

CgiKawartha-2025-LarryArnborg-AWarningToTheModernChurch

Well, good afternoon everybody.

We are in this room on a beautiful Sabbath day. A day that even if we're not out there enjoying it, swimming and dancing and going on, we still can enjoy it. We don't have to be out there to enjoy it because we're in here with God totally spared with us. So the message that I want to bring to you today, considering what Stefan read in that song that played just a minute ago, I don't want this to be a downer message. I want it to be an educational message, one that will, and as my dad used to say in the construction and building houses, if you don't put a good foundation and you're not going to have a host at the last long. And I've seen him build many houses. So it's called a warning to the modern church in subtitle, "Guarding against falling away." The modern church faces immense spiritual pressure from within and from without. But Scripture repeatedly warns that in the last days, deception, apathy, false doctrine will lead many to fall away from the truth, often referred to as apostasy.

These warnings are not just for individuals, but for entire congregations, especially in the context of end times. What are you here today preached? End times, end times, end times. We have to be aware of that. Because the end time to each individual may be today,

because we never know when we're going to pass through this world, right?

So let me go over the nature of apostasy first. The definition, apostasy is the deliberate turning away from the God's truth after once believing it.

So let's turn to Hebrews 6 /4. If

I can find it myself, oh here it is, Hebrews 6 /6.

Hebrion 6, 4 to 6, "For it is impossible," everybody got it?

"For it is impossible for those who have once enlightened and have tasted of the heavenly gifts," excuse me, "and were made partakers of the Holy Spirit and have tasted the good word of God and the powers of the world to come.

If they shall fall away to renew them again unto repentance, seeing they crucified to themselves the Son of God afresh again, and put him to open shame.

So that kind of gives you a good definition of apostasy.

Some of the main key causes of apostasy is love for the world.

And just turn your Bible over a few pages to 1st John 2 .15.

1st John

I'm going to read you 215, "Love not the world, neither the things that are in the world. If any man loves the world, "The love of the Father is not in him." Very good definition.

Now, sometimes we always like to quote one book or the other.

But I'm going to slip back in the Old Testament to Ecclesiastics 5

5, ten and eleven. Ecclesiastics five,

Ecclesiastics is just behind proverbs, proverbs.

Ecclesiastics five, eleven. When goods increase, they are increased at eat them.

And what good is there to the owner?

Thereof saving the beholding of them with their eyes.

The sleep of laboring man is sweet, whether he eateth little or much,
but the abundance of the rich will not satisfy him to sleep.

Same thing, the more you've got, the more you want. That's what this world is
about, Right Now another big thing is false teachers and first second Peter two
one to two

Second Peter two one and two

One and two second Peter But there were false prophets also among the people,
even as there shall be false teachers among you, who privately shall bring in
damnationable heresies, even denying the Lord that brought them,
and bring upon themselves swift destruction. In verse 2 many shall follow their per
cautious ways by reason of whom the way of truth shall be evil spoken of
you gotta take those false prophets and weigh it against the word of the Lord and
if they deny

You've got to stop right there. You cannot deny Jesus and be a true believer.

It's also in Matthew 24.

Matthew 24 in verse 5.

This is Jesus' words, "For many shall come in my name,
saying I am Christ, and shall deceive many." And I'm going to skip down to 24
also. "For there shall arise false Christ and false prophets,
and shall show great signs and wonders in so much that if it were possible they
shall deceive the very elect. Well, take your mind back a long ways to Moses.

When Moses went before Pharaoh there was false prophets and priests there.

Moses threw his rod down and it turned into a snake called prophets did the same
thing but but a big but Moses Moses a snake ate the other prophets snake to show
supremacy over his word and his way of doing things

So that was, that was a really, really strong one to show you that, yeah, in this
day, we're going to have false prophets that's going to bring wonders. Jesus said
it, that they're going to be wondrous things that they're going to do.

But we have to measure up against what Jesus did and said. Jesus brought them back
to dead back to life healed with their hand he

healed leprosy he did things that you can measure something up against not just
think oh yeah Jesus did all those things okay you got a man that can do it he
has to be he has to be if he can do all those things from Christ,
from God. Paul did it.

John did it. Peter did it. But he was a prophet of God.

He was a disciple of Jesus Christ. Who which? Who which?

Jesus gave the power.

That's the difference. Jesus gave So we have we have a measuring stick there to
measure up false prophets against and what they do

spiritual complicity And let's let's go. Let's go do one more for false teachers

Timothy Just back a couple pages

That's the problem of having a Bible that's pages are so thin

Don't have to turn very far. Okay first Timothy 4 1 and 2 first Timothy 4 1 and 2 Now have a spirit speaketh expressively, that in the latter times some shall depart from the faith." Apostasy. "Giving he to seducing spirits and doctrines of devils, speaking lies in hypocrisy, having their contents seared with a hot iron. What's that mean? That means you're not going to change it. Ever see a branded cow? You can't change that brand. It's the owner. That signifies who owns that cow. Or a calf or seared. And that's the same thing. Once their mind is seared with that iron, They're not going to change. So we have to be really careful and aware of those false promises. Okay, let's turn to Revelation 3 .16 and we're going to read 15 to 22, and this is spiritual complexity. Okay, and this is getting into the churches themselves this is this is this one here 15 15 to 22 is Lea see it latest Lea see in church okay let me read this to you and then budding into it a bit here I know thy works that thou are neither cold or hot. I would thou were cold or hot. So then, because thou are lukewarm, and neither cold nor hot, I will spew thee out of my mouth. This is Jesus' words. 17, because thou sayeth, I am rich, and increase with goods, and have need of nothing, and knowest not that thou art wretched, and miserable, and poor, and blind, and naked. I counsel thee to buy of me gold tried with fire, that thou mayest be rich, and white raiment that thou us may be clothed. And what's the symbol of white raiment, hm? - Purity. - Purity of the saints. And that shame of the iniquitous do not appear, and anoint thy eyes with eye south, and thou may be see, may be see. And I'm going to 22. "As many as I love, I review, can chasten, bestow us, therefore, and repent." That word's gonna come up a lot in this. "Behold, I stand at the door and knock. If any man hear my voice and open the door, I will come unto him, and will sup with him and he with me. To him that over cometh, I will grant to set with me in my throne, even as I also overcome and set down with my Father in his throne. He that has an ear, let him hear what the Spirit saith unto the churches. That we have an ear to hear the word of God, but not only to hear it What they mean here is to understand it and This Bible reading this morning was a typically good example of that right in the middle of that long verse was a nugget of gold and We discussed that So So, that should give you a good definition of Apocity. Jesus addresses this church in Asia Minor condemning some and rebuke and others. Here is a few examples of that. In Ephesians, losing the first love.

How do you lose your first love?

In revelations 2, 4, and 5, it says,

"Nevertheless, I have somewhat against thee because thou has left thy first love.

Remember therefore from hence thou are fallen and repent and do the first works or even I will come unto thee and I will remove thy candlestick out of thy place

except you repent.

That's the key to losing your first love and getting back with Christ is to repent

You have to repent and repent means knowing what you've done wrong knowing what you've left and You can also pick that up in second Corinthians

1113

2nd Corinthians 11,

13, it says, "Judge in yourselves that this it,

calmly from a woman prey unto God, uncovered." Little of tact,

but that's Women uncovered means to their shame Okay But it says judge in yourselves

Okay We should have read 12 for as a woman is of the man even so is the man

also by Woman but all things of God Then it says judge yourselves.

Is it commonly that a woman pray to God uncovered, to her shame?

The warning here is zeal and devotion can fade even in doctrinally sound churches,

but end up losing its relationships with Christ. And that's the whole point here is

that if you lose that seal and devotion to Christ,

you're going to lose in the relationship with Him because we should always be

striving to draw nearer to Christ, not just settle for what we've got.

Okay? So the call to action is return to intimacy with Christ through repentance and

first works. Remember how excited you were when you first came into the church?

You have to maintain that excitement. The second church,

there's a lot of seeing in church, which I had brought up, was lukewarm faith.

Again, that is three, or excuse me, revelations three, And I'll just repeat it

again,

3, 17,

excuse me, Revelations 3, 15, and 17. I know thy works that thou art never cold or

hot, but I would thou work cold or hot.

So when, then, because thou art a little warm, and neither cold nor hot,

I will spew you out of my mouth. Because thou sayest I am rich, increase with

goods, and have need of nothing, and knowest not that thou are wretched,

miserable, and poor, blind, and naked. That's the one thing that being rich and

having lots of money, and lots of possessions and things will do to you. It will

put you on that path against what Jesus stands for.

Now, call to action for this one. What should we do? We should seek true spiritual

wealth, not physical wealth.

White garments of righteousness.

We all We all know that at the Last Supper we have to have a white garment.

The example of the church, the king was going to put on a big supper.

They all got in there, but one guy didn't have a white garment. They kicked him

out and turned him over to where he didn't want to go. Let's put it that way.

So we have to have, and we also seek the white garments, and we all,
the eye -sav of discontent. Excuse me, the eye -sav of discontentment.
And that means watching what you see, watching what you do,
watching who you're with, watching what you say. That's what the ISAP will do.
Okay, third church, Sardis,
dead while alive. That is in three,
one to three.

And unto the angel of the church of Sardis, great.

These things say that he that have the seven spirits of God and the seven stars.

I know thy works that thou hast a name that thou liveth and are dead.

Be watchful and strengthen the things which remain that are ready to die,
for I have not found thy works perfect for God.

"Remember therefore how thou hast received and heard and helped fast and repent.

If therefore thou shalt not watch, I will come unto thee as a thief, and thou
shalt not know what hour I will come unto thee." That is a warning to have.

So we have to be really careful in Being laxed in what we do And it says there
that the

This is Christ talking and giving a warning It's not a minister given the warning,
but these are the words of Christ be watchful and strengthen the things which remain
That doesn't mean everything is bad but you have to take what your strengths are
and what you've held together and build on it. The other stuff that you're not
building on that you've forgotten, you can let go. But get back to the stuff that
is true. Get back to the Word of God. So we want to wake up,
we want to strengthen what remains and watch and remember and repent.

Two key words there. We both start with R. Remember and
repent. Those are two strong words. When you go through the Bible you hear remember
a lot. In the Old Testament you heard it all the time. Remember the word of God.

If you don't remember it, you have nothing to work with. So you have to remember
the word of God. You have to, and how do you remember it? You go back, you read
it, and you read it, and you re -read it, and you read it, and you listen to the
words. It's not how fast you read it, it's how you read it. And you pray,

"Lord, Open my eyes Open my eyes that I may see Open my eyes that I may
understand what your message is here for me Because we honestly can read something
20 times

a hundred times and And now hat 21st time or the hundred and first time we go
back. Oh my god. I didn't see that Lord How could I've read that so many times
and not seen it? So that's where we have to be persistent. That's what we have to
remember. Do it, and do it, and do it, and do it over again.

The possibly before crisis is return. Those are the three churches that I just
picked up. In reference, This is Thethalonians 2 -3.

Thethalonians 2

-3, it

says, "Let no man deceive you by any means for that day shall come except there be
there come a falling away first that the man of sin shall reveal be just give me

shall be revealed the son of partition I'm

I'm going to go back, I'm actually going to read you one tonight because I want to read the content that that's been said in verse 1. "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

that ye be not soon shaken in mind or be troubled, neither by spirit or by the word, nor by the letter as from us, as that the day of Christ is at hand. I read this one, verse 3,

"Let no man deceive you by means, by any means, for that day shall come," excuse me, "that day shall not come except there come a falling away first, and that man of sin be revealed, the Son of Petition, who opposes and exalts himself above all that is called God, and /or that is worshiped, so that he as God seteth in the temple of God showing himself that he is God." Wow.

Remember, that was that word again, Be not, that when I was with you, I told you these things. And now you know what, withholdeth, that he might be revealed in his time. For the mystery of iniquity does already work. Only he who now leteth will let, until he be taken out of the way.

"And when they shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming, even him, whose coming is after the workings of sin, with all power and signs of lying wonders." It's going to be a powerful thing, but we know Jesus is going to overcome. So we have to take those words and

listen to them, because it's going to be before Jesus comes, that this falling away and this apostasy and this evil one is going to try to fool everybody.

The warning here is a large -scale following away with mark the days Will mark the days and then I know that comes in Statheloni 2 -3 and for this cause God shall send them strong delusions He's talking about the ones are going to be deceived that they shall believe a lie That they all might be damned who believe not the truth But had pleasure in unrighteousness.

You don't want to be in that group You want to be stuck to the words that in this Bible and

He's going to do his darndest deceive us. He's going to say whatever he thinks you want us to believe but we cannot be deceived if we trust in the Lord.

So the call to action here is to be to be rooted in truth.

That's a simple thing to do in it. Find out what the truth is and be rooted in.

And where do you find the truth, right here in the Bible. Okay? And not be led astray by emotionalism or popularity. Now that's a big thing today.

Look at all the things that are going on out there in the world today about LGBTQ, about believing in socialism.

Hey, we're gonna get everything free, you know? But the word free doesn't come free. Somebody's got to pay for it. So we have to be really careful in what we believe and what we understand is the truth. The truth.

The truth. The truth. What does the Lord say? My it is truth.

So if it goes against God's words, it can't be the truth. It just can't be.

Because the Lord does not lie. He does not mislead us. He's going to bring us down that narrow path. And in all the other lies and stuff we're going to be out on the outside, we have to be strong and we have to stay rooted in the truth. Now deceiving spirits and documents of deep devils or demons and 1st Timothy 4 or yeah 1st Timothy 4 1 and 2.

Now the spirit speaketh expressively that in the latter days some shall depart from the faith giving heed to seducing spirits and doctrines of devils.

Speaking lies in hypocrisy, having their conscience seared with a hot iron.

I read that before. But they emphasize it in talking about deceiving spirits and doctrines of demons. This is a doctrine of the demon, seducing spirits.

The warning here is even the spirit warns that deception will be rapid, rapid. It won't be just a few.

I'm going to pass not a political message along to you, but we elected Kari as a country in this country not long ago.

And I don't follow him extremely close, but I get a lot of important stuff that he's doing. And if you think he's a nice guy,

he's not. You can't even woe and preach against the LGBTQ without maybe being locked up and thrown into jail. You can't, you can't, you can't preach it, you can't preach against the government Without being locked up in jail.

That law is on the books. I think I can't even remember the number of it, but it's see something So you have to be we have to be aware of these things What they're coming to us and everybody thinks oh Canada's such a nice country It's you know, you come here and you can do whatever you want. I'm gonna tell you right now. You can't do whatever you want Our digital It's going to ruin a lot of people We're not getting into it. I'm just giving you a few warnings of how evil works Into our lives and how evil will eventually get us one way or the other

Yeah, well,

that's that's what I'm saying we can't do, Christians. I'm standing in a Christian crowd here.

The forms of government and that, I'm going to touch on that Eric.

Let me put it to you this way. You're 100 % right in what you said. The problem with that is that are there going to be many of us who are going to say, "It's okay. I don't want to give up my home. I don't want to give up my retirement, my good living. I don't want to give up my kids going to university and everything like that.

Do I am I strong enough? Do I have enough faith in what God is going to do with us for us? Are we physically going to go through punishment?

Why don't you like to be thrown in jail for -

and all they have to do is enforce it. And one day, they will enforce it.

OK, let's see here. Forms are godliness,

but powerless. In 2 Timothy 3, 1 to 5-- didn't I just read that? I could.

[VIDEO PLAYBACK]

First Timothy 4 -1 -2, in the train. 1 -2.

Okay. 1 -2 -1 -2 -2. Just back here.

Okay.

Second Timothy, I should say.

First Timothy. Second Timothy 3 -1 -1 -6.

3.

Know this also, that in the last days, pervious things shall come;
for men shall be lovers of their own selves, covenants, boasters, proud,
blasphemers, disobedient to parents, thankful, unholy.

So natural affection, truce "Truthbreakers, false accusers, incontinent,
fierce, spiser of those that are good.

"Traders, heady, high -minded, lovers of pleasures more than lovers of God, "having a
form of godliness, but denying the power thereof,

from such turn away. "For of this sort are they which creep into houses,
lead captive silly women, laden with sins, led away with divers lust."

That is scary in itself.

Think that you're going to creep into your houses and take your daughters, take your
young men, maybe even your wife, you know, and turn away from you.

The warning there is moral decay and religious appearance can coexist.

Everybody thinks nothing wrong with me. Meanwhile,

when I go over to my computer, I open up the porn page,
right? They say that even in ministry, porn is rapid.

So how do you then to fail yourself against that? Repent and remember the Word of
God. Those two things. This should have been a title of the message. But those are
the avoid such influences and pursue holiness. Back to the truth.

The betrayal and endurance test. Let's go back to Matthew.

Matthew ten to

thirteen.

And then shall many be offended, and shall betray one another,
and shall hate one another.

And many false prophets shall rise, and shall deceive many. And because iniquity
shall abound, the love of many shall wax cold; But, "He that shall endure until
the end, the same shall be saved." Now, one thing I want you to just think about,
here we are, Sabbath keepers. We have our doctrines that support what says in here,
but think of the outside churches that call themselves call themselves Christians.

How many churches do we have? I can't even name them all. The Catholic Church, the
Protestant Church, the Anglican Church, the United Church, whatever. There's no point.
They're Christians.

Under the name of following what they say they believe in Jesus and follow him.

Do We have the right to stand up here and say they're they're not Christians. I
don't think so We can point out their errors if we want to but they could probably
come into our churches and point out So I have few errors that we may have because
nobody's perfect but this falling away from

Is talking about I think I personally think it's not good for that outside group I
could be wrong, and there's probably going to be some of us saving and keeping
organizations that's going to fall away too. Not the whole organization, say, but the

people, some of the people that's in it. I mean, we've had that falling away when Herbert Armstrong passed away. But who says that something like that is going to happen again? We don't know. But we're warned of it,

And because we're warm of it, warm of it, we have to pay attention.

We can't just say, "No, it's not going to happen to us. No, it's not going to happen to me. It's going to happen to them." We can't do that. We have to be on our toes all the time. All the time. Not just on Sabbath. Every day of the week.

Now the modern applications to this would be, is the question is, is your congregation spiritually alive or just busy?

How many churches do we have that have something going on every day of the week?

Look at us! We're doing this, we're doing that. We're going to have a cookie sale we

have to be careful because Jesus said and I've had this argument with people you honor him on the Sabbath with your love and affection

does that mean you don't do it every other day of the week no does that mean you have to do something in the name of Christ every day of the week? No, but you have to have your heart and your mind in the right place.

You have to be aware of how you talk to somebody that you're talking through the love of Jesus Christ.

If somebody needs something, you have to talk to the heart of Jesus and help that person every day the week. Not Saturday, Saturday,

every day the week. So when we talk to people, and I talk to hundreds of people all day, all week, and that's what I try to do. I'm not,

I'm not, I don't have any pedestal up here, but I'm just telling you how I interpreted during the course of the week. I remember one lady I delivered to the other day,

oh she's having trouble, I forget the whole circumnavigation, she's having trouble with something she wanted moved to another room. She says, oh I'll get it,

I'll get it, I'll get it sooner or later. And I says, no. I says, I'm here, I'm here right now. Or would you like it put?

She said, well, all right, just grab it and put it over there in that room or I'm not going to fall over. It's okay, fine, grab it, put it in, walk away. Have a good day. Thank you very much. You're welcome.

I didn't do anything any great. I didn't move a mountain, but to her I moved a mountain.

Right? And that's the way we're supposed to treat

And we have to be aware of comfort culture. Is your faith challenged?

Or has it become routine?

When you hear somebody say, "Talking on TV," does it challenge you?

Does it make you want to call that guy up and say, "You're wrong?" Like, does it challenge you mentally?

That doesn't mean you have to necessarily do something about it, but if you challenge yourself mentally, then you're not going to do it yourself. You're going to be aware of it. And you want to be careful of doctrinal drift. What do I mean by

that?

I'm not going to use our congregation as an example, But I was reading an article the other day where one of the Anglican churches were Debating whether they should accept the LGBTQ PGI ABC Into their church

That's major doctrinal drift major drop So we have to be careful of that in this society The government says it's okay, so why not do it?

God says not to do it. So we have to be careful. We have to be on our toes all the time in this crazy society.

Somebody want to come around and say, "Oh, can we put an LGBTQ flag up in your door or in your window?" Uh -uh. Uh -uh. Don't support that. And you stand on your ground. "Well, look at you. It's disgusting. You know, you don't treat people equally." "Yes, I did." "LGBQ can come into my congregation anytime they want." "But they obey our rules."

"You don't sit there and neck and kiss with your LGBTQ fellow member." "You have to understand what this book says in order to sit there." They don't like it. There's a door. That's not being... That's not being against them. That's just being against what they say and for what they do. I'll say that to anybody. And not harshly, but according to this book, you're not even going to turn to it, where God says He hates it. In Psalms. In Psalm 6. Proverbs 6.

So anyway, that is,

that is just a few things that you have to understand.

I'm going to just touch on a few churches here. I think I've touched on some of them already. In the 2nd Thessalonians 2 and 3, I believe we read that,

"That no one deceive you by any means, for they will not come unless the falling away comes first." The warning of that is,

"The great apostate is prophesized before Jesus' return,

deception will cause many to abandon the truth." This is just a little bit of a review on it. In 1st Timothy 4, 1, and 2, now the Spirit expressly says that in latter times, some will depart from the faith, giving heed to deceiving spirits, doctrines of devils. In here, false prophets and spiritual deception will lead believers away.

Hear that will lead believers away Not the even out there.

Not the either that doesn't believe in God that doesn't want anything to do with God believers Are we in that group?

I Say yes, but we have to be careful Second Timothy 3 1 to 5 read that in in the last days, burglars times will come, for men will be lovers of themselves, having a form of godliness,

but denying its power and warning here is outward religious ality may hide inter-corruption," I discussed that, "moral decay infiltrates the church," Hebrews 3, 12, and 13. Beware, at least there be, in any of you, an evil heart of unbelief in departing from the living God.

Warning? Hardness of the heart and unbelief can cause gradual spiritual drift, excuse me, In 2 Peter 2 1 -3,

there will be false teachers among you.

Meaning we'll follow their destructive ways. Why is there false teachers among us?
Why will there be false teachers among us?

Well, first of all, we're not strong enough in their words to challenge them.

It's true.

Many false teachers hold power over their congregations.

The respect that people have for those people has the tendency to allow you to slide away and not challenge anything they said was wrong. We should never ever ever put a minister, an elder that we have, on a pedestal where we cannot challenge what they say. When I say challenge, I mean what this word says and what they have said. That's important. You just don't challenge them. I don't like what you said. That's too bad.

Prove to me why you don't like what I said. From this book.

Does that mean you have to know every word that's in that book? No. You can write down what he said and go and research it and come back to it. You don't have to smash him over the head right there. In fact, you you don't smash them over there at all. You challenge them in a loving kind way. Why?

Because you don't want him to be a false teacher. That's the reason we love each other. Well, I don't care if he's a false teacher. Let him go and be burned in hell. God doesn't want that. That's why God tells us to correct the false teacher.

So that he can repent and turn and come come back. Same as us. So what entails all that is the fact that we know this book. And as an example,

you don't need to know this whole book. And I'll take all of us here for example. Shah may not, Shah may be in that position that he believes he said something wrong. But he doesn't know quite where it is that it is. So he goes to Stefan, because he thinks Stefan knows everything, and asks him, "Stefan,

I know it's in the book, but where about is it? Do you know where it is?" And confer with him. Didn't have to say he's going to go out and bash, talk to the minister about it, or the elder. But it's talking to each other,

and we all talk together, we learn from one another and we support each other and again the reason for it is the teacher the elder the minister is saying something that's wrong he needs to be corrected if I say something wrong while I'm at this podium I appreciate that somebody would come to me and say you're wrong but Use this. I don't care what you think, personally. I don't care. But if you,

I'm wrong because of misquoted something in here, or I've said something, you've come to me, you know? I'm a human being. I don't know everything.

So that's,

that's another one is Matthew 24 -13. We've already gone through that. I'm going to review it a bit. And when many will fall away and betray one another, but the one who endures to the end will be saved. Isn't that the key? Ron Dart had a beautiful, beautiful name for his organization, born to win.

And he says, we're all winners, if you one of me.

The warning is "pressure, persecution, and betrayal will test the faith of many." And we've discussed that. The doctoral comprises, comprise,

and spiritual laziness are deadly. Second Peter,
2, 1, 3. I think I read that, but I'm going to just put back to it.
2 Peter 2.

"But there will be false prophets also among the people, even there shall be false teachers among you, who privately shall bring damnable heresies, even denying the Lord that brought them and bring upon themselves with destruction. So,

that's very specific. Deception will increase, often through false teachers.

We covered in 1 Timothy 4, 1 -2. Looseness and whirliness will dull spiritual alertness. Alertness. Not awareness, alertness. And that was covered in 2 Thessalonians 2 -3. Many will, or excuse me, many may appear religious, but deny the power of God. That was in 2 Timothy 3 -1 -5.

A great falling away is prophesied by Christ before his return. Cover that in Matthew 24.

his bride to be alert, to be pure, and prepared for his return.

Let us heed these warnings with humility, repent or need it. So what's that take?

That takes us to examine ourselves against what Jesus has said in the Bible.

Let us heed these warnings with humility, repent where needed, and remain steadfast until the end.

That's the hard part to remain steadfast to the end.

And all that I've said in here today is trying to help you remain steadfast because you can be aware of what's going on out there in this world so you have to be one you have to be aware

denying its power that's the evil power false teaching and spiritual deception be pure and prepare for his Jesus this return because the day you say Jesus is coming for another 10 years I'm 60 he'll probably be here by I'm 70 it will be probably too late so like I say I didn't want this to be a downer message I want to be a strong message that you take all these warnings And let me put it to you this way.

These aren't my warnings. They're Jesus's warnings and the Father's warnings.

To us, to us,

once you're baptized, once you repent and accept the Holy Spirit, the last thing in the world that the Father wants to do is vision.

That's why he wrote these warnings in the book to us. Amen.