Mat 7:22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'
- 2Pe 3:9 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

2 Understanding Faith

Scriptures to Read, Remember, and Recite:

Heb 6:1 Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

Joh 3:16-17 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. (17) For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Heb 11:6 But without faith *it is* impossible to please *Him,* for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

Hab 2:4 "Behold the proud, His soul is not upright in him; But the just shall live by his faith.

Rom 1:17 For in it the righteousness of God is revealed from faith to faith; as it is written, "THE JUST SHALL LIVE BY FAITH."

Jas 2:19-20 You believe that there is one God. You do well. Even the demons believe—and tremble! (20) But do you want to know, O foolish man, that faith without works is dead?

2Co 5:7 For we walk by faith, not by sight.

Col 3:1-4 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. (2) Set your mind on things above, not on things on the earth. (3) For you died, and your life is hidden with Christ in God. (4) When Christ who is our life appears, then you also will appear with Him in glory.

Heb 6:18 that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.

Gen 12:1 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you.

Heb 11:8 By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

Gen 12:4-5 So Abram departed as the LORD had spoken to him, and Lot went with him.

- And Abram was seventy-five years old when he departed from Haran. (5) Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan.
- Rom 4:17-18 (as it is written, "I HAVE MADE YOU A FATHER OF MANY NATIONS") in the presence of Him whom he believed—God, who gives life to the dead and calls those things which do not exist as though they did; (18) who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "SO SHALL YOUR DESCENDANTS BE."
- Gen 15:5-6 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be." (6) And he believed in the LORD, and He accounted it to him for righteousness.
- Gal 3:6 just as Abraham "BELIEVED GOD, AND IT WAS ACCOUNTED TO HIM FOR RIGHTEOUSNESS."
- Gen 12:7 Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him.
- Gen 17:1-2 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am Almighty God; walk before Me and be blameless. (2) And I will make My covenant between Me and you, and will multiply you exceedingly."
- Gen 22:17 blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies.
- Rom 4:13 For the promise that he would be the heir of the world *was* not to Abraham or to his seed through the law, but through the righteousness of faith.
- Gen 17:15-17,19 Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name. (16) And I will bless her and also give you a son by her; then I will bless her, and she shall be *a mother of* nations; kings of peoples shall be from her." (17) Then Abraham fell on his face and laughed, and said in his heart, "Shall *a child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear *a child*?"
- (19) Then God said: "No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him.
- Rom 4:18-21 who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "SO SHALL YOUR DESCENDANTS BE."

- (19) And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. (20) He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, (21) and being fully convinced that what He had promised He was also able to perform.
- Heb 11:11-12 By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. (12) Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.
- Gen 21:5 Now Abraham was one hundred years old when his son Isaac was born to him.
- Gen 22:1-3 Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." (2) Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." (3) So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.
- Jas 2:23 And the Scripture was fulfilled which says, "ABRAHAM BELIEVED GOD, AND IT WAS ACCOUNTED TO HIM FOR RIGHTEOUSNESS." And he was called the friend of God.
- Rom 4:21 and being fully convinced that what He had promised He was also able to perform.
- Heb 11:17-19 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten *son*, (18) of whom it was said, "IN ISAAC YOUR SEED SHALL BE CALLED," (19) concluding that God *was* able to raise *him* up, even from the dead, from which he also received him in a figurative sense.
- Gen 22:12 And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."
- Gen 22:10 And Abraham stretched out his hand and took the knife to slay his son.
- Heb 11:19 concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.
- Gen 22:11-22 But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." (12) And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you

have not withheld your son, your only son, from Me." (13) Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. (14) And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, "In the Mount of the LORD it shall be provided." (15) Then the Angel of the LORD called to Abraham a second time out of heaven, (16) and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son— (17) blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. (18) In your seed all the nations of the earth shall be blessed, because you have obeyed My voice." (19) So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba. (20) Now it came to pass after these things that it was told Abraham, saying, "Indeed Milcah also has borne children to your brother Nahor: (21) Huz his firstborn, Buz his brother, Kemuel the father of Aram, (22) Chesed, Hazo, Pildash, Jidlaph, and Bethuel."

Neh 9:7-8 "You are the LORD God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham; (8) You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Girgashites— To give it to his descendants. You have performed Your words, For You are righteous.

Rom 4:16 Therefore *it is* of faith that *it might be* according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Gen 26:5 because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

Heb 10:38 NOW THE JUST SHALL LIVE BY FAITH; BUT IF ANYONE DRAWS BACK, MY SOUL HAS NO PLEASURE IN HIM."

1Pe 1:5-9 who are kept by the power of God through faith for salvation ready to be revealed in the last time. (6) In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, (7) that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, (8) whom having not seen you love. Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, (9) receiving the end of your faith—the salvation of *your* souls.

Mat 23:23 "Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier *matters* of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

1Co 13:13 And now abide faith, hope, love, these three; but the greatest of these *is* love.

Eph 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Jas 2:20 But do you want to know, O foolish man, that faith without works is dead?

Rom 3:31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Gen 22:16-18 and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son- (17) blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the seashore; and your descendants shall possess the gate of their enemies. (18) In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

Jas 2:21-24 Was not Abraham our father justified by works when he offered Isaac his son on the altar? (22) Do you see that faith was working together with his works, and by works faith was made perfect? (23) And the Scripture was fulfilled which says, "ABRAHAM BELIEVED GOD, AND IT WAS ACCOUNTED TO HIM FOR RIGHTEOUSNESS." And he was called the friend of God. (24) You see then that a man is justified by works, and not by faith only.

Jos 2:4,6,15 Then the woman took the two men and hid them. So she said, "Yes, the men came to me, but I did not know where they *were* from.

- (6) (But she had brought them up to the roof and hidden them with the stalks of flax, which she had laid in order on the roof.)
- (15) Then she let them down by a rope through the window, for her house was on the city wall; she dwelt on the wall.

Jas 2:25 Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent *them* out another way?

Rom 3:24-26,28 being justified freely by His grace through the redemption that is in Christ Jesus, (25) whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, (26) to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. (28) Therefore we conclude that a man is justified by faith apart from the deeds of the law.

Rom 2:13 (for not the hearers of the law *are* just in the sight of God, but the doers of the law will be justified;

- Rom 3:20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin.
- Rom 1:17 For in it the righteousness of God is revealed from faith to faith; as it is written, "THE JUST SHALL LIVE BY FAITH."
- Php 3:9 and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;
- Rom 3:22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
- Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.
- Php 2:5 Let this mind be in you which was also in Christ Jesus,
- Rom 8:9-10 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. (10) And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.
- Rom 13:10 Love does no harm to a neighbor; therefore love *is* the fulfillment of the law.
- Rom 5:5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.
- 1Jn 4:16 And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.
- Rom 7:14 For we know that the law is spiritual, but I am carnal, sold under sin.
- Rom 8:7 Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be.

Joh 8:38,42 I speak what I have seen with My Father, and you do what you have seen with your father."

(42) Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.

Mat 19:16-21 Now behold, one came and said to Him, "Good Teacher, what good thing

shall I do that I may have eternal life?" (17) So He said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. But if you want to enter into life, keep the commandments." (18) He said to Him, "Which ones?" Jesus said, " 'YOU SHALL NOT MURDER,' 'YOU SHALL NOT COMMIT ADULTERY,' 'YOU SHALL NOT STEAL,' 'YOU SHALL NOT BEAR FALSE WITNESS,' (19) 'HONOR YOUR FATHER AND YOUR MOTHER,' and, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' " (20) The young man said to Him, "All these things I have kept from my youth. What do I still lack?" (21) Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

Col 3:5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Mat 22:36-38 "Teacher, which *is* the great commandment in the law?" (37) Jesus said to him, 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' (38) This is *the* first and great commandment.

Joh 5:30 I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

Joh 14:10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

Eph 2:8-9 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, (9) not of works, lest anyone should boast.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

Act 2:38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Joh 6:44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

Php 4:13 I can do all things through Christ who strengthens me.

3 Understanding Baptism

Scriptures to Read, Remember, and Recite.

1Pe 2:21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

Mar 16:15-16 And He said to them, "Go into all the world and preach the gospel to every creature. (16) He who believes and is baptized will be saved; but he who does not believe will be condemned.

Mat 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (20) teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

Act 2:36-41 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." (37) Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?" (38) Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. (39) For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." (40) And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." (41) Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

Joh 17:17 Sanctify them by Your truth. Your word is truth.

Mat 4:4 But He answered and said, "It is written, 'MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF GOD.' "

Joh 3:23 Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.

Mat 3:13-15 Then Jesus came from Galilee to John at the Jordan to be baptized by him. (14) And John *tried to* prevent Him, saying, "I need to be baptized by You, and are You coming to me?" (15) But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

Act 8:38 So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him.

Mat 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (20) teaching them to

observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

1Co 15:3-4 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, (4) and that He was buried, and that He rose again the third day according to the Scriptures,

Rom 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Mat 12:38-40 Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You." (39) But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. (40) For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Col 2:12-13 buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead. (13) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

Rom 6:3-13 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? (4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, (6) knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. (7) For he who has died has been freed from sin. (8) Now if we died with Christ, we believe that we shall also live with Him, (9) knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. (10) For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. (11) Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. (12) Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. (13) And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

Act 2:38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Rom 8:9-10 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. (10) And

if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness.

Col 1:27-29 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. (28) Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. (29) To this *end* I also labor, striving according to His working which works in me mightily.

Rom 5:5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

Rom 13:10 Love does no harm to a neighbor; therefore love *is* the fulfillment of the law.

Gal 2:20 I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Act 4:12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Joh 3:22 After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized.

Joh 4:1-2 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John (2) (though Jesus Himself did not baptize, but His disciples),

Act 10:48 And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

Col 3:17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Mat 28:19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1Jn 3:2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

1Co 15:49-52 And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man*. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. (51)

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— (52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

2Co 6:18 "I WILL BE A FATHER TO YOU, AND YOU SHALL BE MY SONS AND DAUGHTERS, SAYS THE LORD ALMIGHTY."

Act 1:5 for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

Act 2:1-4,41 When the Day of Pentecost had fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. (3) Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. (4) And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

(41) Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

1Co 12:12-27 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ.

(27) Now you are the body of Christ, and members individually.

Col 1:18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

1Co 12:13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

Rom 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

4 Understanding the Laying-On-of-Hands

Scriptures to Read, Remember, and Recite.

Heb 6:1-2 Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, (2) of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

Lev 8:14-23 And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering, (15) and Moses killed it. Then he took the blood, and put some on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. (16) Then he took all the fat that was on the entrails, the fatty lobe attached to the liver, and the two kidneys with their fat, and Moses burned them on the altar. (17) But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, as the LORD had commanded Moses. (18) Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, (19) and Moses killed it. Then he sprinkled the blood all around on the altar. (20) And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat. (21) Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses. (22) And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram, (23) and Moses killed it. Also he took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot.

Num 8:10-14 So you shall bring the Levites before the LORD, and the children of Israel shall lay their hands on the Levites; (11) and Aaron shall offer the Levites before the LORD *like* a wave offering from the children of Israel, that they may perform the work of the LORD. (12) Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to the LORD, to make atonement for the Levites. (13) "And you shall stand the Levites before Aaron and his sons, and then offer them *like* a wave offering to the LORD. (14) Thus you shall separate the Levites from among the children of Israel, and the Levites shall be Mine.

Lev 16:21 Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man.

Rom 5:11 And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Gen 48:14,19 Then Israel stretched out his right hand and laid *it* on Ephraim's head, who *was* the younger, and his left hand on Manasseh's head, guiding his hands

knowingly, for Manasseh was the firstborn.

(19) But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations."

Mat 19:13,15 Then little children were brought to Him that He might put *His* hands on them and pray, but the disciples rebuked them.

(15) And He laid *His* hands on them and departed from there.

Act 6:5-6 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, (6) whom they set before the apostles; and when they had prayed, they laid hands on them.

Act 13:1-3 Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them." (3) Then, having fasted and prayed, and laid hands on them, they sent *them* away.

2Ti 1:6 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.

Luk 4:40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.

Act 28:8 And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.

Jas 5:14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

Act 9:17 And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit."

Act 19:1-6 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples (2) he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." (3) And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." (4) Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." (5) When they heard *this*, they were baptized in the name of the Lord Jesus. (6) And when Paul

had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Act 8:14-25 Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, (15) who, when they had come down, prayed for them that they might receive the Holy Spirit. (16) For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. (17) Then they laid hands on them, and they received the Holy Spirit. (18) And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money, (19) saying, "Give me this power also, that anyone on whom I lay hands may receive the Holy Spirit." (20) But Peter said to him, "Your money perish with you, because you thought that the gift of God could be purchased with money! (21) You have neither part nor portion in this matter, for your heart is not right in the sight of God. (22) Repent therefore of this your wickedness, and pray God if perhaps the thought of your heart may be forgiven you. (23) For I see that you are poisoned by bitterness and bound by iniquity." (24) Then Simon answered and said, "Pray to the Lord for me, that none of the things which you have spoken may come upon me." (25) So when they had testified and preached the word of the Lord, they returned to Jerusalem, preaching the gospel in many villages of the Samaritans.

5 Understanding Resurrection

Scriptures to Read, Remember, and Recite:

Act 18:2 And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them.

Mat 28:1-10 Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. (2) And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. (3) His countenance was like lightning, and his clothing as white as snow. (4) And the guards shook for fear of him, and became like dead *men.* (5) But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. (6) He is not here; for He is risen, as He said. Come, see the place where the Lord lay. (7) And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." (8) So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. (9) And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him. (10) Then Jesus said to them, "Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me."

Mar 16:3-8 And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" (4) But when they looked up, they saw that the stone had been rolled away—for it was very large. (5) And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. (6) But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. (7) But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you." (8) So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

Luk 24:2-12,34 But they found the stone rolled away from the tomb. (3) Then they went in and did not find the body of the Lord Jesus. (4) And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. (5) Then, as they were afraid and bowed *their* faces to the earth, they said to them, "Why do you seek the living among the dead? (6) He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, (7) saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' " (8) And they remembered His words. (9) Then they returned from the tomb and told all these things to the eleven and to all the rest. (10) It was Mary Magdalene, Joanna, Mary *the mother* of James, and the other *women* with them, who told these things to the apostles. (11) And their words seemed to them like idle tales, and they did not believe them. (12) But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

(34) saying, "The Lord is risen indeed, and has appeared to Simon!"

Joh 20:1-10 Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. (2) Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." (3) Peter therefore went out, and the other disciple, and were going to the tomb. (4) So they both ran together, and the other disciple outran Peter and came to the tomb first. (5) And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. (6) Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, (7) and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. (8) Then the other disciple, who came to the tomb first, went in also; and he saw and believed. (9) For as yet they did not know the Scripture, that He must rise again from the dead. (10) Then the disciples went away again to their own homes.

1Co 15:3-8 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, (4) and that He was buried, and that He rose again the third day according to the Scriptures, (5) and that He was seen by Cephas, then by the twelve. (6) After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. (7) After that He was seen by James, then by all the apostles. (8) Then last of all He was seen by me also, as by one born out of due time.

1Co 15:23,26 But each one in his own order: Christ the firstfruits, afterward those *who* are Christ's at His coming.

(26) The last enemy that will be destroyed is death.

Tit 1:2 in hope of eternal life which God, who cannot lie, promised before time began,

Act 24:14-15 But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. (15) I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust.

Joh 5:28-29 Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice (29) and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

Rom 8:9,11,14,19,23 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. (11) But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

(14) For as many as are led by the Spirit of God, these are sons of God.

- (19) For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.
- (23) Not only *that,* but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.
- 1Co 15:51-52 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— (52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.
- Joh 3:7 Do not marvel that I said to you, 'You must be born again.'
- Php 3:7,8,10,11,20,21 But what things were gain to me, these I have counted loss for Christ. (8) Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ
- (10) that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, (11) if, by any means, I may attain to the resurrection from the dead.
- (20) For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, (21) who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.
- 1Th 4:13-18 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. (14) For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (18) Therefore comfort one another with these words.

¹Co 15:23,49-52 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.

⁽⁴⁹⁾ And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly *Man.* (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. (51) Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— (52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

¹Th 4:14-17 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout,

with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

- Rev 20:5 But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection.
- Rev 5:10 And have made us kings and priests to our God; And we shall reign on the earth."
- Act 4:12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."
- 2Pe 3:9 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
- 1Ti 2:4 who desires all men to be saved and to come to the knowledge of the truth.

- Joh 5:29 and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.
- 1Pe 4:17 For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God?
- Heb 2:3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*,
- Heb 6:4-6 For *it is* impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, (5) and have tasted the good word of God and the powers of the age to come, (6) if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put *Him* to an open shame.
- Heb 10:26-29 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, (27) but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. (28) Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. (29) Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

Mat 11:21-22,24 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. (22) But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.

(24) But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

Mat 12:41-42 The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah *is* here. (42) The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon *is* here.

Eze 16:2,46,53 "Son of man, cause Jerusalem to know her abominations, (46) "Your elder sister *is* Samaria, who dwells with her daughters to the north of you; and your younger sister, who dwells to the south of you, *is* Sodom and her daughters. (53) "When I bring back their captives, the captives of Sodom and her daughters, and the captives of Samaria and her daughters, then *I will also bring back* the captives of your captivity among them,

Eph 4:8 Therefore He says: "WHEN HE ASCENDED ON HIGH, HE LED CAPTIVITY CAPTIVE, AND GAVE GIFTS TO MEN."

Eze 37:1-14 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. (2) Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. (3) And He said to me, "Son of man, can these bones live?" So I answered, "O Lord GOD, You know." (4) Again He said to me, "Prophesy to these bones, and say to them, 'O dry bones, hear the word of the LORD! (5) Thus says the Lord GOD to these bones: "Surely I will cause breath to enter into you, and you shall live. (6) I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD." ' " (7) So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. (8) Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. (9) Also He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' " (10) So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. (11) Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' (12) Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. (13) Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves. (14) I will put My Spirit in you,

and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD.'

- Rom 11:2,7,8,15,25,26,30-33 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying,
- (7) What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. (8) Just as it is written: "GOD HAS GIVEN THEM A SPIRIT OF STUPOR, EYES THAT THEY SHOULD NOT SEE AND EARS THAT THEY SHOULD NOT HEAR, TO THIS VERY DAY."
- (15) For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?
- (25) For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. (26) And so all Israel will be saved, as it is written: "THE DELIVERER WILL COME OUT OF ZION, AND HE WILL TURN AWAY UNGODLINESS FROM JACOB;
- (30) For as you were once disobedient to God, yet have now obtained mercy through their disobedience, (31) even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. (32) For God has committed them all to disobedience, that He might have mercy on all. (33) Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

Rev 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Rev 20:11-15 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. (12) And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book* of Life. And the dead were judged according to their works, by the things which were written in the books. (13) The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. (14) Then Death and Hades were cast into the lake of fire. This is the second death. (15) And anyone not found written in the Book of Life was cast into the lake of fire.

- 2Pe 3:9 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.
- Dan 7:9 "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;
- Psa 9:7 But the LORD shall endure forever; He has prepared His throne for judgment.

Joh 5:21-29 For as the Father raises the dead and gives life to *them*, even so the Son gives life to whom He will. (22) For the Father judges no one, but has committed all judgment to the Son, (23) that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. (24) "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. (25) Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. (26) For as the Father has life in Himself, so He has granted the Son to have life in Himself, (27) and has given Him authority to execute judgment also, because He is the Son of Man. (28) Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice (29) and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

1Co 6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

1Th 4:13-18 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. (14) For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (18) Therefore comfort one another with these words.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Dan 12:2-3 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame *and* everlasting contempt. (3) Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever.

Rev 20:14-15 Then Death and Hades were cast into the lake of fire. This is the second death. (15) And anyone not found written in the Book of Life was cast into the lake of fire.

6 Understanding Eternal Judgment

S c r i p t u res to Read, R e m e m b e r, and Recite:

Isa 28:10 For precept *must be* upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little."

1Co 2:9-10 But as it is written: "EYE HAS NOT SEEN, NOR EAR HEARD, NOR HAVE ENTERED INTO THE HEART OF MAN THE THINGS WHICH GOD HAS PREPARED FOR THOSE WHO LOVE HIM." (10) But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

Rev 21:2-3,5,7 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. (3) And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. (5) Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

(7) He who overcomes shall inherit all things, and I will be his God and he shall be My son.

Heb 2:5-10 For He has not put the world to come, of which we speak, in subjection to angels. (6) But one testified in a certain place, saying: "WHAT IS MAN THAT YOU ARE MINDFUL OF HIM, OR THE SON OF MAN THAT YOU TAKE CARE OF HIM? (7) YOU HAVE MADE HIM A LITTLE LOWER THAN THE ANGELS; YOU HAVE CROWNED HIM WITH GLORY AND HONOR, AND SET HIM OVER THE WORKS OF YOUR HANDS. (8) YOU HAVE PUT ALL THINGS IN SUBJECTION UNDER HIS FEET." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. (9) But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. (10) For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

1Jn 4:8 He who does not love does not know God, for God is love.

Isa 9:7 Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

Joh 14:1-3 "Let not your heart be troubled; you believe in God, believe also in Me. (2) In My Father's house are many mansions; if *it were* not *so,* I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come

again and receive you to Myself; that where I am, there you may be also.

Rev 20:4 And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

1Th 4:15-17 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

Rev 2:26-27 And he who overcomes, and keeps My works until the end, to him I will give power over the nations— (27) 'HE SHALL RULE THEM WITH A ROD OF IRON; THEY SHALL BE DASHED TO PIECES LIKE THE POTTER'S VESSELS'— as I also have received from My Father;

Rev 1:6 and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen.

Rev 5:9-10 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation, (10) And have made us kings and priests to our God; And we shall reign on the earth."

1Co 6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

Mat 16:18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

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2Co 6:17 Therefore "COME OUT FROM AMONG THEM AND BE SEPARATE, SAYS THE LORD. DO NOT TOUCH WHAT IS UNCLEAN, AND I WILL RECEIVE YOU."

Joh 17:9-16 "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. (10) And all Mine are Yours, and Yours are Mine, and I am glorified in them. (11) Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. (12) While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. (13) But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. (14) I have given them Your word; and the world has hated them because

they are not of the world, just as I am not of the world. (15) I do not pray that You should take them out of the world, but that You should keep them from the evil one. (16) They are not of the world, just as I am not of the world.

Lev 23:11-16 He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. (12) And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD. (13) Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. (14) You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings. (15) 'And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. (16) Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD.

Act 2:1-8 When the Day of Pentecost had fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. (3) Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. (4) And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. (5) And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. (6) And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. (7) Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? (8) And how *is it that* we hear, each in our own language in which we were born?

(39) For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

Joh 21:15-17 So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." (16) He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." (17) He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep.

1Co 1:2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called *to be* saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours:

1Co 10:32 Give no offense, either to the Jews or to the Greeks or to the church of God,

- 1Co 15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.
- 2Co 1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy *our* brother, To the church of God which is at Corinth, with all the saints who are in all Achaia:
- 1Ti 3:5 (for if a man does not know how to rule his own house, how will he take care of the church of God?);
- Eph 2:18-22 For through Him we both have access by one Spirit to the Father. (19) Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, (20) having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, (21) in whom the whole building, being fitted together, grows into a holy temple in the Lord, (22) in whom you also are being built together for a dwelling place of God in the Spirit.

Exo 20:8 "Remember the Sabbath day, to keep it holy.

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Isa 40:26 Lift up your eyes on high, And see who has created these *things*, Who brings out their host by number; He calls them all by name, By the greatness of His might And the strength of *His* power; Not one is missing.

Heb 11:10-16,39-40 for he waited for the city which has foundations, whose builder and maker is God. (11) By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. (12) Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore. (13) These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. (14) For those who say such things declare plainly that they seek a homeland. (15) And truly if they had called to mind that country from which they had come out, they would have had opportunity to return. (16) But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

(39) And all these, having obtained a good testimony through faith, did not receive the promise, (40) God having provided something better for us, that they should not be made perfect apart from us.

Heb 12:18-24 For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, (19) and the sound of a trumpet and the voice of words, so that those who heard *it* begged that the word should not be spoken to them anymore. (20) (For they could not endure what was commanded: "AND IF SO MUCH AS A BEAST TOUCHES THE MOUNTAIN, IT SHALL BE STONED OR SHOT WITH AN ARROW." (21) And so terrifying was the sight *that* Moses said, "I AM EXCEEDINGLY AFRAID AND TREMBLING.") (22) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable

company of angels, (23) to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, (24) to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

Psa 47:8 God reigns over the nations; God sits on His holy throne.

Psa 45:6 Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your kingdom.

Rev 4:1-11 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." (2) Immediately I was in the Spirit; and behold, a throne set in heaven, and *One* sat on the throne. (3) And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. (4) Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. (5) And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. (6) Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. (7) The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. (8) The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!" (9) Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, (10) the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: (11) "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

Psa 99:1-2 The LORD reigns; Let the peoples tremble! He dwells *between* the cherubim; Let the earth be moved! (2) The LORD *is* great in Zion, And He *is* high above all the peoples.

Isa 6:1-4 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. (2) Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. (3) And one cried to another and said: "Holy, holy, holy *is* the LORD of hosts; The whole earth *is* full of His glory!" (4) And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

Rev 1:13-16 and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. (14) His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; (15) His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; (16) He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.

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1Jn 4:8 He who does not love does not know God, for God is love.

1Co 13:1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

Joh 14:23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

Joh 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

1Jn 2:1-2 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. (2) And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

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7 Understanding Perfection

S c r i p t u res to Read, R e m e m b e r, and Recite:

Mat 5:48 Therefore you shall be perfect, just as your Father in heaven is perfect.

Eph 4:13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

Gen 1:26-28 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." (27) So God created man in His *own* image; in the image of God He created him; male and female He created them. (28) Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

2Co 5:17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

Gal 6:3-4 For if anyone thinks himself to be something, when he is nothing, he deceives himself. (4) But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

Act 10:34 Then Peter opened *his* mouth and said: "In truth I perceive that God shows no partiality.

Mat 22:39 And the second is like it: 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'

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Mat 6:25-34 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? (26) Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? (27) Which of you by worrying can add one cubit to his stature? (28) "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; (29) and yet I say to you that even Solomon in all his glory was not arrayed like one of these. (30) Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? (31) "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' (32) For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. (33) But seek first the kingdom of God and His righteousness, and all these things shall be added to you. (34) Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Php 3:14-15 I press toward the goal for the prize of the upward call of God in Christ Jesus. (15) Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you.

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Pro 14:12 There is a way that seems right to a man, But its end is the way of death.

Isa 55:8-9 "For My thoughts *are* not your thoughts, Nor *are* your ways My ways," says the LORD. (9) "For *as* the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

Psa 111:10 The fear of the LORD *is* the beginning of wisdom; A good understanding have all those who do *His commandments*. His praise endures forever.

Gal 5:17,-24 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. (24) And those who are Christ's have crucified the flesh with its passions and desires.

Deu 30:19 I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;

Jos 24:15 And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that *were* on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD."

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2Pe 3:18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.

Mat 25:14-30 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. (15) And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. (16) Then he who had received the five talents went and traded with them, and made another five talents. (17) And likewise he who had received two gained two more also. (18) But he who had received one went and dug in the ground, and hid his lord's money. (19) After a long time the lord of those servants came and settled accounts with them. (20) "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' (21) His lord said to him,

'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' (22) He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' (23) His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' (24) "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. (25) And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' (26) "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. (27) So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. (28) So take the talent from him, and give it to him who has ten talents. (29) 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. (30) And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

2Th 3:6-13 But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us. (7) For you yourselves know how you ought to follow us, for we were not disorderly among you; (8) nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you, (9) not because we do not have authority, but to make ourselves an example of how you should follow us. (10) For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat. (11) For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies. (12) Now those who are such we command and exhort through our Lord Jesus Christ that they work in quietness and eat their own bread. (13) But as for you, brethren, do not grow weary in doing good.

1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Eph 6:5-8 Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ; (6) not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart, (7) with goodwill doing service, as to the Lord, and not to men, (8) knowing that whatever good anyone does, he will receive the same from the Lord, whether *he is* a slave or free.

Jas 1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

Php 4:8 Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely,

whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things.

Pro 23:7 For as he thinks in his heart, so is he. "Eat and drink!" he says to you, But his heart is not with you.

Col 1:28 Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

1Co 14:20 Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.

Eph 4:11-15 And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, (12) for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, (13) till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; (14) that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, (15) but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—

8 Understanding The Sabbath

Scriptures to Read, Remember, and Recite

- Lam 5:14 The elders have ceased *gathering at* the gate, And the young men from their music.
- Gen 2:2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.
- Lev 23:3, 32 'Six days shall work be done, but the seventh day *is* a Sabbath of solemn rest, a holy convocation. You shall do no work *on it;* it *is* the Sabbath of the LORD in all your dwellings.
- (32) It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."
- Mat 12:1-8 At that time Jesus went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat. (2) And when the Pharisees saw *it*, they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!" (3) But He said to them, "Have you not read what David did when he was hungry, he and those who were with him: (4) how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? (5) Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? (6) Yet I say to you that in this place there is *One* greater than the temple. (7) But if you had known what *this* means, 'I DESIRE MERCY AND NOT SACRIFICE,' you would not have condemned the guiltless. (8) For the Son of Man is Lord even of the Sabbath."
- Mar 2:23-28 Now it happened that He went through the grainfields on the Sabbath; and as they went His disciples began to pluck the heads of grain. (24) And the Pharisees said to Him, "Look, why do they do what is not lawful on the Sabbath?" (25) But He said to them, "Have you never read what David did when he was in need and hungry, he and those with him: (26) how he went into the house of God *in the days* of Abiathar the high priest, and ate the showbread, which is not lawful to eat except for the priests, and also gave some to those who were with him?" (27) And He said to them, "The Sabbath was made for man, and not man for the Sabbath. (28) Therefore the Son of Man is also Lord of the Sabbath."
- Luk 6:1-5 Now it happened on the second Sabbath after the first that He went through the grainfields. And His disciples plucked the heads of grain and ate *them*, rubbing *them* in *their* hands. (2) And some of the Pharisees said to them, "Why are you doing what is not lawful to do on the Sabbath?" (3) But Jesus answering them said, "Have you not even read this, what David did when he was hungry, he and those who were with him: (4) how he went into the house of God, took and ate the showbread, and also gave some to those with him, which is not lawful for any but the priests to eat?" (5) And He said to them, "The Son of Man is also Lord of the Sabbath."

Deu 23:25 When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain.

Mar 2:27-28 And He said to them, "The Sabbath was made for man, and not man for the Sabbath. (28) Therefore the Son of Man is also Lord of the Sabbath."

Mat 12:9-14 Now when He had departed from there, He went into their synagogue. (10) And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"—that they might accuse Him. (11) Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? (12) Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath." (13) Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored as whole as the other. (14) Then the Pharisees went out and plotted against Him, how they might destroy Him.

Mar 3:1-6 And He entered the synagogue again, and a man was there who had a withered hand. (2) So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him. (3) And He said to the man who had the withered hand, "Step forward." (4) Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent. (5) And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other. (6) Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

Luk 6:6-11 Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered. (7) So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him. (8) But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood. (9) Then Jesus said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy?" (10) And when He had looked around at them all, He said to the man, "Stretch out your hand." And he did so, and his hand was restored as whole as the other. (11) But they were filled with rage, and discussed with one another what they might do to Jesus.

Joh 5:8 Jesus said to him, "Rise, take up your bed and walk."

Jer 17:21-22,27 Thus says the LORD: "Take heed to yourselves, and bear no burden on the Sabbath day, nor bring *it* in by the gates of Jerusalem; (22) nor carry a burden out

of your houses on the Sabbath day, nor do any work, but hallow the Sabbath day, as I commanded your fathers.

(27) "But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched." ' "

Joh 9:1-41 Now as Jesus passed by, He saw a man who was blind from birth. (2) And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" (3) Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. (4) I must work the works of Him who sent Me while it is day; the night is coming when no one can work. (5) As long as I am in the world, I am the light of the world." (6) When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. (7) And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. (8) Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" (9) Some said, "This is he." Others said, "He is like him." He said, "I am he." (10) Therefore they said to him, "How were your eyes opened?" (11) He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." (12) Then they said to him, "Where is He?" He said, "I do not know." (13) They brought him who formerly was blind to the Pharisees. (14) Now it was a Sabbath when Jesus made the clay and opened his eyes. (15) Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." (16) Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. (17) They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." (18) But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. (19) And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" (20) His parents answered them and said, "We know that this is our son, and that he was born blind; (21) but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." (22) His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. (23) Therefore his parents said, "He is of age; ask him." (24) So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." (25) He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." (26) Then they said to him again, "What did He do to you? How did He open your eyes?" (27) He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" (28) Then they reviled him and said, "You are His disciple, but we are Moses' disciples. (29) We know that God spoke to Moses; as for this fellow, we do not know where He is from." (30) The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! (31) Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. (32) Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. (33) If this Man were not from God, He could do nothing." (34) They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. (35) Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" (36) He answered and said, "Who is He, Lord, that I may believe in Him?" (37) And Jesus said to him, "You have both seen Him and it is He who is talking with you." (38) Then he said, "Lord, I believe!" And he worshiped Him. (39) And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind." (40) Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?" (41) Jesus said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.

Luk 13:10-13 Now He was teaching in one of the synagogues on the Sabbath. (11) And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise *herself* up. (12) But when Jesus saw her, He called *her* to *Him* and said to her, "Woman, you are loosed from your infirmity." (13) And He laid *His* hands on her, and immediately she was made straight, and glorified God.

Luk 14:2-4 And behold, there was a certain man before Him who had dropsy. (3) And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" (4) But they kept silent. And He took him and healed him, and let him go.

Mat 24:20 And pray that your flight may not be in winter or on the Sabbath.

Luk 4:16 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

Mat 28:20 teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Psa 33:6 By the word of the LORD the heavens were made, And all the host of them by the breath of His mouth.

Hos 1:2 When the LORD began to speak by Hosea, the LORD said to Hosea: "Go, take yourself a wife of harlotry And children of harlotry, For the land has committed great harlotry *By departing* from the LORD."

- Psa 119:11 Your word I have hidden in my heart, That I might not sin against You.
- Joh 1:3,14 All things were made through Him, and without Him nothing was made that was made.
- (14) And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
- Mar 2:28 Therefore the Son of Man is also Lord of the Sabbath."
- Luk 6:5 And He said to them, "The Son of Man is also Lord of the Sabbath."
- Gen 2:2-3 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. (3) Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.
- Col 1:16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.
- Heb 2:9,14 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.
- (14) Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,
- 1Jn 4:2 By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God,

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- Deu 5:15 And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.
- Gen 2:2-3 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. (3) Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Heb 4:3 For we who have believed do enter that rest, as He has said: "SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY REST,' " although the works were finished from the foundation of the world.

Exo 20:11 For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Exo 31:17 It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.' "

2Co 5:17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

Heb 4:1-11 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. (2) For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. (3) For we who have believed do enter that rest, as He has said: "SO I SWORE IN MY WRATH, 'THEY SHALL NOT ENTER MY REST,' " although the works were finished from the foundation of the world. (4) For He has spoken in a certain place of the seventh day in this way: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS"; (5) and again in this place: "THEY SHALL NOT ENTER MY REST." (6) Since therefore it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience, (7) again He designates a certain day, saying in David, "TODAY," after such a long time, as it has been said: "TODAY, IF YOU WILL HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS." (8) For if Joshua had given them rest, then He would not afterward have spoken of another day. (9) There remains therefore a rest for the people of God. (10) For he who has entered His rest has himself also ceased from his works as God did from His. (11) Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

Isa 66:23 And it shall come to pass *That* from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the LORD.

Isa 2:2-4,11 Now it shall come to pass in the latter days *That* the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. (3) Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem. (4) He shall judge between the

nations, And rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.

(11) The lofty looks of man shall be humbled, The haughtiness of men shall be bowed down, And the LORD alone shall be exalted in that day.

Mic 4:1-8 Now it shall come to pass in the latter days *That* the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it. (2) Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem. (3) He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore. (4) But everyone shall sit under his vine and under his fig tree, And no one shall make them afraid; For the mouth of the LORD of hosts has spoken. (5) For all people walk each in the name of his god, But we will walk in the name of the LORD our God Forever and ever. (6) "In that day," says the LORD, "I will assemble the lame, I will gather the outcast And those whom I have afflicted; (7) I will make the lame a remnant, And the outcast a strong nation; So the LORD will reign over them in Mount Zion From now on, even forever. (8) And you, O tower of the flock, The stronghold of the daughter of Zion, To you shall it come, Even the former dominion shall come, The kingdom of the daughter of Jerusalem."

Rev 20:1-10 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (2) He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; (3) and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. (4) And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. (5) But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. (6) Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years. (7) Now when the thousand years have expired, Satan will be released from his prison (8) and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. (9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. (10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

Heb 4:11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

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Gen 2:1-3 Thus the heavens and the earth, and all the host of them, were finished. (2) And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. (3) Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Lev 23:2-4 "Speak to the children of Israel, and say to them: 'The feasts of the LORD, which you shall proclaim *to be* holy convocations, these *are* My feasts. (3) 'Six days shall work be done, but the seventh day *is* a Sabbath of solemn rest, a holy convocation. You shall do no work *on it;* it *is* the Sabbath of the LORD in all your dwellings. (4) 'These *are* the feasts of the LORD, holy convocations which you shall proclaim at their appointed times.

Exo 31:13,17 "Speak also to the children of Israel, saying: 'Surely My Sabbaths you shall keep, for it *is* a sign between Me and you throughout your generations, that *you* may know that I *am* the LORD who sanctifies you.

(17) It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.'

Isa 40:28 Have you not known? Have you not heard? The everlasting God, the LORD, The Creator of the ends of the earth, Neither faints nor is weary. His understanding is unsearchable.

Isa 14:4 that you will take up this proverb against the king of Babylon, and say: "How the oppressor has ceased, The golden city ceased!

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.

Exo 20:11 For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

Rom 3:23 for all have sinned and fall short of the glory of God,

Mar 2:27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath.

Heb 5:8-9 though He was a Son, *yet* He learned obedience by the things which He suffered. (9) And having been perfected, He became the author of eternal salvation to all who obey Him,

Heb 10:25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

Rev 18:4 And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

2Co 6:17-18 Therefore "COME OUT FROM AMONG THEM AND BE SEPARATE, SAYS THE LORD. DO NOT TOUCH WHAT IS UNCLEAN, AND I WILL RECEIVE YOU." (18) "I WILL BE A FATHER TO YOU, AND YOU SHALL BE MY SONS AND DAUGHTERS, SAYS THE LORD ALMIGHTY."

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Luk 23:55-56 And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. (56) Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

Luk 24:1 Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared.

Mat 24:20 And pray that your flight may not be in winter or on the Sabbath.

Gal 1:11-12,15-24 But I make known to you, brethren, that the gospel which was preached by me is not according to man. (12) For I neither received it from man, nor was I taught *it*, but *it came* through the revelation of Jesus Christ.

(15) But when it pleased God, who separated me from my mother's womb and called *me* through His grace, (16) to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, (17) nor did I go up to Jerusalem to those *who were* apostles before me; but I went to Arabia, and returned again to Damascus. (18) Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. (19) But I saw none of the other apostles except James, the Lord's brother. (20) (Now *concerning* the things which I write to you, indeed, before God, I do not lie.) (21) Afterward I went into the regions of Syria and Cilicia. (22) And I was unknown by face to the churches of Judea which *were* in Christ. (23) But they were hearing only, "He who formerly persecuted us now preaches the faith which he once *tried to* destroy." (24) And they glorified God in me.

Mat 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (20) teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

1Co 11:1 Imitate me, just as I also imitate Christ.

- Act 13:14,16,42,44 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day and sat down.
- (16) Then Paul stood up, and motioning with *his* hand said, "Men of Israel, and you who fear God, listen:
- (42) So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.
- (44) On the next Sabbath almost the whole city came together to hear the word of God.
- Act 17:1-2 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. (2) Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures,
- Php 3:17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern.
- Rev 12:17 And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

Rev 14:12 Here is the patience of the saints; here *are* those who keep the commandments of God and the faith of Jesus.

9 Understanding Passover

Scriptures to Read, Remember, and Recite

Heb 11:23-29 By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command. (24) By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, (25) choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, (26) esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. (27) By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. (28) By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them. (29) By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

Exo 1:1-5 Now these *are* the names of the children of Israel who came to Egypt; each man and his household came with Jacob: (2) Reuben, Simeon, Levi, and Judah; (3) Issachar, Zebulun, and Benjamin; (4) Dan, Naphtali, Gad, and Asher. (5) All those who were descendants of Jacob were seventy persons (for Joseph was in Egypt *already*).

Joh 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

1Pe 1:19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

Exo 12:7 And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it.

Exo 12:12-13 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. (13) Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

Exo 12:29-30 And it came to pass at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. (30) So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.

1Co 5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

Luk 2:40-49 And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. (41) His parents went to Jerusalem every year at the Feast of the Passover. (42) And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. (43) When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know *it*; (44) but supposing Him to have been in the company, they went a day's journey, and sought Him among *their* relatives and acquaintances. (45) So when they did not find Him, they returned to Jerusalem, seeking Him. (46) Now so it was *that* after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. (47) And all who heard Him were astonished at His understanding and answers. (48) So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." (49) And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?"

Joh 2:13,23 Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem.

(23) Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.

Exo 12:14 'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

Exo 13:10 You shall therefore keep this ordinance in its season from year to year.

1Co 11:23-26 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; (24) and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." (25) In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." (26) For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Joh 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

Mat 1:20-23 But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. (21) And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." (22) So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: (23) "BEHOLD, THE VIRGIN SHALL BE WITH CHILD, AND BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which is translated, "God with us."

- Luk 2:35 (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed."
- Tit 2:13-14 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, (14) who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.
- Joh 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. (2) He was in the beginning with God. (3) All things were made through Him, and without Him nothing was made that was made.
- 1Jn 3:4 Whoever commits sin also commits lawlessness, and sin is lawlessness.
- Php 2:6-11 who, being in the form of God, did not consider it robbery to be equal with God, (7) but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. (8) And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. (9) Therefore God also has highly exalted Him and given Him the name which is above every name, (10) that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, (11) and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
- 1Co 5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.
- Exo 12:6-7 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. (7) And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it.
- Heb 9:22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.
- Isa 53:7-8,12 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. (8) He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. (12) Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

Lev 17:11 For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.'

Mat 27:26 Then he released Barabbas to them; and when he had scourged Jesus, he delivered *Him* to be crucified.

Isa 52:14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;

Psa 22:1-31 To the Chief Musician. Set to "The Deer of the Dawn." a Psalm of **David.** My God, My God, why have You forsaken Me? Why are You so far from helping Me, And from the words of My groaning? (2) O My God, I cry in the daytime, but You do not hear; And in the night season, and am not silent. (3) But You are holy, Enthroned in the praises of Israel. (4) Our fathers trusted in You; They trusted, and You delivered them. (5) They cried to You, and were delivered; They trusted in You, and were not ashamed. (6) But I am a worm, and no man; A reproach of men, and despised by the people. (7) All those who see Me ridicule Me; They shoot out the lip, they shake the head, saying, (8) "He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!" (9) But You are He who took Me out of the womb; You made Me trust while on My mother's breasts. (10) I was cast upon You from birth. From My mother's womb You have been My God. (11) Be not far from Me, For trouble is near; For there is none to help. (12) Many bulls have surrounded Me; Strong bulls of Bashan have encircled Me. (13) They gape at Me with their mouths, Like a raging and roaring lion. (14) I am poured out like water, And all My bones are out of joint; My heart is like wax; It has melted within Me. (15) My strength is dried up like a potsherd, And My tongue clings to My jaws; You have brought Me to the dust of death. (16) For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; (17) I can count all My bones. They look and stare at Me. (18) They divide My garments among them, And for My clothing they cast lots. (19) But You, O LORD, do not be far from Me; O My Strength, hasten to help Me! (20) Deliver Me from the sword, My precious life from the power of the dog. (21) Save Me from the lion's mouth And from the horns of the wild oxen! You have answered Me. (22) I will declare Your name to My brethren; In the midst of the assembly I will praise You. (23) You who fear the LORD, praise Him! All you descendants of Jacob, glorify Him, And fear Him, all you offspring of Israel! (24) For He has not despised nor abhorred the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard. (25) My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. (26) The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever! (27) All the ends of the world Shall remember and turn to the LORD, And all the families of the nations Shall worship before You. (28) For the kingdom is the LORD's, And He rules over the nations. (29) All the prosperous of the earth Shall eat and worship; All those who go down to the dust Shall bow before Him, Even he who cannot keep himself alive. (30) A posterity shall serve Him. It will be recounted of the Lord to the *next* generation, (31) They will come and declare His righteousness to a people

who will be born, That He has done this.

Isa 53:5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

1Pe 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

Psa 103:2-3 Bless the LORD, O my soul, And forget not all His benefits: (3) Who forgives all your iniquities, Who heals all your diseases,

Joh 13:4-16 rose from supper and laid aside His garments, took a towel and girded Himself. (5) After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. (6) Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" (7) Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." (8) Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." (9) Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" (10) Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." (11) For He knew who would betray Him; therefore He said, "You are not all clean." (12) So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? (13) You call Me Teacher and Lord, and you say well, for so I am. (14) If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. (15) For I have given you an example, that you should do as I have done to you. (16) Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

Joh 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Joh 10:17-18 "Therefore My Father loves Me, because I lay down My life that I may take it again. (18) No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

Joh 13:14-15 If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. (15) For I have given you an example, that you should do as I have done to you.

Mat 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (20) teaching them to

observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

Joh 13:17 If you know these things, blessed are you if you do them.

Joh 14:23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

Rom 6:23 For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Luk 22:15-20 Then He said to them, "With *fervent* desire I have desired to eat this Passover with you before I suffer; (16) for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." (17) Then He took the cup, and gave thanks, and said, "Take this and divide *it* among yourselves; (18) for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." (19) And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, "This is My body which is given for you; do this in remembrance of Me." (20) Likewise He also *took* the cup after supper, saying, "This cup *is* the new covenant in My blood, which is shed for you.

Mat 26:26-29 And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; this is My body." (27) Then He took the cup, and gave thanks, and gave *it* to them, saying, "Drink from it, all of you. (28) For this is My blood of the new covenant, which is shed for many for the remission of sins. (29) But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Exo 13:6 Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.

Luk 22:19 And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, "This is My body which is given for you; do this in remembrance of Me."

1Co 10:16-17 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? (17) For we, *though* many, are one bread *and* one body; for we all partake of that one bread.

Mat 26:28-29 For this is My blood of the new covenant, which is shed for many for the remission of sins. (29) But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Joh 6:48,51-54 I am the bread of life.

(51) I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." (52) The Jews therefore quarreled among themselves, saying, "How can this Man give us *His* flesh to eat?" (53) Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. (54) Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

Lev 17:14 for *it is* the life of all flesh. Its blood sustains its life. Therefore I said to the children of Israel, 'You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'

Eph 3:14-15 For this reason I bow my knees to the Father of our Lord Jesus Christ, (15) from whom the whole family in heaven and earth is named,

Mat 12:48-50 But He answered and said to the one who told Him, "Who is My mother and who are My brothers?" (49) And He stretched out His hand toward His disciples and said, "Here are My mother and My brothers! (50) For whoever does the will of My Father in heaven is My brother and sister and mother."

Joh 17:19-21 And for their sakes I sanctify Myself, that they also may be sanctified by the truth. (20) "I do not pray for these alone, but also for those who will believe in Me through their word; (21) that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

1Co 11:23-26 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; (24) and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." (25) In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." (26) For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Rev 2:9-10 "I know your works, tribulation, and poverty (but you are rich); and *I know* the blasphemy of those who say they are Jews and are not, but *are* a synagogue of Satan. (10) Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw *some* of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.

10 Understanding the Feast of Unleavened Bread

Scriptures to Read, Remember, and Recite

1Co 10:1-6,10-11 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, (2) all were baptized into Moses in the cloud and in the sea, (3) all ate the same spiritual food, (4) and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. (5) But with most of them God was not well pleased, for their bodies were scattered in the wilderness. (6) Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. (10) nor complain, as some of them also complained, and were destroyed by the destroyer. (11) Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Exo 12:15-20 Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. (16) On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. (17) So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. (18) In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. (19) For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land. (20) You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' "

Jer 7:22 For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices.

Exo 12:26-27,33-34,42 And it shall be, when your children say to you, 'What do you mean by this service?' (27) that you shall say, 'It is the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped.

(33) And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We *shall* all *be* dead." (34) So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.

(42) It is a night of solemn observance to the LORD for bringing them out of the land of Egypt. This is that night of the LORD, a solemn observance for all the children of Israel throughout their generations.

Luk 2:41-52 His parents went to Jerusalem every year at the Feast of the Passover. (42) And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. (43) When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; (44) but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. (45) So when they did not find Him, they returned to Jerusalem, seeking Him. (46) Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them guestions. (47) And all who heard Him were astonished at His understanding and answers. (48) So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." (49) And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" (50) But they did not understand the statement which He spoke to them. (51) Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. (52) And Jesus increased in wisdom and stature, and in favor with God and men.

Mar 14:1-2,12 After two days it was the Passover and *the Feast* of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put *Him* to death. (2) But they said, "Not during the feast, lest there be an uproar of the people."

(12) Now on the first day of Unleavened Bread, when they killed the Passover *lamb*, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?"

Luk 22:47-48 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. (48) But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

Act 12:3 And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was *during* the Days of Unleavened Bread.

Act 20:6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days.

1Co 5:8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

Exo 12:19-20 For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether *he is* a stranger or a native of the land. (20) You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.'

1Co 5:7-8 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. (8) Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

Heb 4:14-16 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. (15) For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are, yet* without sin. (16) Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Mat 28:20 teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

1Co 1:8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.

Php 1:5-6 for your fellowship in the gospel from the first day until now, (6) being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ;

Heb 12:2 looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Rom 5:10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Joh 6:48-51 I am the bread of life. (49) Your fathers ate the manna in the wilderness, and are dead. (50) This is the bread which comes down from heaven, that one may eat of it and not die. (51) I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

Heb 11:24-27 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, (25) choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, (26) esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. (27) By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

Rev 11:8 And their dead bodies will lie in the street of the great city which spiritually is

called Sodom and Egypt, where also our Lord was crucified.

Exo 1:12,14 But the more they afflicted them, the more they multiplied and grew. And they were in dread of the children of Israel.

(14) And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

Exo 2:23 Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage.

Heb 12:1-4 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, (2) looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. (3) For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. (4) You have not yet resisted to bloodshed, striving against sin.

Exo 12:15,20 Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.

(20) You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.'

1Co 5:1-8 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father's wife! (2) And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. (3) For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. (4) In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, (5) deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. (6) Your glorying is not good. Do you not know that a little leaven leavens the whole lump? (7) Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. (8) Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Mat 16:5-12 Now when His disciples had come to the other side, they had forgotten to take bread. (6) Then Jesus said to them, "Take heed and beware of the leaven of the

Pharisees and the Sadducees." (7) And they reasoned among themselves, saying, "It is because we have taken no bread." (8) But Jesus, being aware of it, said to them, "O you of little faith, why do you reason among yourselves because you have brought no bread? (9) Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up? (10) Nor the seven loaves of the four thousand and how many large baskets you took up? (11) How is it you do not understand that I did not speak to you concerning bread?—but to beware of the leaven of the Pharisees and Sadducees." (12) Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Luk 12:1 In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy.

Exo 12:1-51 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, (2) "This month shall be your beginning of months; it shall be the first month of the year to you. (3) Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. (4) And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. (6) Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. (7) And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. (8) Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. (9) Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. (10) You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. (11) And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD's Passover. (12) 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. (13) Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. (14) 'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. (15) Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. (16) On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. (17) So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. (18) In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. (19) For seven

days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether he is a stranger or a native of the land. (20) You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' " (21) Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover lamb. (22) And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. (23) For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike you. (24) And you shall observe this thing as an ordinance for you and your sons forever. (25) It will come to pass when you come to the land which the LORD will give you, just as He promised, that you shall keep this service. (26) And it shall be, when your children say to you, 'What do you mean by this service?' (27) that you shall say, 'It is the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped. (28) Then the children of Israel went away and did so; just as the LORD had commanded Moses and Aaron, so they did. (29) And it came to pass at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. (30) So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. (31) Then he called for Moses and Aaron by night, and said, "Rise, go out from among my people, both you and the children of Israel. And go, serve the LORD as you have said. (32) Also take your flocks and your herds, as you have said, and be gone; and bless me also." (33) And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We shall all be dead." (34) So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. (35) Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. (36) And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians. (37) Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. (38) A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. (39) And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. (40) Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. (41) And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt. (42) It is a night of solemn observance to the LORD for bringing them out of the land of Egypt. This is that night of the LORD, a solemn observance for all the children of Israel throughout their generations. (43) And the LORD said to Moses and Aaron, "This is the ordinance of the Passover: No foreigner shall eat it. (44) But every man's servant who is bought for money, when you have circumcised him, then he may eat it. (45) A sojourner and a hired servant shall not eat it. (46) In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones. (47) All the

congregation of Israel shall keep it. (48) And when a stranger dwells with you and wants to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. (49) One law shall be for the native-born and for the stranger who dwells among you." (50) Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did. (51) And it came to pass, on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies.

- Lev 23:1 And the LORD spoke to Moses, saying,
- Exo 20:8 "Remember the Sabbath day, to keep it holy.
- Deu 16:12 And you shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.
- Psa 42:4 When I remember these *things*, I pour out my soul within me. For I used to go with the multitude; I went with them to the house of God, With the voice of joy and praise, With a multitude that kept a pilgrim feast.
- Exo 34:18, 21 "The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt.
- (21) "Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest.
- Exo 12:15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.
- Num 28:17 And on the fifteenth day of this month *is* the feast; unleavened bread shall be eaten for seven days.
- Deu 16:3-4 You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, *that is*, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life. (4) And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning.

Deu 28:1-68 "Now it shall come to pass, if you diligently obey the voice of the LORD

your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth. (2) And all these blessings shall come upon you and overtake you, because you obey the voice of the LORD your God: (3) "Blessed shall you be in the city, and blessed shall you be in the country. (4) "Blessed shall be the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks. (5) "Blessed shall be your basket and your kneading bowl. (6) "Blessed shall you be when you come in, and blessed shall you be when you go out. (7) "The LORD will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways. (8) "The LORD will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the LORD your God is giving you. (9) "The LORD will establish you as a holy people to Himself, just as He has sworn to you, if you keep the commandments of the LORD your God and walk in His ways. (10) Then all peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you. (11) And the LORD will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the LORD swore to your fathers to give you. (12) The LORD will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow. (13) And the LORD will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the LORD your God, which I command you today, and are careful to observe them. (14) So you shall not turn aside from any of the words which I command you this day, to the right or the left, to go after other gods to serve them. (15) "But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you: (16) "Cursed shall you be in the city, and cursed shall you be in the country. (17) "Cursed shall be your basket and your kneading bowl. (18) "Cursed shall be the fruit of your body and the produce of your land, the increase of your cattle and the offspring of your flocks. (19) "Cursed shall you be when you come in, and cursed shall you be when vou go out. (20) "The LORD will send on you cursing, confusion, and rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the wickedness of your doings in which you have forsaken Me. (21) The LORD will make the plague cling to you until He has consumed you from the land which you are going to possess. (22) The LORD will strike you with consumption, with fever, with inflammation, with severe burning fever, with the sword, with scorching, and with mildew; they shall pursue you until you perish. (23) And your heavens which are over your head shall be bronze, and the earth which is under you shall be iron. (24) The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed. (25) "The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth. (26) Your carcasses shall be food for all the birds of the air and the beasts of the earth, and no one shall frighten them away. (27) The LORD will strike you with the boils of Egypt, with tumors, with the scab, and with the itch, from which you cannot be healed. (28) The LORD will strike you with madness and blindness and confusion of heart. (29) And you shall grope at noonday, as a blind man gropes in darkness; you shall not prosper in your ways; you shall be only oppressed and plundered continually, and no

one shall save you. (30) "You shall betroth a wife, but another man shall lie with her; you shall build a house, but you shall not dwell in it; you shall plant a vineyard, but shall not gather its grapes. (31) Your ox shall be slaughtered before your eyes, but you shall not eat of it; your donkey shall be violently taken away from before you, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have no one to rescue them. (32) Your sons and your daughters shall be given to another people, and your eyes shall look and fail with longing for them all day long; and there shall be no strength in your hand. (33) A nation whom you have not known shall eat the fruit of your land and the produce of your labor, and you shall be only oppressed and crushed continually. (34) So you shall be driven mad because of the sight which your eyes see. (35) The LORD will strike you in the knees and on the legs with severe boils which cannot be healed, and from the sole of your foot to the top of your head. (36) "The LORD will bring you and the king whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other gods—wood and stone. (37) And you shall become an astonishment, a proverb, and a byword among all nations where the LORD will drive you. (38) "You shall carry much seed out to the field but gather little in, for the locust shall consume it. (39) You shall plant vineyards and tend them, but you shall neither drink of the wine nor gather the grapes; for the worms shall eat them. (40) You shall have olive trees throughout all your territory, but you shall not anoint *yourself* with the oil; for your olives shall drop off. (41) You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity. (42) Locusts shall consume all your trees and the produce of your land. (43) "The alien who is among you shall rise higher and higher above you, and you shall come down lower and lower. (44) He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail. (45) "Moreover all these curses shall come upon you and pursue and overtake you, until you are destroyed, because you did not obey the voice of the LORD your God, to keep His commandments and His statutes which He commanded you. (46) And they shall be upon you for a sign and a wonder, and on your descendants forever. (47) "Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything, (48) therefore you shall serve your enemies, whom the LORD will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you. (49) The LORD will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you will not understand, (50) a nation of fierce countenance, which does not respect the elderly nor show favor to the young. (51) And they shall eat the increase of your livestock and the produce of your land, until you are destroyed; they shall not leave you grain or new wine or oil, or the increase of your cattle or the offspring of your flocks, until they have destroyed you. (52) "They shall besiege you at all your gates until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your gates throughout all your land which the LORD your God has given you. (53) You shall eat the fruit of your own body, the flesh of your sons and your daughters whom the LORD your God has given you, in the siege and desperate straits in which your enemy shall distress you. (54) The sensitive and very refined man among you will be hostile toward his brother, toward the wife of his bosom, and toward the rest of his children whom he leaves behind, (55) so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your gates. (56) The tender and delicate woman among you, who would not venture to set the sole of her

foot on the ground because of her delicateness and sensitivity, will refuse to the husband of her bosom, and to her son and her daughter, (57) her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates. (58) "If you do not carefully observe all the words of this law that are written in this book, that you may fear this glorious and awesome name, THE LORD YOUR GOD, (59) then the LORD will bring upon you and your descendants extraordinary plagues—great and prolonged plagues—and serious and prolonged sicknesses. (60) Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you. (61) Also every sickness and every plague, which is not written in this Book of the Law, will the LORD bring upon you until you are destroyed. (62) You shall be left few in number, whereas you were as the stars of heaven in multitude, because you would not obey the voice of the LORD your God. (63) And it shall be, that just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing; and you shall be plucked from off the land which you go to possess. (64) "Then the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone. (65) And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul. (66) Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life. (67) In the morning you shall say, 'Oh, that it were evening!' And at evening you shall say, 'Oh, that it were morning!' because of the fear which terrifies your heart, and because of the sight which your eyes see. (68) "And the LORD will take you back to Egypt in ships, by the way of which I said to you, 'You shall never see it again.' And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy you."

Exo 12:37 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children.

Exo 14:1-4,8,10-12 Now the LORD spoke to Moses, saying: (2) "Speak to the children of Israel, that they turn and camp before Pi Hahiroth, between Migdol and the sea, opposite Baal Zephon; you shall camp before it by the sea. (3) For Pharaoh will say of the children of Israel, 'They are bewildered by the land; the wilderness has closed them in.' (4) Then I will harden Pharaoh's heart, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I am the LORD." And they did so. (8) And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness. (10) And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the LORD. (11) Then they said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? (12) Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than that we should die in the wilderness."

Mat 4:1-11 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. (2) And when He had fasted forty days and forty nights, afterward He was hungry. (3) Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread." (4) But He answered and said, "It is written, 'MAN SHALL NOT LIVE BY BREAD ALONE, BUT BY EVERY WORD THAT PROCEEDS FROM THE MOUTH OF GOD.' " (5) Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, (6) and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'HE SHALL GIVE HIS ANGELS CHARGE OVER YOU, and, IN THEIR HANDS THEY SHALL BEAR YOU UP, LEST YOU DASH YOUR FOOT AGAINST A STONE.' " (7) Jesus said to him, "It is written again, 'YOU SHALL NOT TEMPT THE LORD YOUR GOD.' " (8) Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. (9) And he said to Him, "All these things I will give You if You will fall down and worship me." (10) Then Jesus said to him, "Away with you, Satan! For it is written, 'YOU SHALL WORSHIP THE LORD YOUR GOD, AND HIM ONLY YOU SHALL SERVE.' " (11) Then the devil left Him, and behold, angels came and ministered to Him.

Exo 14:15,19-20 And the LORD said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward.

(19) And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.
(20) So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.

Exo 13:21 And the LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night.

Exo 12:42 It *is* a night of solemn observance to the LORD for bringing them out of the land of Egypt. This *is* that night of the LORD, a solemn observance for all the children of Israel throughout their generations.

Exo 14:16-31 But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry *ground* through the midst of the sea. (17) And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. (18) Then the Egyptians shall know that I *am* the LORD, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen." (19) And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. (20) So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness *to the one*, and it gave light by night *to the other*, so that the one did not come near the other all that night. (21) Then Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea into dry *land*, and the waters were divided. (22) So the children of Israel went into the midst of the sea

on the dry ground, and the waters were a wall to them on their right hand and on their left. (23) And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. (24) Now it came to pass, in the morning watch, that the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. (25) And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the LORD fights for them against the Egyptians." (26) Then the LORD said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." (27) And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea. (28) Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. (29) But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. (30) So the LORD saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. (31) Thus Israel saw the great work which the LORD had done in Egypt; so the people feared the LORD, and believed the LORD and His servant Moses.

1Co 10:13 No temptation has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.

Rom 8:13 For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live.

11 Understanding the Day of Pentecost

Scriptures to Read, Remember, and Recite

Lev 23:9-11,14 And the LORD spoke to Moses, saying, (10) "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. (11) He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

(14) You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

Act 6:7 Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

1Co 15:20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.

Joh 20:17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and *to* My God and your God.' "

Mat 28:9 And as they went to tell His disciples, behold, Jesus met them, saying, "Rejoice!" So they came and held Him by the feet and worshiped Him.

Joh 20:19-28 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." (20) When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. (21) So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." (22) And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. (23) If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (24) Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. (25) The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." (26) And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" (27) Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." (28) And Thomas answered and said to Him, "My Lord and my God!"

Act 2:1 When the Day of Pentecost had fully come, they were all with one accord in one

place.

Lev 23:17 You shall bring from your dwellings two wave *loaves* of two-tenths *of an ephah*. They shall be of fine flour; they shall be baked with leaven. *They are* the firstfruits to the LORD.

1Jn 1:8-9 If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

Jas 1:8 he is a double-minded man, unstable in all his ways.

Rom 16:5 Likewise *greet* the church that is in their house. Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ.

1Co 15:20-23 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. (21) For since by man came death, by Man also came the resurrection of the dead. (22) For as in Adam all die, even so in Christ all shall be made alive. (23) But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.

1Th 4:13-18 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. (14) For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (18) Therefore comfort one another with these words.

Mat 13:24-30,36-43 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; (25) but while men slept, his enemy came and sowed tares among the wheat and went his way. (26) But when the grain had sprouted and produced a crop, then the tares also appeared. (27) So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' (28) He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' (29) But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. (30) Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

(36) Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." (37) He answered and said to them: "He who sows the good seed is the Son of Man. (38) The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one.* (39) The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. (40) Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. (41) The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, (42) and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. (43) Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

1Th 4:16-17 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

Mat 24:31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Act 7:38 "This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and *with* our fathers, the one who received the living oracles to give to us,

Lev 8:3 and gather all the congregation together at the door of the tabernacle of meeting."

1Co 10:32 Give no offense, either to the Jews or to the Greeks or to the church of God,

Eph 2:18-22 For through Him we both have access by one Spirit to the Father. (19) Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, (20) having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, (21) in whom the whole building, being fitted together, grows into a holy temple in the Lord, (22) in whom you also are being built together for a dwelling place of God in the Spirit.

Rom 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

Act 2:38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Heb 12:18-23 For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, (19) and the sound of a trumpet and the voice of words, so that those who heard *it* begged that the word should not be spoken to them anymore. (20) (For they could not endure what was commanded: "AND IF SO MUCH AS A BEAST TOUCHES THE MOUNTAIN, IT SHALL BE STONED OR SHOT WITH AN ARROW." (21) And so terrifying was the sight *that* Moses said, "I AM EXCEEDINGLY AFRAID AND TREMBLING.") (22) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, (23) to the general assembly and church of the firstborn *who are* registered in heaven, to God the Judge of all, to the spirits of just men made perfect,

Heb 10:23-25 Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. (24) And let us consider one another in order to stir up love and good works, (25) not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather expose *them*.

2Co 6:14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?

2Jn 1:10-11 If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; (11) for he who greets him shares in his evil deeds.

1Jn 1:1-7 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— (2) the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us— (3) that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. (4) And these things we write to you that your joy may be full. (5) This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. (6) If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. (7) But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

Exo 31:16-18 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations *as* a perpetual covenant. (17) It *is* a sign between Me and the children of Israel forever; for *in* six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.' " (18)

And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

Jer 31:31-33 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— (32) not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. (33) But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

2Co 3:3 clearly *you are* an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, *that is,* of the heart.

Eze 11:19-20 Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, (20) that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God.

Eze 36:26-27 I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. (27) I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.

Act 1:4,8 And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," *He said*, "you have heard from Me;

(8) But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Luk 24:49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

Joh 5:19,30 Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

(30) I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

Joh 8:28 Then Jesus said to them, "When you lift up the Son of Man, then you will know that I am *He*, and *that* I do nothing of Myself; but as My Father taught Me, I speak these things.

Joh 14:11,16 Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

(16) And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

Act 5:32 And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him."

Rev 3:21 To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

Act 2:1-4 When the Day of Pentecost had fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. (3) Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. (4) And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Lev 23:15-21 'And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. (16) Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD. (17) You shall bring from your dwellings two wave *loaves* of two-tenths *of an ephah*. They shall be of fine flour; they shall be baked with leaven. *They are* the firstfruits to the LORD. (18) And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be *as* a burnt offering to the LORD, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the LORD. (19) Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering. (20) The priest shall wave them with the bread of the firstfruits *as* a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. (21) And you shall proclaim on the same day *that* it is a holy convocation to you. You shall do no customary work *on it. It shall be* a statute forever in all your dwellings throughout your generations.

Rom 8:9-11,19-23,33 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. (10) And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness. (11) But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

⁽¹⁹⁾ For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. (20) For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; (21) because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groans and labors with birth pangs together until now. (23) Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves

groan within ourselves, eagerly waiting for the adoption, the redemption of our body. (33) Who shall bring a charge against God's elect? *It is* God who justifies.

Joh 1:12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

Eph 1:13-14 In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, (14) who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

12 Understanding the Feast of Trumpets

Scriptures used

Eze 33:1-16 Again the word of the LORD came to me, saying, (2) "Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman, (3) when he sees the sword coming upon the land, if he blows the trumpet and warns the people, (4) then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head. (5) He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life. (6) But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.' (7) "So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. (8) When I say to the wicked, 'O wicked man, you shall surely die!' and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood I will require at your hand. (9) Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul. (10) "Therefore you, O son of man, say to the house of Israel: 'Thus you say, "If our transgressions and our sins lie upon us, and we pine away in them, how can we then live?" (11) Say to them: 'As I live,' says the Lord GOD, 'I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?' (12) "Therefore you, O son of man, say to the children of your people: 'The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of his righteousness in the day that he sins.' (13) When I say to the righteous that he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. (14) Again, when I say to the wicked, 'You shall surely die,' if he turns from his sin and does what is lawful and right, (15) if the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. (16) None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.

1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Mat 24:21-22,34 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. (22) And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

(34) Assuredly, I say to you, this generation will by no means pass away till all these things take place.

- Lev 25:9 Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.
- Num 10:2,9,10 "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps.
- (9) "When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies. (10) Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the LORD your God."
- 2Sa 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the trumpet.
- Jer 4:19 O my soul, my soul! I am pained in my very heart! My heart makes a noise in me; I cannot hold my peace, Because you have heard, O my soul, The sound of the trumpet, The alarm of war.
- 2Ch 5:13-14 indeed it came to pass, when the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, *saying:* "For He is good, For His mercy *endures* forever," that the house, the house of the LORD, was filled with a cloud, (14) so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.
- Mat 24:31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.
- 1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.
- 1Th 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.
- Rev 1:10 I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,
- Rev 8:2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

Rev 11:18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."

Joh 17:17 Sanctify them by Your truth. Your word is truth.

Lev 23:1,24 And the LORD spoke to Moses, saying, (24) "Speak to the children of Israel, saying: 'In the seventh month, on the first *day* of the month, you shall have a sabbath-*rest*, a memorial of blowing of trumpets, a holy convocation.

Psa 81:1-4 **To the Chief Musician. On An Instrument of Gath. A Psalm of Asaph.** Sing aloud to God our strength; Make a joyful shout to the God of Jacob. (2) Raise a song and strike the timbrel, The pleasant harp with the lute. (3) Blow the trumpet at the time of the New Moon, At the full moon, on our solemn feast day. (4) For this *is* a statute for Israel, A law of the God of Jacob.

Num 10:1-10 And the LORD spoke to Moses, saying: (2) "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps. (3) When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting. (4) But if they blow only one, then the leaders, the heads of the divisions of Israel, shall gather to you. (5) When you sound the advance, the camps that lie on the east side shall then begin their journey. (6) When you sound the advance the second time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys. (7) And when the assembly is to be gathered together, you shall blow, but not sound the advance. (8) The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations. (9) "When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies. (10) Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the LORD your God."

Exo 19:16-19 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who *were* in the camp trembled. (17) And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. (18) Now Mount Sinai *was* completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. (19) And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

Exo 20:15-18 "You shall not steal. (16) "You shall not bear false witness against your neighbor. (17) "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that *is* your neighbor's." (18) Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw *it*, they trembled and stood afar off.

Jer 4:19 O my soul, my soul! I am pained in my very heart! My heart makes a noise in me; I cannot hold my peace, Because you have heard, O my soul, The sound of the trumpet, The alarm of war.

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Mat 24:21-22 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. (22) And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

Rev 7:4-8 And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: (5) of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed; (6) of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed; (8) of the tribe of Zebulun twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed.

1Th 1:3-4 remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father, (4) knowing, beloved brethren, your election by God.

Eph 1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

Col 3:12 Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

Mat 24:29-31 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. (30) Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. (31) And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Rev 8:12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

Dan 7:13 "I was watching in the night visions, And behold, *One* like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

Act 1:9-11 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. (10) And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, (11) who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

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Rev 11:15-18 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!" (16) And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, (17) saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned. (18) The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."

Rev 6:12-17 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. (13) And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. (14) Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. (15) And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, (16) and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! (17) For the great day of His wrath has come, and who is able to stand?"

Rev 7:1-3,14-17 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. (2) Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, (3) saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads."

(14) And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. (15) Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. (16)

They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; (17) for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Eze 11:23 And the glory of the LORD went up from the midst of the city and stood on the mountain, which *is* on the east side of the city.

Eze 43:2 And behold, the glory of the God of Israel came from the way of the east. His voice was like the sound of many waters; and the earth shone with His glory.

Zec 14:4 And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, *Making* a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

Rev 8:1-13 When He opened the seventh seal, there was silence in heaven for about half an hour. (2) And I saw the seven angels who stand before God, and to them were given seven trumpets. (3) Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne. (4) And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. (5) Then the angel took the censer, filled it with fire from the altar, and threw it to the earth. And there were noises, thunderings, lightnings, and an earthquake. (6) So the seven angels who had the seven trumpets prepared themselves to sound. (7) The first angel sounded: And hail and fire followed, mingled with blood, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up. (8) Then the second angel sounded: And *something* like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood. (9) And a third of the living creatures in the sea died, and a third of the ships were destroyed. (10) Then the third angel sounded: And a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of water. (11) The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter. (12) Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night. (13) And I looked, and I heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Num 10:1-10 And the LORD spoke to Moses, saying: (2) "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps. (3) When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting. (4) But if they blow *only* one, then the leaders, the heads of the divisions of Israel, shall gather to you. (5) When you sound the advance, the camps that lie on the east side shall then begin their journey. (6) When you sound the advance the second

time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys. (7) And when the assembly is to be gathered together, you shall blow, but not sound the advance. (8) The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations. (9) "When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies. (10) Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the LORD your God."

- Num 31:6 Then Moses sent them to the war, one thousand from *each* tribe; he sent them to the war with Phinehas the son of Eleazar the priest, with the holy articles and the signal trumpets in his hand.
- 2Ch 5:12 and the Levites *who were* the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets—
- Hos 5:8 "Blow the ram's horn in Gibeah, The trumpet in Ramah! Cry aloud at Beth Aven, 'Look behind you, O Benjamin!'
- Exo 25:9 According to all that I show you, *that is,* the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make *it.*
- Heb 9:3-4,24 and behind the second veil, the part of the tabernacle which is called the Holiest of All, (4) which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which *were* the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;
- (24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;
- Eph 5:2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.
- Exo 19:16,18-19 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who *were* in the camp trembled. (18) Now Mount Sinai *was* completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. (19) And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.
- Exo 20:18 Now all the people witnessed the thunderings, the lightning flashes, the

- sound of the trumpet, and the mountain smoking; and when the people saw *it,* they trembled and stood afar off.
- 1Sa 2:10 The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. "He will give strength to His king, And exalt the horn of His anointed."
- 1Sa 7:10 Now as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel. But the LORD thundered with a loud thunder upon the Philistines that day, and so confused them that they were overcome before Israel.
- Job 26:14 Indeed these *are* the mere edges of His ways, And how small a whisper we hear of Him! But the thunder of His power who can understand?"
- Psa 18:13-14 The LORD thundered from heaven, And the Most High uttered His voice, Hailstones and coals of fire. (14) He sent out His arrows and scattered the foe, Lightnings in abundance, and He vanquished them.
- Psa 77:18 The voice of Your thunder was in the whirlwind; The lightnings lit up the world; The earth trembled and shook.
- Isa 29:6 You will be punished by the LORD of hosts With thunder and earthquake and great noise, *With* storm and tempest And the flame of devouring fire.
- Zep 1:14-16 The great day of the LORD *is* near; *It is* near and hastens quickly. The noise of the day of the LORD is bitter; There the mighty men shall cry out. (15) That day *is* a day of wrath, A day of trouble and distress, A day of devastation and desolation, A day of darkness and gloominess, A day of clouds and thick darkness, (16) A day of trumpet and alarm Against the fortified cities And against the high towers.
- Pro 5:4-5 But in the end she is bitter as wormwood, Sharp as a two-edged sword. (5) Her feet go down to death, Her steps lay hold of hell.
- Jer 9:15 therefore thus says the LORD of hosts, the God of Israel: "Behold, I will feed them, this people, with wormwood, and give them water of gall to drink.
- Deu 29:18 so that there may not be among you man or woman or family or tribe, whose heart turns away today from the LORD our God, to go *and* serve the gods of these nations, and that there may not be among you a root bearing bitterness or wormwood;
- Joe 2:2 A day of darkness and gloominess, A day of clouds and thick darkness, Like the morning *clouds* spread over the mountains. A people *come*, great and strong, The like of whom has never been; Nor will there ever be any *such* after them, Even for many

successive generations.

Amo 5:18 Woe to you who desire the day of the LORD! For what good *is* the day of the LORD to you? It *will be* darkness, and not light.

Zep 1:14-15 The great day of the LORD *is* near; *It is* near and hastens quickly. The noise of the day of the LORD is bitter; There the mighty men shall cry out. (15) That day *is* a day of wrath, A day of trouble and distress, A day of devastation and desolation, A day of darkness and gloominess, A day of clouds and thick darkness,

Isa 13:10 For the stars of heaven and their constellations Will not give their light; The sun will be darkened in its going forth, And the moon will not cause its light to shine.

Mar 13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;

2Pe 3:9 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

Rev 9:1-15,20-21 Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit. (2) And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit. (3) Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power. (4) They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads. (5) And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man. (6) In those days men will seek death and will not find it; they will desire to die, and death will flee from them. (7) The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men. (8) They had hair like women's hair, and their teeth were like lions' teeth. (9) And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle. (10) They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months. (11) And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon. (12) One woe is past. Behold, still two more woes are coming after these things. (13) Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God, (14) saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." (15) So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

(20) But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver,

- brass, stone, and wood, which can neither see nor hear nor walk. (21) And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.
- Luk 8:31 And they begged Him that He would not command them to go out into the abyss.
- Luk 10:19 Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.
- Luk 11:12 Or if he asks for an egg, will he offer him a scorpion?
- Job 1:12 And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his *person*." So Satan went out from the presence of the LORD.
- Job 2:6 And the LORD said to Satan, "Behold, he is in your hand, but spare his life."
- Mat 25:41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:
- Gen 15:18 On the same day the LORD made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates—
- Deu 1:7 Turn and take your journey, and go to the mountains of the Amorites, to all the neighboring *places* in the plain, in the mountains and in the lowland, in the South and on the seacoast, to the land of the Canaanites and to Lebanon, as far as the great river, the River Euphrates.
- Jos 1:4 From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory.
- Rev 11:15,17-18 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become *the kingdoms* of our Lord and of His Christ, and He shall reign forever and ever!"
- (17) saying: "We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned. (18) The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who fear Your name, small and great, And should destroy those who destroy the earth."
- Rev 15:1,7 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

(7) Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

1Th 4:16-18 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (18) Therefore comfort one another with these words.

1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Rev 16:1-21 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of God on the earth." (2) So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image. (3) Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died. (4) Then the third angel poured out his bowl on the rivers and springs of water, and they became blood. (5) And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things. (6) For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due." (7) And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous are Your judgments." (8) Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. (9) And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory. (10) Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. (11) They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds. (12) Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. (13) And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (15) "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." (16) And they gathered them together to the place called in Hebrew, Armageddon. (17) Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" (18) And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth. (19) Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. (20) Then every island fled away, and the mountains were not found. (21) And great hail from heaven fell upon men, each hailstone about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

- Deu 28:35 The LORD will strike you in the knees and on the legs with severe boils which cannot be healed, and from the sole of your foot to the top of your head.
- Exo 9:10 Then they took ashes from the furnace and stood before Pharaoh, and Moses scattered *them* toward heaven. And *they* caused boils that break out in sores on man and beast.
- Lev 17:11 For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.'
- Exo 7:20-25 And Moses and Aaron did so, just as the LORD commanded. So he lifted up the rod and struck the waters that were in the river, in the sight of Pharaoh and in the sight of his servants. And all the waters that were in the river were turned to blood. (21) The fish that were in the river died, the river stank, and the Egyptians could not drink the water of the river. So there was blood throughout all the land of Egypt. (22) Then the magicians of Egypt did so with their enchantments; and Pharaoh's heart grew hard, and he did not heed them, as the LORD had said. (23) And Pharaoh turned and went into his house. Neither was his heart moved by this. (24) So all the Egyptians dug all around the river for water to drink, because they could not drink the water of the river. (25) And seven days passed after the LORD had struck the river.
- Isa 24:6 Therefore the curse has devoured the earth, And those who dwell in it are desolate. Therefore the inhabitants of the earth are burned, And few men *are* left.
- Mal 4:1 "For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch.
- Mat 3:10-12 And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. (11) I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. (12) His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."
- Amo 9:5-6 The Lord GOD of hosts, He who touches the earth and it melts, And all who dwell there mourn; All of it shall swell like the River, And subside like the River of Egypt. (6) He who builds His layers in the sky, And has founded His strata in the earth; Who calls for the waters of the sea, And pours them out on the face of the earth— The LORD is His name.
- 1Th 2:10 You are witnesses, and God also, how devoutly and justly and blamelessly we

behaved ourselves among you who believe;

Exo 10:21-23 Then the LORD said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, darkness *which* may even be felt." (22) So Moses stretched out his hand toward heaven, and there was thick darkness in all the land of Egypt three days. (23) They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had light in their dwellings.

Isa 60:2 For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, And His glory will be seen upon you.

Joe 2:2 A day of darkness and gloominess, A day of clouds and thick darkness, Like the morning *clouds* spread over the mountains. A people *come*, great and strong, The like of whom has never been; Nor will there ever be any *such* after them, Even for many successive generations.

Nah 1:8 But with an overflowing flood He will make an utter end of its place, And darkness will pursue His enemies.

Mar 13:24-25 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; (25) the stars of heaven will fall, and the powers in the heavens will be shaken.

Rev 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Rev 13:11-17 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. (12) And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. (13) He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. (14) And he deceives those who dwell on the earth—by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. (15) He was granted *power* to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. (16) He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, (17) and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

Mat 24:24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

2Th 2:8-10 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. (9) The coming of the *lawless one* is according to the working of Satan, with all power, signs, and lying wonders, (10) and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.

2Th 1:7-10 and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, (8) in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. (9) These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, (10) when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.

Act 2:38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

Joh 6:44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

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13 Understanding Atonement

Scriptures used

Jer 17:9 "The heart *is* deceitful above all *things*, And desperately wicked; Who can know it?

Isa 53:6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

Rom 5:10-12 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. (11) And not only *that,* but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. (12) Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

Rom 8:7 Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be.

Col 1:21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled

Exo 33:20 But He said, "You cannot see My face; for no man shall see Me, and live."

Rev 20:1-3 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (2) He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; (3) and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

Rev 20:7-10 Now when the thousand years have expired, Satan will be released from his prison (8) and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea. (9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. (10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever.

Rev 21:3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.

- Mat 20:16 So the last will be first, and the first last. For many are called, but few chosen."
- 2Pe 1:4,10 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust
- (10) Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;
- Act 27:9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,
- Lev 23:27 "Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD.
- Num 29:7 'On the tenth *day* of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.
- Rom 5:8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.
- 1Co 6:20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.
- Exo 10:3 So Moses and Aaron came in to Pharaoh and said to him, "Thus says the LORD God of the Hebrews: 'How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me.
- Deu 8:2-3 And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not. (3) So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every *word* that proceeds from the mouth of the LORD.
- Psa 35:13 But as for me, when they were sick, My clothing was sackcloth; I humbled myself with fasting; And my prayer would return to my own heart.
- Lev 23:29-30,32 For any person who is not afflicted *in soul* on that same day shall be cut off from his people. (30) And any person who does any work on that same day, that person I will destroy from among his people
- (32) It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."

- Lev 16:29 "This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you.
- Num 29:7 'On the tenth *day* of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.
- Exo 12:16 On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat—that only may be prepared by you.
- Lev 17:11 For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.'
- Rev 21:3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.
- Rom 2:28-29 For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; (29) but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.
- Rom 11:17-18 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, (18) do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.
- Gal 3:29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.
- Gen 1:5,8,13,19 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.
- (8) And God called the firmament Heaven. So the evening and the morning were the second day.
- (13) So the evening and the morning were the third day.
- (19) So the evening and the morning were the fourth day.

Lev 16:5,17,29,34 And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

(17) There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

- (29) "This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you.
- (34) This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year." And he did as the LORD commanded Moses.

Exo 25:17-20 "You shall make a mercy seat of pure gold; two and a half cubits *shall be* its length and a cubit and a half its width. (18) And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat. (19) Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it *of one piece* with the mercy seat. (20) And the cherubim shall stretch out *their* wings above, covering the mercy seat with their wings, and they shall face one another; the faces of the cherubim *shall be* toward the mercy seat.

Jer 17:12 A glorious high throne from the beginning *Is* the place of our sanctuary.

Exo 30:10 And Aaron shall make atonement upon its horns once a year with the blood of the sin offering of atonement; once a year he shall make atonement upon it throughout your generations. It is most holy to the LORD."

Exo 33:20 But He said, "You cannot see My face; for no man shall see Me, and live."

Heb 10:1-18 For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. (2) For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. (3) But in those sacrifices there is a reminder of sins every year. (4) For it is not possible that the blood of bulls and goats could take away sins. (5) Therefore, when He came into the world, He said: "SACRIFICE AND OFFERING YOU DID NOT DESIRE, BUT A BODY YOU HAVE PREPARED FOR ME. (6) IN BURNT OFFERINGS AND SACRIFICES FOR SIN YOU HAD NO PLEASURE. (7) THEN I SAID, 'BEHOLD, I HAVE COME— IN THE VOLUME OF THE BOOK IT IS WRITTEN OF ME— TO DO YOUR WILL, O GOD.' " (8) Previously saying, "SACRIFICE AND OFFERING, BURNT OFFERINGS, AND OFFERINGS FOR SIN YOU DID NOT DESIRE, NOR HAD PLEASURE IN THEM" (which are offered according to the law), (9) then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD." He takes away the first that He may establish the second. (10) By that will we have been sanctified through the offering of the body of Jesus Christ once for all. (11) And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. (12) But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, (13) from that time waiting till His enemies are made His footstool. (14) For by one offering He has perfected forever those who are being sanctified. (15) But the Holy Spirit also witnesses to us; for after He had said before, (16) "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS I WILL WRITE THEM," (17) then He adds, "THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." (18) Now where there is remission of these, there is no longer an offering for sin.

- Eph 2:8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
- Rom 5:11 And not only *that,* but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.
- 1Pe 2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.
- Isa 53:11-12 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. (12) Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.
- Psa 103:12 As far as the east is from the west, *So* far has He removed our transgressions from us.
- Rom 5:8,10-11 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.
- (10) For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. (11) And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.
- Eph 2:6 and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus,

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- Rev 20:1-3 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (2) He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; (3) and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.
- Rev 18:2 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!
- Isa 13:19-21 And Babylon, the glory of kingdoms, The beauty of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah. (20) It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there. (21) But wild beasts of the

desert will lie there, And their houses will be full of owls; Ostriches will dwell there, And wild goats will caper there.

Rev 16:11,13-14,21 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

(13) And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are spirits of demons, performing signs, *which* go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (21) And great hail from heaven fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

Heb 2:5 For He has not put the world to come, of which we speak, in subjection to angels.

2Pe 3:3-7 knowing this first: that scoffers will come in the last days, walking according to their own lusts, (4) and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as *they were* from the beginning of creation." (5) For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, (6) by which the world *that* then existed perished, being flooded with water. (7) But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

1Co 6:2-3 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? (3) Do you not know that we shall judge angels? How much more, things that pertain to this life?

Heb 5:5-6 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU." (6) As He also says in another place: "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK";

Heb 6:20 where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.

Heb 7:26 For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

Gal 3:19,24-25 What purpose then *does* the law *serve?* It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator.

(24) Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. (25) But after faith has come, we are no longer under a tutor.

- Lev 16:4,6,12-16,19-20 He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These *are* holy garments. Therefore he shall wash his body in water, and put them on. (6) "Aaron shall offer the bull as a sin offering, which *is* for himself, and make atonement for himself and for his house.
- (12) Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring it inside the veil. (13) And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on the Testimony, lest he die. (14) He shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times. (15) "Then he shall kill the goat of the sin offering, which is for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat. (16) So he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness. (19) Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel. (20) "And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat.
- Rev 19:8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.
- Rev 5:8 Now when He had taken the scroll, the four living creatures and the twentyfour elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.
- 2Ti 4:8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.
- Rom 3:25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,
- Rev 5:9 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation,
- Heb 2:17 Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people.
- Heb 9:23-24 Therefore it was necessary that the copies of the things in the heavens

should be purified with these, but the heavenly things themselves with better sacrifices than these. (24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 8:2-5 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. (3) For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer. (4) For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; (5) who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "SEE THAT YOU MAKE ALL THINGS ACCORDING TO THE PATTERN SHOWN YOU ON THE MOUNTAIN."

Lev 8:1 And the LORD spoke to Moses, saying:

Lev 9:7,12 And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded (12) And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar.

Heb 4:14-16 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. (15) For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are, yet* without sin. (16) Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb 7:25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Isa 59:2 But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear.

Lev 25:1-9 And the LORD spoke to Moses on Mount Sinai, saying, (2) "Speak to the children of Israel, and say to them: 'When you come into the land which I give you, then the land shall keep a sabbath to the LORD. (3) Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; (4) but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. (5) What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, for it is a year of rest for the land. (6) And the sabbath produce of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you, (7) for your livestock and the beasts that are in your land—all its produce shall be for food. (8) 'And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be

to you forty-nine years. (9) Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

Deu 31:9-13 So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel. (10) And Moses commanded them, saying: "At the end of *every* seven years, at the appointed time in the year of release, at the Feast of Tabernacles, (11) when all Israel comes to appear before the LORD your God in the place which He chooses, you shall read this law before all Israel in their hearing. (12) Gather the people together, men and women and little ones, and the stranger who *is* within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the words of this law, (13) and *that* their children, who have not known it, may hear and learn to fear the LORD your God as long as you live in the land which you cross the Jordan to possess."

Rom 6:16,23 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?

(23) For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Rom 7:14 For we know that the law is spiritual, but I am carnal, sold under sin.

Isa 59:2 But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear.

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Psa 66:18 If I regard iniquity in my heart, The Lord will not hear.

Lev 23:29-32 For any person who is not afflicted *in soul* on that same day shall be cut off from his people. (30) And any person who does any work on that same day, that person I will destroy from among his people. (31) You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings. (32) It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."

Ezr 10:6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and *when* he came there, he ate no bread and drank no water, for he mourned because of the guilt of those from the captivity.

Deu 9:8-9,18 Also in Horeb you provoked the LORD to wrath, so that the LORD was angry *enough* with you to have destroyed you. (9) When I went up into the mountain to receive the tablets of stone, the tablets of the covenant which the LORD made with you, then I stayed on the mountain forty days and forty nights. I neither ate bread nor drank water.

(18) And I fell down before the LORD, as at the first, forty days and forty nights; I

neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger.

- Exo 34:28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.
- Est 4:16 "Go, gather all the Jews who are present in Shushan, and fast for me; neither eat nor drink for three days, night or day. My maids and I will fast likewise. And so I will go to the king, which *is* against the law; and if I perish, I perish!"
- Act 9:9 And he was three days without sight, and neither ate nor drank.
- Isa 53:4,7 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.
- (7) He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.
- Isa 66:2 For all those *things* My hand has made, And all those *things* exist," Says the LORD. "But on this *one* will I look: On *him who is* poor and of a contrite spirit, And who trembles at My word.
- Psa 35:13 But as for me, when they were sick, My clothing was sackcloth; I humbled myself with fasting; And my prayer would return to my own heart.
- Psa 109:24 My knees are weak through fasting, And my flesh is feeble from lack of fatness.
- Psa 119:71 It is good for me that I have been afflicted, That I may learn Your statutes.
- Luk 14:11 For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

Luk 18:11-14 The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. (12) I fast twice a week; I give tithes of all that I possess.' (13) And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' (14) I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

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1Jn 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

- Rom 3:25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,
- Heb 9:5 and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.
- Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,
- Rom 2:5,8 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,
- (8) but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath,
- Rom 3:5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? *Is* God unjust who inflicts wrath? (I speak as a man.)
- Exo 34:6 And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,
- Mat 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come?
- Luk 21:23 But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.
- Joh 3:36 He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."
- Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,
- Eph 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.
- Rev 14:10 he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.
- Eph 2:3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath,

just as the others.

1Th 1:10 and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Heb 12:29 For our God *is* a consuming fire.

Rom 5:9-11 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. (10) For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. (11) And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

2Co 5:19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

14 Understanding the Feast of Tabernacles

Scriptures used

Lev 23:34-40 "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. (35) On the first day *there shall be* a holy convocation. You shall do no customary work *on it.* (40) And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days.

Deu 16:13 "You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress.

Isa 12:2-3 Behold, God *is* my salvation, I will trust and not be afraid; 'For YAH, the LORD, *is* my strength and song; He also has become my salvation.' " (3) Therefore with joy you will draw water From the wells of salvation.

Deu 31:9-11 So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel. (10) And Moses commanded them, saying: "At the end of *every* seven years, at the appointed time in the year of release, at the Feast of Tabernacles, (11) when all Israel comes to appear before the LORD your God in the place which He chooses, you shall read this law before all Israel in their hearing.

Neh 8:17 So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness.

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Deu 12:5,7,12 "But you shall seek the place where the LORD your God chooses, out of all your tribes, to put His name for His dwelling place; and there you shall go (7) And there you shall eat before the LORD your God, and you shall rejoice in all to which you have put your hand, you and your households, in which the LORD your God has blessed you.

(12) And you shall rejoice before the LORD your God, you and your sons and your daughters, your male and female servants, and the Levite who *is* within your gates, since he has no portion nor inheritance with you.

Deu 16:14,16 And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who *are* within your gates.

(16) "Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed.

Deu 14:26 And you shall spend that money for whatever your heart desires: for oxen or

sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.

Isa 11:1-9 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. (2) The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD. (3) His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; (4) But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. (5) Righteousness shall be the belt of His loins, And faithfulness the belt of His waist. (6) "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them. (7) The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox. (8) The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den. (9) They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD As the waters cover the sea.

Isa 65:25 The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust *shall be* the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the LORD.

Mat 3:17 And suddenly a voice *came* from heaven, saying, "This is My beloved Son, in whom I am well pleased."

Isa 9:7 Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

Mat 2:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

Zec 14:16-19 And it shall come to pass *that* everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles. (17) And it shall be *that* whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain. (18) If the family of Egypt will not come up and enter in, they *shall have* no *rain;* they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles. (19) This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

Lev 23:41 You shall keep it as a feast to the LORD for seven days in the year. *It shall* be a statute forever in your generations. You shall celebrate it in the seventh month.

- Rev 12:5 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.
- Rom 11:26 And so all Israel will be saved, as it is written: "THE DELIVERER WILL COME OUT OF ZION, AND HE WILL TURN AWAY UNGODLINESS FROM JACOB;
- Isa 2:3 Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem.
- Luk 14:23-24 Then the master said to the servant, 'Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. (24) For I say to you that none of those men who were invited shall taste my supper.'
- Joe 2:28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.
- Joe 2:12-13,22-27 "Now, therefore," says the LORD, "Turn to Me with all your heart, With fasting, with weeping, and with mourning." (13) So rend your heart, and not your garments; Return to the LORD your God, For He *is* gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm.
- (22) Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength. (23) Be glad then, you children of Zion, And rejoice in the LORD your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you— The former rain, And the latter rain in the first *month.* (24) The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil. (25) "So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, And the chewing locust, My great army which I sent among you. (26) You shall eat in plenty and be satisfied, And praise the name of the LORD your God, Who has dealt wondrously with you; And My people shall never be put to shame. (27) Then you shall know that I am in the midst of Israel: I am the LORD your God And there is no other. My people shall never be put to shame.
- Act 2:16-17 But this is what was spoken by the prophet Joel: (17) 'AND IT SHALL COME TO PASS IN THE LAST DAYS, SAYS GOD, THAT I WILL POUR OUT OF MY SPIRIT ON ALL FLESH; YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, YOUR YOUNG MEN SHALL SEE VISIONS, YOUR OLD MEN SHALL DREAM DREAMS.
- Isa 44:3 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;

Joh 7:37-39 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. (38) He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." (39) But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

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Exo 23:16-17 and the Feast of Harvest, the firstfruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in *the fruit of* your labors from the field. (17) "Three times in the year all your males shall appear before the Lord GOD.

Lev 23:40-44 And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days. (41) You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. (42) You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, (43) that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.' " (44) So Moses declared to the children of Israel the feasts of the LORD.

Deu 16:13-16 "You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. (14) And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who *are* within your gates. (15) Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice. (16) "Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed.

Exo 34:22-23 "And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end. (23) "Three times in the year all your men shall appear before the Lord, the LORD God of Israel.

Exo 20:24 An altar of earth you shall make for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I record My name I will come to you, and I will bless you.

Lev 23:35,39,41 On the first day there shall be a holy convocation. You shall do no customary work on it.

(39) 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days; on the first day *there shall be* a sabbath-*rest,* and on the eighth day a sabbath-*rest.*

(41) You shall keep it as a feast to the LORD for seven days in the year. It shall be a

statute forever in your generations. You shall celebrate it in the seventh month.

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Joh 7:2-14 Now the Jews' Feast of Tabernacles was at hand. (3) His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. (4) For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." (5) For even His brothers did not believe in Him. (6) Then Jesus said to them, "My time has not yet come, but your time is always ready. (7) The world cannot hate you, but it hates Me because I testify of it that its works are evil. (8) You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come." (9) When He had said these things to them, He remained in Galilee. (10) But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret. (11) Then the Jews sought Him at the feast, and said, "Where is He?" (12) And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people." (13) However, no one spoke openly of Him for fear of the Jews. (14) Now about the middle of the feast Jesus went up into the temple and taught.

Mat 28:20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

1Jn 2:4-6 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. (5) But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. (6) He who says he abides in Him ought himself also to walk just as He walked.

1Pe 2:21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

Mat 15:2-3,6,9 "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread." (3) He answered and said to them, "Why do you also transgress the commandment of God because of your tradition? (6) then he need not honor his father or mother.' Thus you have made the commandment of God of no effect by your tradition.

(9) AND IN VAIN THEY WORSHIP ME, TEACHING AS DOCTRINES THE COMMANDMENTS OF MEN.' "

Mat 5:21-22 "You have heard that it was said to those of old, 'YOU SHALL NOT MURDER, and whoever murders will be in danger of the judgment.' (22) But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire.

Mar 9:2-10 Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. (3) His clothes became shining, exceedingly white, like snow, such as no launderer on earth can

whiten them. (4) And Elijah appeared to them with Moses, and they were talking with Jesus. (5) Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"— (6) because he did not know what to say, for they were greatly afraid. (7) And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" (8) Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. (9) Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. (10) So they kept this word to themselves, questioning what the rising from the dead meant.

1Co 11:1 Imitate me, just as I also *imitate* Christ.

Act 18:21 but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing." And he sailed from Ephesus.

Act 16:13 And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there.

Deu 16:10 Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.

Act 17:1,10,16 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.

- (10) Then the brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Jews.
- (16) Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.

Act 18:4,7,11,20 And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.

- (7) And he departed from there and entered the house of a certain *man* named Justus, one who worshiped God, whose house was next door to the synagogue.
- (11) And he continued *there* a year and six months, teaching the word of God among them.
- (20) When they asked him to stay a longer time with them, he did not consent,

Act 18:21 but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing." And he sailed from Ephesus.

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.

- Isa 2:4 He shall judge between the nations, And rebuke many people; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.
- Psa 72:1-8,12-14 **A Psalm Of Solomon.** Give the king Your judgments, O God, And Your righteousness to the king's Son. (2) He will judge Your people with righteousness, And Your poor with justice. (3) The mountains will bring peace to the people, And the little hills, by righteousness. (4) He will bring justice to the poor of the people; He will save the children of the needy, And will break in pieces the oppressor. (5) They shall fear You As long as the sun and moon endure, Throughout all generations. (6) He shall come down like rain upon the grass before mowing, Like showers *that* water the earth. (7) In His days the righteous shall flourish, And abundance of peace, Until the moon is no more. (8) He shall have dominion also from sea to sea, And from the River to the ends of the earth.
- (12) For He will deliver the needy when he cries, The poor also, and *him* who has no helper. (13) He will spare the poor and needy, And will save the souls of the needy. (14) He will redeem their life from oppression and violence; And precious shall be their blood in His sight.
- Isa 11:1-5 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. (2) The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD. (3) His delight *is* in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; (4) But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. (5) Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.
- Hos 2:18-22 In that day I will make a covenant for them With the beasts of the field, With the birds of the air, And with the creeping things of the ground. Bow and sword of battle I will shatter from the earth, To make them lie down safely. (19) "I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; (20) I will betroth you to Me in faithfulness, And you shall know the LORD. (21) "It shall come to pass in that day *That* I will answer," says the LORD; "I will answer the heavens, And they shall answer the earth. (22) The earth shall answer With grain, With new wine, And with oil; They shall answer Jezreel.
- Gen 9:2 And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move *on* the earth, and on all the fish of the sea. They are given into your hand.
- Isa 32:2 A man will be as a hiding place from the wind, And a cover from the tempest, As rivers of water in a dry place, As the shadow of a great rock in a weary land.
- Jer 31:29-30,34 In those days they shall say no more: 'The fathers have eaten sour

- grapes, And the children's teeth are set on edge.' (30) But every one shall die for his own iniquity; every man who eats the sour grapes, his teeth shall be set on edge. (34) No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."
- Joh 9:2 And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"
- Lev 11:43 You shall not make yourselves abominable with any creeping thing that creeps; nor shall you make yourselves unclean with them, lest you be defiled by them.
- Isa 35:5-6 Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. (6) Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert.
- Isa 33:24 And the inhabitant will not say, "I am sick"; The people who dwell in it *will be* forgiven *their* iniquity.
- Exo 21:29,33 But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death (33) "And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it,
- Exo 22:6 "If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.
- Isa 2:3 Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem.
- Amo 9:13-14 "Behold, the days are coming," says the LORD, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it. (14) I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them.
- Eze 28:26 And they will dwell safely there, build houses, and plant vineyards; yes, they will dwell securely, when I execute judgments on all those around them who despise them. Then they shall know that I am the LORD their God." ' "

- Jer 32:39-40 then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them. (40) And I will make an everlasting covenant with them, that I will not turn away from doing them good; but I will put My fear in their hearts so that they will not depart from Me.
- Php 2:5 Let this mind be in you which was also in Christ Jesus,
- 2Ti 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.
- Deu 14:23 And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always.

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- Rev 19:2,6 For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants *shed* by her."
- (6) And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!
- Jdg 14:2,10,12 So he went up and told his father and mother, saying, "I have seen a woman in Timnah of the daughters of the Philistines; now therefore, get her for me as a wife."
- (10) So his father went down to the woman. And Samson gave a feast there, for young men used to do so.
- (12) Then Samson said to them, "Let me pose a riddle to you. If you can correctly solve and explain it to me within the seven days of the feast, then I will give you thirty linen garments and thirty changes of clothing.
- Lev 23:34-35 "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. (35) On the first day *there shall be* a holy convocation. You shall do no customary work *on it.*
- Gen 29:22-23,27 And Laban gathered together all the men of the place and made a feast. (23) Now it came to pass in the evening, that he took Leah his daughter and brought her to Jacob; and he went in to her.
- (27) Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years."
- 1Co 7:39 A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in the Lord.

- Eph 5:22-27,32 Wives, submit to your own husbands, as to the Lord. (23) For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. (24) Therefore, just as the church is subject to Christ, so *let* the wives *be* to their own husbands in everything. (25) Husbands, love your wives, just as Christ also loved the church and gave Himself for her, (26) that He might sanctify and cleanse her with the washing of water by the word, (27) that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.
- (32) This is a great mystery, but I speak concerning Christ and the church.
- Neh 8:18 Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day *there was* a sacred assembly, according to the *prescribed* manner.
- Deu 31:10-11 And Moses commanded them, saying: "At the end of *every* seven years, at the appointed time in the year of release, at the Feast of Tabernacles, (11) when all Israel comes to appear before the LORD your God in the place which He chooses, you shall read this law before all Israel in their hearing.
- Mat 25:9-10 But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' (10) And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.
- Deu 5:29 Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!
- Deu 29:4 Yet the LORD has not given you a heart to perceive and eyes to see and ears to hear, to this *very* day.
- Jos 24:19 But Joshua said to the people, "You cannot serve the LORD, for He *is* a holy God. He *is* a jealous God; He will not forgive your transgressions nor your sins.
- 2Co 5:17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.
- Isa 59:2 But your iniquities have separated you from your God; And your sins have hidden *His* face from you, So that He will not hear.
- Jer 3:8,14 Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also.

- (14) "Return, O backsliding children," says the LORD; "for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion.
- Jer 31:32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.
- Jer 3:8 Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also.
- Eph 2:11-12 Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands— (12) that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.
- Rom 9:4-5 who are Israelites, to whom *pertain* the adoption, the glory, the covenants, the giving of the law, the service *of God,* and the promises; (5) of whom *are* the fathers and from whom, according to the flesh, Christ *came,* who is over all, *the* eternally blessed God. Amen.
- Joh 4:22 You worship what you do not know; we know what we worship, for salvation is of the Jews.
- 2Co 11:2 For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present *you as* a chaste virgin to Christ.
- Rev 2:26-27 And he who overcomes, and keeps My works until the end, to him I will give power over the nations— (27) 'HE SHALL RULE THEM WITH A ROD OF IRON; THEY SHALL BE DASHED TO PIECES LIKE THE POTTER'S VESSELS'— as I also have received from My Father;
- Rev 3:21 To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.
- Psa 16:11 You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.

Jer 50:4-5 "In those days and in that time," says the LORD, "The children of Israel shall come, They and the children of Judah together; With continual weeping they shall come, And seek the LORD their God. (5) They shall ask the way to Zion, With their faces toward it, saying, 'Come and let us join ourselves to the LORD *In* a perpetual covenant

That will not be forgotten.'

- Jer 33:7-9 And I will cause the captives of Judah and the captives of Israel to return, and will rebuild those places as at the first. (8) I will cleanse them from all their iniquity by which they have sinned against Me, and I will pardon all their iniquities by which they have sinned and by which they have transgressed against Me. (9) Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that I do to them; they shall fear and tremble for all the goodness and all the prosperity that I provide for it.'
- Rom 11:26 And so all Israel will be saved, as it is written: "THE DELIVERER WILL COME OUT OF ZION, AND HE WILL TURN AWAY UNGODLINESS FROM JACOB;
- Isa 62:4-5 You shall no longer be termed Forsaken, Nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, And your land shall be married. (5) For as a young man marries a virgin, So shall your sons marry you; And as the bridegroom rejoices over the bride, So shall your God rejoice over you.
- Psa 147:2 The LORD builds up Jerusalem; He gathers together the outcasts of Israel.
- Deu 4:5-6 "Surely I have taught you statutes and judgments, just as the LORD my God commanded me, that you should act according to them in the land which you go to possess. (6) Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.'
- Isa 2:3 Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem.
- Mic 4:2 Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.
- Isa 27:6 Those who come He shall cause to take root in Jacob; Israel shall blossom and bud, And fill the face of the world with fruit.
- Gen 13:16 And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, *then* your descendants also could be numbered.
- Isa 60:22 A little one shall become a thousand, And a small one a strong nation. I, the

LORD, will hasten it in its time."

- Eze 36:11 I will multiply upon you man and beast; and they shall increase and bear young; I will make you inhabited as in former times, and do better *for you* than at your beginnings. Then you shall know that I *am* the LORD.
- Deu 32:8 When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel.
- Gen 13:16 And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, *then* your descendants also could be numbered.
- Gen 28:14 Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed.
- Isa 54:2-3 "Enlarge the place of your tent, And let them stretch out the curtains of your dwellings; Do not spare; Lengthen your cords, And strengthen your stakes. (3) For you shall expand to the right and to the left, And your descendants will inherit the nations, And make the desolate cities inhabited.
- Isa 60:5,11-12 Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you.
- (11) Therefore your gates shall be open continually; They shall not be shut day or night, That *men* may bring to you the wealth of the Gentiles, And their kings in procession. (12) For the nation and kingdom which will not serve you shall perish, And *those* nations shall be utterly ruined.
- Isa 61:5-7 Strangers shall stand and feed your flocks, And the sons of the foreigner *Shall be* your plowmen and your vinedressers. (6) But you shall be named the priests of the LORD, They shall call you the servants of our God. You shall eat the riches of the Gentiles, And in their glory you shall boast. (7) Instead of your shame *you shall have* double *honor*, And *instead of* confusion they shall rejoice in their portion. Therefore in their land they shall possess double; Everlasting joy shall be theirs.
- Isa 49:22-23 Thus says the Lord GOD: "Behold, I will lift My hand in an oath to the nations, And set up My standard for the peoples; They shall bring your sons in *their* arms, And your daughters shall be carried on *their* shoulders; (23) Kings shall be your foster fathers, And their queens your nursing mothers; They shall bow down to you with *their* faces to the earth, And lick up the dust of your feet. Then you will know that I *am* the LORD, For they shall not be ashamed who wait for Me."

Lev 23:40-43 And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and

- you shall rejoice before the LORD your God for seven days. (41) You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. (42) You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, (43) that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.' "
- 1Ch 29:15 For we *are* aliens and pilgrims before You, As *were* all our fathers; Our days on earth *are* as a shadow, And without hope.
- Heb 11:9-10 By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; (10) for he waited for the city which has foundations, whose builder and maker *is* God.
- Deu 8:2 And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not.
- Num 14:29,33-34 The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above.
- (33) And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness. (34) According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, *namely* forty years, and you shall know My rejection.
- Heb 3:16-19 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? (17) Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? (18) And to whom did He swear that they would not enter His rest, but to those who did not obey? (19) So we see that they could not enter in because of unbelief.
- 1Co 10:6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted.
- 1Pe 2:11 Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,
- Php 3:20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,
- Heb 4:11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.
- Heb 4:11 Let us therefore be diligent to enter that rest, lest anyone fall according to the

same example of disobedience.

Isa 9:7 Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

Mat 13:31-32 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, (32) which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

Rev 21:4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

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2Pe 1:13 Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you,

Jas 4:13-14 Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; (14) whereas you do not know what *will happen* tomorrow. For what *is* your life? It is even a vapor that appears for a little time and then vanishes away.

Eph 5:16 redeeming the time, because the days are evil.

Ecc 9:10 Whatever your hand finds to do, do *it* with your might; for *there is* no work or device or knowledge or wisdom in the grave where you are going.

Joh 6:27 Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."

2Co 5:1-2,10 For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2) For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, (10) For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.

1Pe 2:11 Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

Rom 8:23 Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of

our body.

2Co 5:10 For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.

Heb 11:9-10 By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; (10) for he waited for the city which has foundations, whose builder and maker *is* God.

Heb 13:14 For here we have no continuing city, but we seek the one to come.

15 Understanding the Last Great Day

Scriptures used

Act 4:12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

Joh 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

2Pe 3:9 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

1Ti 2:4 who desires all men to be saved and to come to the knowledge of the truth.

Mat 13:36-43 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." (37) He answered and said to them: "He who sows the good seed is the Son of Man. (38) The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one.* (39) The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. (40) Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. (41) The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, (42) and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. (43) Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Luk 19:12-27 Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. (13) So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' (14) But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.' (15) "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. (16) Then came the first, saying, 'Master, your mina has earned ten minas.' (17) And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.' (18) And the second came, saying, 'Master, your mina has earned five minas.' (19) Likewise he said to him, 'You also be over five cities.' (20) "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. (21) For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' (22) And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. (23) Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' (24) "And he said to those who stood by, 'Take the mina from him, and give it to him who

has ten minas.' (25) (But they said to him, 'Master, he has ten minas.') (26) 'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. (27) But bring here those enemies of mine, who did not want me to reign over them, and slay *them* before me.'

Mat 25:14-30 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. (15) And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. (16) Then he who had received the five talents went and traded with them, and made another five talents. (17) And likewise he who had received two gained two more also. (18) But he who had received one went and dug in the ground, and hid his lord's money. (19) After a long time the lord of those servants came and settled accounts with them. (20) "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' (21) His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' (22) He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' (23) His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' (24) "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. (25) And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' (26) "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. (27) So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. (28) So take the talent from him, and give it to him who has ten talents. (29) 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. (30) And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Joh 13:17 If you know these things, blessed are you if you do them.

Joh 7:2,8-10 Now the Jews' Feast of Tabernacles was at hand.

(8) You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come." (9) When He had said these things to them, He remained in Galilee. (10) But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

Lev 23:34-36,39 "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD. (35) On the first day *there shall be* a holy convocation. You shall do no customary work *on it.* (36) For seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It *is* a sacred assembly, *and* you shall do no customary work *on it.* (39)

- 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days; on the first day *there shall be* a sabbath-*rest*, and on the eighth day a sabbath-*rest*.
- Joh 7:37 On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.
- Joh 4:10-14 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."
- (14) but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."
- Mat 5:6 Blessed *are* those who hunger and thirst for righteousness, For they shall be filled.
- Joh 11:23-26 Jesus said to her, "Your brother will rise again." (24) Martha said to Him, "I know that he will rise again in the resurrection at the last day." (25) Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. (26) And whoever lives and believes in Me shall never die. Do you believe this?"
- Joh 6:39-40,44 This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. (40) And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."
- (44) No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.
- Isa 12:2-3 Behold, God *is* my salvation, I will trust and not be afraid; 'For YAH, the LORD, *is* my strength and song; He also has become my salvation.' " (3) Therefore with joy you will draw water From the wells of salvation.
- Isa 44:3-4 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring; (4) They will spring up among the grass Like willows by the watercourses.'
- Isa 58:11 The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail.
- Exo 23:14-17 "Three times you shall keep a feast to Me in the year: (15) You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I

commanded you, at the time appointed in the month of Abib, for in it you came out of Egypt; none shall appear before Me empty); (16) and the Feast of Harvest, the firstfruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in *the fruit of* your labors from the field. (17) "Three times in the year all your males shall appear before the Lord GOD.

Deu 16:16 "Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD emptyhanded.

1Ki 8:65-66 At that time Solomon held a feast, and all Israel with him, a great assembly from the entrance of Hamath to the Brook of Egypt, before the LORD our God, seven days and seven *more* days—fourteen days. (66) On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the good that the LORD had done for His servant David, and for Israel His people.

2Ch 7:8-10 At that time Solomon kept the feast seven days, and all Israel with him, a very great assembly from the entrance of Hamath to the Brook of Egypt. (9) And on the eighth day they held a sacred assembly, for they observed the dedication of the altar seven days, and the feast seven days. (10) On the twenty-third day of the seventh month he sent the people away to their tents, joyful and glad of heart for the good that the LORD had done for David, for Solomon, and for His people Israel.

Neh 8:14-18 And they found written in the Law, which the LORD had commanded by Moses, that the children of Israel should dwell in booths during the feast of the seventh month, (15) and that they should announce and proclaim in all their cities and in Jerusalem, saying, "Go out to the mountain, and bring olive branches, branches of oil trees, myrtle branches, palm branches, and branches of leafy trees, to make booths, as it is written." (16) Then the people went out and brought them and made themselves booths, each one on the roof of his house, or in their courtyards or the courts of the house of God, and in the open square of the Water Gate and in the open square of the Gate of Ephraim. (17) So the whole assembly of those who had returned from the captivity made booths and sat under the booths; for since the days of Joshua the son of Nun until that day the children of Israel had not done so. And there was very great gladness. (18) Also day by day, from the first day until the last day, he read from the Book of the Law of God. And they kept the feast seven days; and on the eighth day there was a sacred assembly, according to the prescribed manner.

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Rev 19:11-16 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. (12) His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. (13) He was clothed with a robe dipped in blood, and His name is called The Word of God. (14) And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. (15) Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of

Almighty God. (16) And He has on *His* robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Rev 20:1-15 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (2) He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; (3) and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. (4) And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. (5) But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. (6) Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years. (7) Now when the thousand years have expired, Satan will be released from his prison (8) and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. (9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. (10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever. (11) Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. (12) And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. (13) The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. (14) Then Death and Hades were cast into the lake of fire. This is the second death. (15) And anyone not found written in the Book of Life was cast into the lake of fire.

1Th 4:13-17 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. (14) For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

1Co 15:52-54 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible has put on incorruption, and this mortal has

put on immortality, then shall be brought to pass the saying that is written: "DEATH IS SWALLOWED UP IN VICTORY."

- Dan 12:2 And many of those who sleep in the dust of the earth shall awake, Some to everlasting life, Some to shame *and* everlasting contempt.
- Joh 5:29 and come forth— those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.
- 1Jn 1:7,10 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

 (10) If we say that we have not sinned, we make Him a liar, and His word is not in us.
- 1Jn 2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
- Luk 8:17 For nothing is secret that will not be revealed, nor *anything* hidden that will not be known and come to light.
- Mar 8:35-36 For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. (36) For what will it profit a man if he gains the whole world, and loses his own soul?
- 1Th 2:4 But as we have been approved by God to be entrusted with the gospel, even so we speak, not as pleasing men, but God who tests our hearts.
- 2Ti 2:12-13 If we endure, We shall also reign with *Him*. If we deny *Him*, He also will deny us. (13) If we are faithless, He remains faithful; He cannot deny Himself.
- Gal 5:19-21 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, (20) idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, (21) envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.
- 2Pe 2:1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction.
- Rev 21:8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

1Co 6:9-10 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, (10) nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

Gal 5:19-21 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, (20) idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, (21) envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God.

Eph 5:5-7 For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. (6) Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. (7) Therefore do not be partakers with them.

Joh 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Mat 25:31-32 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. (32) All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats.

Mat 11:21-27 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. (22) But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. (23) And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. (24) But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you." (25) At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and have revealed them to babes. (26) Even so, Father, for so it seemed good in Your sight. (27) All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*.

Mat 12:41-42 The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah *is* here. (42) The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon *is* here.

Eze 37:1-14 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. (2) Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. (3) And He said to me, "Son of man, can these bones live?" So I answered, "O Lord GOD, You know." (4) Again He said to me, "Prophesy to these bones, and say to them, 'O dry bones, hear the word of the LORD! (5) Thus says the Lord GOD to these bones: "Surely I will cause breath to enter into you, and you shall live. (6) I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD." ' " (7) So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. (8) Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. (9) Also He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' " (10) So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. (11) Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' (12) Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. (13) Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves. (14) I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD.' "

Joh 7:37-39 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. (38) He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." (39) But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Eph 2:11-12 Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands— (12) that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

Eph 3:4-6 by which, when you read, you may understand my knowledge in the mystery of Christ), (5) which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: (6) that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel,

Act 17:30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent,

Dan 7:9-10 "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire; (10) A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened.

1Ti 2:4 who desires all men to be saved and to come to the knowledge of the truth.

2Pe 3:9-10 The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. (10) But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

Mat 20:16 So the last will be first, and the first last. For many are called, but few chosen."

Jas 1:18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

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Psa 9:7 But the LORD shall endure forever; He has prepared His throne for judgment.

1Co 6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

Act 10:40-42 Him God raised up on the third day, and showed Him openly, (41) not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. (42) And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead.

Joh 5:22 For the Father judges no one, but has committed all judgment to the Son,

Luk 18:19 So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God.

Rom 2:6-11 who "WILL RENDER TO EACH ONE ACCORDING TO HIS DEEDS": (7) eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; (8) but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, (9) tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; (10) but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. (11)

For there is no partiality with God.

Ecc 12:13-14 Let us hear the conclusion of the whole matter: Fear God and keep His commandments, For this is man's all. (14) For God will bring every work into judgment, Including every secret thing, Whether good or evil.

2Co 5:10 For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad.

1Pe 4:17-18 For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God? (18) Now "IF THE RIGHTEOUS ONE IS SCARCELY SAVED, WHERE WILL THE UNGODLY AND THE SINNER APPEAR?"

Rom 8:14 For as many as are led by the Spirit of God, these are sons of God.

Eze 18:31-32 Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel? (32) For I have no pleasure in the death of one who dies," says the Lord GOD. "Therefore turn and live!"

Isa 65:17-25 "For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. (18) But be glad and rejoice forever in what I create; For behold, I create Jerusalem as a rejoicing, And her people a joy. (19) I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying. (20) "No more shall an infant from there live but a few days, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner being one hundred years old shall be accursed. (21) They shall build houses and inhabit them; They shall plant vineyards and eat their fruit. (22) They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands. (23) They shall not labor in vain, Nor bring forth children for trouble; For they shall be the descendants of the blessed of the LORD, And their offspring with them. (24) "It shall come to pass That before they call, I will answer; And while they are still speaking, I will hear. (25) The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the LORD.

Mal 4:3 You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

Luk 18:17 Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

1Co 15:51-52 Behold, I tell you a mystery: We shall not all sleep, but we shall all be

changed— (52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Heb 9:27 And as it is appointed for men to die once, but after this the judgment,

Psa 37:22 For *those* blessed by Him shall inherit the earth, But *those* cursed by Him shall be cut off.

Mal 4:1-3 "For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch. (2) But to you who fear My name The Sun of Righteousness shall arise With healing in His wings; And you shall go out And grow fat like stall-fed calves. (3) You shall trample the wicked, For they shall be ashes under the soles of your feet On the day that I do *this*," Says the LORD of hosts.

2Pe 3:1-13 Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), (2) that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, (3) knowing this first: that scoffers will come in the last days, walking according to their own lusts, (4) and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." (5) For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, (6) by which the world *that* then existed perished, being flooded with water. (7) But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. (8) But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. (9) The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. (10) But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. (11) Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, (12) looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? (13) Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

Gen 6:12-13,17-18 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth. (13) And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth.

(17) And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which *is* the breath of life; everything that *is* on the earth shall die. (18) But I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons' wives with you.

- Psa 90:4 For a thousand years in Your sight *Are* like yesterday when it is past, And *like* a watch in the night.
- Mat 3:11-12 I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. (12) His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."
- Psa 102:25-28 Of old You laid the foundation of the earth, And the heavens *are* the work of Your hands. (26) They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed. (27) But You *are* the same, And Your years will have no end. (28) The children of Your servants will continue, And their descendants will be established before You."
- Isa 51:6 Lift up your eyes to the heavens, And look on the earth beneath. For the heavens will vanish away like smoke, The earth will grow old like a garment, And those who dwell in it will die in like manner; But My salvation will be forever, And My righteousness will not be abolished.
- Heb 1:10-12 And: "YOU, LORD, IN THE BEGINNING LAID THE FOUNDATION OF THE EARTH, AND THE HEAVENS ARE THE WORK OF YOUR HANDS. (11) THEY WILL PERISH, BUT YOU REMAIN; AND THEY WILL ALL GROW OLD LIKE A GARMENT; (12) LIKE A CLOAK YOU WILL FOLD THEM UP, AND THEY WILL BE CHANGED. BUT YOU ARE THE SAME, AND YOUR YEARS WILL NOT FAIL."

Isa 65:17-19 "For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. (18) But be glad and rejoice forever in what I create; For behold, I create Jerusalem as a rejoicing, And her people a joy. (19) I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying.

- Rev 21:1,5 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.
- (5) Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."
- Mar 13:31 Heaven and earth will pass away, but My words will by no means pass away.
- Gal 4:26 but the Jerusalem above is free, which is the mother of us all.
- Php 3:20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

- Heb 11:10,13,16 for he waited for the city which has foundations, whose builder and maker *is* God.
- (13) These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth.
- (16) But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.
- Rev 21:2-3 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. (3) And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God.
- Isa 52:1 Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean Shall no longer come to you.
- Lev 26:11-12 I will set My tabernacle among you, and My soul shall not abhor you. (12) I will walk among you and be your God, and you shall be My people.
- Jer 31:33 But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.
- Eze 37:27 My tabernacle also shall be with them; indeed I will be their God, and they shall be My people.
- Zec 14:9 And the LORD shall be King over all the earth. In that day it shall be "The LORD *is* one," And His name one.
- Heb 8:2 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.
- Heb 9:11 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.
- Rev 22:14 Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.
- Joh 14:15,21 "If you love Me, keep My commandments.
 (21) He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

Joh 15:9-14 "As the Father loved Me, I also have loved you; abide in My love. (10) If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. (11) "These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full. (12) This is My commandment, that you love one another as I have loved you. (13) Greater love has no one than this, than to lay down one's life for his friends. (14) You are My friends if you do whatever I command you.

1Jn 2:3-4 Now by this we know that we know Him, if we keep His commandments. (4) He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

1Jn 3:22-24 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. (23) And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment. (24) Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

1Jn 5:2-3 By this we know that we love the children of God, when we love God and keep His commandments. (3) For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

Rev 22:1-2 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. (2) In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree were for the healing of the nations.

Act 3:19-21 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, (20) and that He may send Jesus Christ, who was preached to you before, (21) whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

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Rom 8:28 And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose.

1Pe 4:17 For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God?

Rom 9:15-16 For He says to Moses, "I WILL HAVE MERCY ON WHOMEVER I WILL HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOMEVER I WILL HAVE COMPASSION." (16) So then *it is* not of him who wills, nor of him who runs, but of God who shows mercy.

Luk 12:48 But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

Mat 24:14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

Mat 28:19-20 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, (20) teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

Rev 5:10 And have made us kings and priests to our God; And we shall reign on the earth."

Rev 20:5-6 But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Mic 4:1-4 Now it shall come to pass in the latter days *That* the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it. (2) Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem. (3) He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore. (4) But everyone shall sit under his vine and under his fig tree, And no one shall make *them* afraid; For the mouth of the LORD of hosts has spoken.

Rev 20:11,14 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

(14) Then Death and Hades were cast into the lake of fire. This is the second death.

Eze 37:12-14 Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. (13) Then you shall know that I *am* the LORD, when I have opened your graves, O My people, and brought you up from your graves. (14) I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*," says the LORD.'

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