

## CgiKawartha-2026-StephanWillshaw-Day7FeastOfUnleavenedBread

0:00: Yeah So everyone present here today, I'm just saying everyone because I think everybody's experienced the days of unleavened bread before.

0:13: And last Wednesday, At the going down the sun, when that sun was disappearing below the horizon last Wednesday.

0:22: This 7 day festival began, and here we are at the end of it already.

0:29: And how do you feel about that?

0:32: Do you feel it's been a journey, a bit of a journey?

0:36: Because that's what Kind of what it is.

0:40: We've been called into this wilderness journey.

0:43: If you think about it for a minute.

0:45: When you wake up each morning, I thought about this during the week.

0:48: You wake up each morning.

0:50: What is one of the first things that we all do?

0:55: Well, here it is.

0:56: You can't read my mind, but I, the first thing I do when I get out of bed, I look out the window.

1:03: It never fails.

1:05: I want to see what is going on outside, how close was the weatherman yesterday, and what am I into today.

1:15: That's kind of how I see it.

1:17: Well, if we do do that each morning when we get out of bed, Do we see a wilderness setting out there?

1:26: Because we've been called into this.

1:29: Wilderness journey.

1:30: So is that a wilderness outside of the window?

1:34: Because if we consider that word wilderness, I had to look it up just to see what it was, and I didn't see a wilderness.

1:45: I've seen more of a natural man-made society out there because the wilderness reminds me of something that's kind of wild.

1:53: Nobody lives in it or very little lives in it, and if it lives in it, it's going to gobble you up if it gets a chance.

2:00: That's kind of what I thought of.

2:01: Think of the Mosaic Israelites.

2:05: led out of Egypt into this, what we're talking about here on this first page, wilderness setting.

2:12: They went into a wilderness and it was into that wilderness that they weren't accustomed to because why?

2:19: They lived over 4 centuries, over 400 years in this bondage and in this slavery type environment, and these Israelite people were rescued out of that horrible, I'll say life work.

2:37: Circumstance.

2:38: It was a work life, life, work, however you want to look at it, circumstance, and it was a bondage day.

2:44: We're experiencing But yet, guess what?  
2:48: It was still home to them, wasn't it?  
2:52: That's all they knew.  
2:55: 400 years and all these people had been born into that.  
2:57: That's what they knew.  
2:58: This was normal to them.  
3:01: And at the same time, It was familiar Very, very familiar And they had some small comforts, I would say probably because when you live somewhere for your whole life, you make your own comfort, right?  
3:15: I don't care whether it's in a tent or whether it's in a nice little house you've built, and they probably would have built houses, you know, they had their freedom from Egypt, of course, and when they had that freedom given to them, We know what took place.  
3:29: They grumbled and complained.  
3:30: Why?  
3:32: They weren't used to it.  
3:34: They weren't used to a wilderness setting.  
3:36: That's pretty safe to say.  
3:39: So what?  
3:41: Would that have been like?  
3:43: Let's consider that for a moment because I don't think you and I could relate to that.  
3:50: I mean, I drove up here in a car.  
3:53: I pushed the wrong button and the seat got hot.  
3:55: I pushed another button and it got cool.  
3:59: I doubt that they experienced that.  
4:01: I doubt it.  
4:03: Well, you know what?  
4:04: Remember the Egyptian pharaoh where he had placed them in that place that they labeled as Goshen.  
4:12: It was, if you ever looked on a map, it was in the Nile Delta area.  
4:16: Do you ever wonder why they were placed there?  
4:20: It's called food.  
4:22: They had, they probably had fantastic gardens.  
4:25: Remember the one section of scripture, we missed all the leeks and all the cucumbers and all this that and the other, they missed all that.  
4:29: They didn't have that in the wilderness.  
4:31: Remember that?  
4:32: So I looked down there, it was just alluvial plain covered in water, so it's probably pretty lush.  
4:39: But they were still in bondage, right?  
4:42: So who were these Israelitish people?  
4:47: Well, we know the answer to that question, don't we?  
4:51: They were the actual descendants of the sons of.  
4:56: Reg Benoit.  
4:57: No, the sons of Jacob, remember, whose name was changed to Israel, right?

5:05: Remember that.

5:06: And there were 6 sons, 12, right?

5:12: So the 11 ones, the 11 sons that weren't in Egypt already, they joined.

5:17: Going down into Egypt because they were in famine times, they joined their brother Joseph, you know the story.

5:23: And they all became 12 eventually.

5:26: So this was taking place at this point in time during those 4 centuries.

5:33: All these people Israel were living out their lives down there because what happened.

5:40: The pharaoh died And Jacob died, or not Jacob, Joseph died, and the new pharaohs.

5:47: They just run it the way they wanted to run it, so they got gobbled up, OK.

5:52: So just a little background there for us to get going here.

5:56: My big statement for today is this, I'm going to change it up a little bit just to keep you guys awake here this afternoon.

6:01: What I want to discuss today is concerning this journey in this wilderness that we are on.

6:09: Now, Is it easy by today's standards?

6:15: OK, you say no, but it's serious.

6:18: We know that.

6:19: It's something that's serious.

6:20: It brought people from, from Lindsay here to Oshawa.

6:24: And we're here because we see that this calling into this wilderness is a serious deal.

6:30: So let's try something else this afternoon, something I've never done before, but it's not, it's not hard, it's not difficult.

6:36: I want everybody to come up with a single point of their own.

6:41: And if you're a husband and wife here, you can come up with one point between the two of you.

6:44: I'm OK with that.

6:46: And this single point will be, will become your title for the message today.

6:52: Is that fair?

6:54: Keeps you listening.

6:56: That can.

6:58: See what we can do.

6:59: Try to come up with a single point to make this message the title that you want it to have.

7:04: I'll give you my title later, but it's probably going to be the same as mine anyways, so we'll discuss that later on during the discussion portion.

7:12: Let's remember we've also been called out.

7:16: Let's not forget that.

7:20: Call out Not to go back but called out, Let's ask the very simple question here on this last day, the 7th day of unleavened bread, how is your personal journey going?

7:38: How do you find that?

7:41: Consider these days of unleavened bread.

7:44: Have you and I managed To live up To the 7 days that God wanted us to experience, have you lived up to it?

7:55: It's 117, 7 days, right?

7:59: It's not like the rest of the year.

8:01: It's different.  
8:02: It's part of the plan.  
8:04: I didn't come up with a plan.  
8:06: Larry never came up with a plan.  
8:08: Eric never came up with a plan.  
8:11: None of us did.  
8:12: Who came up with the plan?  
8:14: Are eternal.  
8:15: Yeah.  
8:15: The only perfect one other Then the other one of the Godhead.  
8:20: We know there's two of them, right?  
8:22: God the Father and Jesus Christ.  
8:24: And because we've experienced these 7 days.  
8:28: We have these 7 days still coursing through our veins right now, and what does that do?  
8:35: It sets us up for the very next position in the plan.  
8:41: Did you ever think about that?  
8:44: It's a plan Step by step by step by step.  
8:48: Where were they heading?  
8:50: They were heading across somewhere where God was taking them, and they didn't quite know where it was, right?  
8:56: It was somewhere on the Earth they were going, probably just across the Jordan.  
9:00: Where are we heading?  
9:02: It's the same analogy.  
9:04: I'm not telling you where that is.  
9:07: We just hope we land there, OK?  
9:11: So the journey is on, and we continue to be more like Reg.  
9:17: We're following Reg.  
9:18: We don't want to be like him.  
9:19: He's, no.  
9:22: That's the wrong answer.  
9:22: I'm really putting you on the spot, aren't I?  
9:26: No, we're not following Reg.  
9:28: We're trying to be like the Christ.  
9:31: He was the only perfect one in the flesh, by the way, I'm talking about here.  
9:35: He was in the flesh, el perfecto, as I said in another message a couple of years ago.  
9:41: So this has been the exercise for the last 7 days.  
9:44: The exercise doesn't go away, by the way.  
9:46: You carry that forward, right?  
9:48: Putting off, you've heard me say that in the last message, the putting off of the old man, the putting off of Larry or Reg or Stephan, putting off of that, and the putting on of the perfection of Christ.  
10:00: That's what it is.  
10:02: Never ends.  
10:03: Keeps on going through our life.

10:05: Perhaps you may be thinking, yes, we dealt with that on the first day, Stefan.  
10:12: So, is this what we've been doing for the last 7 days?  
10:19: By the way, we're still in the 7th day.  
10:23: So each day Taking only what The unleavened bread.  
10:31: Of lying, stealing, and cheating.  
10:34: No.  
10:35: The unleavened bread of sincerity and truth, that's what it is.  
10:39: Each day, taking only the unleavened, we get rid of the sin that represent like unleavened represents.  
10:46: Not having sin.  
10:48: Levin represents sin.  
10:51: We're trying to get rid of the bad stuff, right?  
10:53: I can see Larry's head going up and down.  
10:56: Yeah, remember back.  
11:00: In the early portions of Genesis where the whole environment took on a change, all of a sudden, whoa, where did this stuff come from?  
11:09: Thorns and thistles.  
11:11: That's a tongue twister.  
11:13: Thorns and thistles and many different new things began to hinder man and his environment.  
11:22: We know why.  
11:24: We know that.  
11:26: We know what took place there.  
11:28: Now that brought on a change, didn't it?  
11:30: Because sin And all these laborious situations that were now going to come up.  
11:36: They were going to enter into life.  
11:37: It's going to plague, man, and here we are, what, 6, 6000 years plus 6000 years plus down the road since that.  
11:45: Pretty amazing.  
11:45: So the sorrows of mankind would now take place.  
11:49: And they would be passed on to the progeny that came after them.  
11:55: Right from that point forward.  
11:58: That's what men have to deal with.  
12:01: We see that way back there.  
12:04: Way back in Genesis, right around the 3rd chapter, we won't go there, we won't go to Genesis, but you know something, you're probably waiting.  
12:10: I wonder when he's going to bring his first scripture.  
12:14: Well, it's Roman, Romans 5th chapter.  
12:17: Might as well start turning there.  
12:19: We'll start there today.  
12:21: Just look what happened to all the human beings based on the actions of the very first two who lived in the perfection of Eden.  
12:32: God Himself was even there with them, wasn't he?  
12:36: Romans 5 we're going to.

12:38: Giving those first two humans a language even and to be able to even communicate.  
12:45: With the Creator Himself.  
12:49: Pretty mind boggling.  
12:50: We've never experienced that.  
12:52: Romans 5:12, 1 verse.  
12:55: Therefore, just as through one man.  
13:00: Sin entered the world.  
13:03: And death Through sin And thus death spread hell to all men.  
13:12: Because why?  
13:14: All sin.  
13:16: That's New King James language there.  
13:19: Just one sad verse here in Romans.  
13:22: Every man and woman, and I said this on the last message on the first day of unleavened bread, every man and woman.  
13:29: has inherited what we would call the death gene.  
13:34: 10.  
13:36: I'm 71.5.  
13:38: I'm beyond that.  
13:40: I'm still up here breathing, and I wonder when's my time coming?  
13:44: It's coming.  
13:49: That's why Paul writes in 1 Corinthians 15:22, for in Adam, we all die.  
14:01: And it continues to say there in that one scripture, and only through the Christ.  
14:08: Shall we be made alive?  
14:10: With what eternal life, you know something that is first fruit status, eternal life.  
14:18: Think about it.  
14:21: Right now it is because nobody's been resurrected yet outside of Jesus.  
14:26: So somebody's got to be first.  
14:28: Who's it going to be?  
14:30: That's the question I always ask myself.  
14:33: And even though I look out the window in the morning, that remains constant as well.  
14:41: That's why The Messiah Christ came here to save us from what?  
14:48: Our sins and from death, yes, got to get rid of sins to escape death.  
14:54: Conversion is not just so that we have a better exterior, we look good.  
15:01: Look at him up there.  
15:02: He's got a nice suit on.  
15:03: He looks real good.  
15:04: Well, there's a whole lot of people out there that have really Top end behavior.  
15:10: There is lots.  
15:14: The overall meaning of this.  
15:17: Day this week.  
15:19: is conversion of the heart and mind.  
15:24: It's really what it is.  
15:26: Overall, this is the meaning of the days of unleavened bread.

15:30: Putting out the leaven of sin, putting in of the unleavened righteousness of Christ, that's not difficult.

15:38: To understand, but sometimes it becomes downright difficult to do.

15:44: Why?

15:44: We're in the flesh.

15:46: That's why.

15:48: Putting out a sin in the beginning.

15:50: And the perfect idea.

15:53: Going forward from that point is to keep it out and hold fast right up until the very end pictured by.

16:05: Today First day break clean on through to the last day picturing what perfection, the end of the feast.

16:16: Pitcher's completeness.

16:19: Just amazing what we can come up with.

16:23: On some small scriptures that are built in the Leviticus 23.

16:28: Then we come to the very next holy day.

16:31: Picturing this new, oh, did you think I was going to go there picturing a new beginning, the very next high day, the very next holy day, new beginning, a brand new 50 day festival, 50 days later picturing a new beginning.

16:45: That's what I'm talking about, a brand new beginning.

16:47: God even wants us to count to that day.

16:51: This is the topic though.

16:53: For another day What is our calling?

16:58: To be perfect I've gone there many times.

17:03: You've heard it from me many times.

17:04: The only way to do that is to put out the sin.

17:10: That's what we have to do.

17:14: Remember?

17:16: The one that was perfect.

17:18: What was going on with him?

17:20: Well, he was tempted on all points.

17:25: That was in the flesh tempted on all points, yet without sin.

17:30: So we have this spiritual going, this spiritual battle going on constantly, going on within our minds.

17:38: We even manufacture problems for ourselves sometimes just by wrong ways of thinking, and there's a whole lot to the meaning of the days of unleavened bread for each of God's festivals we always go, as I already said to you guys, Leviticus 23.

17:53: Let's cover this off by turning there.

17:56: Leviticus 23.

17:58: These are the holy days of God and the apostles were keeping.

18:01: There is no other scriptures that tell you that they're done away with or that they're replaced with some other days.

18:08: I don't see it.

18:09: If you have it in your Bible, show me where it is.

18:14: Leviticus 23 verses 1 and 2, and I quote, and the Lord spoke to a man here, and his name is Moses, saying, verse 2, Speak to the children of Israel and say to them, The feast of the Lord.

18:30: These are Jewish feasts I've heard.

18:32: I've heard Jamie mention that.

18:35: I kind of stole that my pen.

18:37: No, they're not Jewish feet.

18:38: It says here, right, in black and white.

18:42: These, the feast of the Lord.

18:46: Lord speaking to Moses, which you, Moses, shall proclaim to be holy convocations, these our capital M here, my feasts.

18:56: And on the 15th day of the same month is a feast of unleavened bread.

19:00: That was last week, last Wednesday.

19:03: Maybe last Thursday.

19:06: To the Lord, how long?

19:08: 7 days.

19:10: I want you to eat unleavened bread.

19:12: That's what it says there.

19:13: You must eat unleavened bread.

19:14: Verse 7, on the first day you shall have a holy congregation and do no customary work on it.

19:22: But you shall offer, here it is, Larry, you shall offer an offering.

19:27: Made by fire, good correction, everybody, good.

19:30: Fellowship, in that first message, thank you, Larry.

19:33: You shall make an offering made by fire to the Lord for how long?

19:37: 7 days.

19:38: They did it a little different back then.

19:40: And here's a vote today.

19:44: The 7th day.

19:46: shall be a holy convocation as well, and on that day don't do any work on it either.

19:52: So these three verses here in chapter 23 cover off the days of unleavened bread here in Leviticus 23.

19:59: It's pretty, short and sweet, isn't it?

20:02: Yes, it is, although We are officially still within these days right now of unleavened bread.

20:09: There is now somewhere else, something else that has taken place within the span of these that we've been keeping.

20:16: There's something else that had taken place, and I just want to mention it.

20:19: I can't give you a message on it because it's another message all on its own.

20:22: So I'm just going to touch on it.

20:25: I want to make mention of the 50th day Count of Pentecost that took place when?

20:30: Last Sunday that took place.

20:35: April 5th on Sunday, it took place.

20:38: Perhaps most in this room are well aware of that.

20:41: I just wanted to make mention of it because it's already behind us now and today.  
20:47: On this particular day, We are day number 4.  
20:52: In the count of Pentecost, did anybody see that different?  
20:57: OK, day number 4 today.  
20:59: Count the Pentecost.  
21:01: Now, The resurrected Christ, returning to the Father in heaven.  
21:08: The first of the first fruits, that's who he was.  
21:12: As we further read in verses 9 to 14, which we're not going to read, I'll let you read that yourself.  
21:19: Because the wave sheaf offering took place there.  
21:23: There's a whole lot pictured there in these spring holy days.  
21:27: That's why I'm saying when they come at you, it's fast and furious.  
21:31: These days come quickly and it's really hard for anybody that that speaks to keep up to the rapidity of the of the messages that are needed.  
21:41: Two days from now we've got to give up.  
21:42: There's another message that's called the Sabbath day, right?  
21:46: So these annual offerings.  
21:48: Larry was talking about there were always these offerings were always waived before God.  
21:54: And it happened.  
21:56: On the first day of the week.  
21:59: On the morrow after the Sabbath, that was this wave sheet that I'm talking about here back in the day.  
22:07: That took place and it took place actually this past Sunday, as I've already said.  
22:12: Now, the day of the wave sheaf, I'll just end right here with this particular idea.  
22:15: The day of the wave sheaf is significant for God's people today because it commemorates the ascension of Christ.  
22:24: And his acceptance by the Father as the first of the first fruits, that's kind of what's taking place.  
22:30: So he's the first one.  
22:33: Now, The countess towards Pentecost, and that's another part of God's plan.  
22:39: But brethren, we have this right here.  
22:44: We have this holy word, this Bible.  
22:46: This one here is the New King James, by the way.  
22:49: And we are able to draw from this.  
22:52: How God wants to direct us in combination with what the indwelling of His Holy Spirit.  
23:00: They go together like that, OK.  
23:03: On top of that, we can easily see, we can easily sense as we look at this wilderness that we're talking about here, this spiritual battle going on for the mind.  
23:16: That's what's taking place.  
23:18: That's the wilderness part of it that I don't like.  
23:20: There's a spiritual battle going.  
23:22: It's difficult being physical is what I'm getting at.  
23:26: As we journey towards this.

23:29: Coming kingdom.  
23:33: What's the battle between What's the difficulty?  
23:38: Truth and error.  
23:41: Truth and error Somebody tells you something and, Keeps the mind spinning, doesn't it?  
23:47: You got to prove it, prove all things and hold fast to that, which is good.  
23:51: So you know.  
23:53: It's not until we enter through the narrow gates and hear those words that we say so often, Well done, good and faithful servant.  
24:02: That is where the full and complete safety exists.  
24:08: We have to be changed over before that's safety.  
24:11: And that is, is put over us.  
24:16: It's serious.  
24:18: Until that time, The journey is not going to be any kind of a cakewalk.  
24:23: It won't be easy.  
24:24: It will be difficult, and what we need is what?  
24:29: Spiritual mindedness to have in our thinking during this journey.  
24:35: That's why the feast of unleavened bread, brothers and sisters, we need to be rid of what?  
24:41: Not Christ.  
24:43: Yes, we need to get rid of the leaven.  
24:45: We need to get rid of the sin and to be operating.  
24:49: Constantly With a converted mind and this.  
24:54: It is what it is It requires the change.  
25:00: And we are conscious of truth.  
25:02: We are also conscious of the love of God.  
25:06: Can I say that?  
25:07: Does that make sense?  
25:08: Yeah.  
25:10: Why?  
25:11: Because we are then minding the things of God.  
25:18: We're not mining the things with the prince of the power of the air.  
25:21: We're not doing that.  
25:22: We're putting out the old, putting in the new, and we are trying to.  
25:31: develop the perfection of Christ within ourselves.  
25:33: We can't do it alone.  
25:35: We have to have something.  
25:37: You have to have something special.  
25:39: And this is the entire thought, thought process rather during these very, very important days of unleavened bread.  
25:47: Let's always remember that the Lord fought for Israel.  
25:52: For these Israelite people, when he brought them out, he fought for them all the way.  
25:57: Back in the days of the Exodus.  
26:00: All the different supernatural things that took place, ending up at the very end of getting them out finally of the death of the first born.

26:10: That finally opened up.  
26:12: The door of release, didn't it?  
26:15: There must, there must have been millions dying on that day.  
26:18: It's just amazing to think about that.  
26:23: So God knew.  
26:24: What he was doing back then.  
26:27: And that goes into today, doesn't it?  
26:29: He still knows what he's doing, the plan.  
26:33: He is perfect.  
26:34: The problem is, brothers and sisters, Stan at the podium, he's not perfect.  
26:40: Everybody's not perfect in the flesh.  
26:42: Only the one was.  
26:44: That's where we're at, the key.  
26:47: To this feast of unleavened bread is that we go forward in spite of everything and anything that comes along.  
26:56: I don't make up, I didn't make this up.  
27:01: This is God's word.  
27:02: I, I didn't print one thing in this.  
27:05: But, but I have to follow it.  
27:09: And because Larry said that I was some kind of a, an elder, if I'm going to go up here and lie to you, I'm no longer an elder.  
27:20: That's just how it is.  
27:26: We know God.  
27:27: We love God.  
27:29: We're called In this wilderness journey.  
27:33: To understand his word.  
27:35: We understand this word.  
27:36: Oh, I know what that means.  
27:38: What do we have to do?  
27:39: We have to live by it.  
27:42: How many times have you heard preachers talk about that?  
27:46: We constantly go forward.  
27:49: Quite often we make the reference of Hebrew 13.  
27:53: I think most of you, when I read what that says, you probably know what it says, but Hebrews 13 says that Jesus Christ is the same yesterday, today, and forever.  
28:03: Well, why?  
28:04: Because perfect doesn't need to change, right?  
28:09: Perfection was afforded, or pardon me, protection was afforded to the Israelites as they came out of Egypt because God knew they've seen it.  
28:20: Where did their problems exist?  
28:23: They had some, they had what these 10 groanings, they had these groanings, you find all that in Exodus and numbers.  
28:29: Where did the problems exist with the Israelitish people?  
28:33: Not with God.

28:35: It was with Israel.  
28:36: It was with them.  
28:38: It was with their physical life.  
28:39: It was they just couldn't, well, here's what it is.  
28:42: God could not get Israel out of the people.  
28:46: Unfortunately.  
28:48: Israel, or pardon me, Egypt was still within the Israelites.  
28:53: Right.  
28:57: And all of this is written down for us to learn from, so we don't have to make the same mistakes right here, written down.  
29:08: Why is it it becomes so difficult, it's only one book.  
29:13: I don't care whether you throw the New Testament is still in the Old Testament.  
29:18: But don't throw the Old Testament out because the Old Testament, you got no New Testament, right?  
29:24: Exactly.  
29:27: Let's go to Psalms this time.  
29:28: Let's go to the Old Testament, Psalms, the 4th chapter.  
29:32: So we don't need to make the same mistakes.  
29:35: Psalm the 4th chapter.  
29:39: Right at the beginning, Psalm, Psalm 4:1-5, if you have a problem that need that you need to overcome.  
29:47: If you have a situation that's too greater than you can handle, ask God for help.  
29:53: Ask Him to confront your situation for you.  
30:00: Because this is the Psalm of David, Psalm 4 verses 1 to 5, and he for sure had some battles during his life, did he not?  
30:13: And I quote Psalm 4:1, Answer me when I call, O God, of my righteousness.  
30:20: You gave me relief when I was in distress.  
30:23: Be gracious to me and hear my prayer, O sons of men.  
30:28: How long will my glory be put to shame?  
30:31: How long will you love delusions and seek after lies?  
30:36: How long will we do that?  
30:37: And it says at the end of that, Think on that.  
30:42: See loves the word verse 3, but know that the Lord has set apart the godly for Himself.  
30:51: The Lord will hear when I call Him.  
30:55: David says, Tremble and sin not.  
31:00: Commune with your own heart upon your bed.  
31:04: And be still.  
31:06: Think on that.  
31:08: And the word there is the law again.  
31:10: Think on that.  
31:11: So prayer is very important.  
31:13: Verse 5.  
31:15: Offer the sacrifices of righteousness and put your trust.  
31:22: In the Lord.

31:24: God will hear.  
31:26: He hears your prayers.  
31:28: I'm not saying he's going to answer your prayers, unless it's what?  
31:32: His will, his will has to be done, not mine.  
31:37: His that can't be forgotten either.  
31:41: God will hear.  
31:43: He might answer it now.  
31:46: Might take a while.  
31:47: We don't know.  
31:48: But that's where faith boils into all this.  
31:51: When people get discouraged, when they get distressed and get down, and they begin to give up, why do they do that?  
31:59: Because God's not with them?  
32:01: No.  
32:03: Usually happens during a time of weakness or maybe even a time that they became la.  
32:11: In a time of sinfulness.  
32:14: That's why it says in verse 5, tremble and sin not by putting your trust in the Lord.  
32:22: That's verse 4 and 5 of the verses we just read.  
32:26: So Hebrews 12.  
32:29: Hebrews 12, a very interesting position.  
32:31: In the Bible.  
32:33: Nobody seems to know.  
32:35: Well, some people think they know who wrote it.  
32:38: I'm not sure.  
32:39: Some, some ministers would tell you, some people would tell you Paul wrote that.  
32:43: Let's go there.  
32:44: Hebrews 12.  
32:46: There are a great many examples in the scriptures for us to look at and see the right and the wrong, the good and the evil, and through it all we come away with the overall takeaway that God is always there wanting to intervene and help with different life situations that come our way.  
33:08: This is why the word of God, this is why this book.  
33:12: is there for us to use as we make our journey in this wilderness toward what toward that narrow gate we're heading for.  
33:22: Hebrews 12:1-3, and I quote, Therefore, Hebrews 12:1, therefore, since we are surrounded by such a great throng of witnesses, let us Lay aside every weight and the sin that so easily entraps us and let us run this race set before us with endurance.  
33:46: Having our minds fixed on Jesus, the beginner and finish, finisher of our faith, who for the joy that lay ahead of him, endured the cross.  
33:59: Although he despised the shame and sat down.  
34:04: At the right hand Of the throne of God.  
34:07: Now meditate, says here verse 3, deeply on Him who endured such great hostility of sinners against Him, so that you do not become weary and faint.  
34:21: In your mind.

34:25: End of quote.  
34:26: Every problem Every difficulty, brothers and sisters, set it aside.  
34:34: God wants us to dwell on the problem that he wants us to dwell on.  
34:39: He wants to dwell on him.  
34:46: And the solution That becomes the problem if We don't do it.  
34:56: So we have to set these problems aside.  
34:59: We are called to run the race, stumbling through it, no, run it with endurance and cross the finish line.  
35:06: Always have our minds on Christ as we head.  
35:12: And go across into the narrow gate.  
35:15: The focus was the same for Christ.  
35:19: And for sure we cannot relate to what Christ went through in the flesh.  
35:26: I can't relate to it.  
35:27: I know for a fact that no human being can relate to it.  
35:30: We had never gone through it.  
35:33: Who is our strength?  
35:35: Christ.  
35:36: Who is our savior?  
35:38: Same answer.  
35:39: Who is our redeemer?  
35:41: Same answer.  
35:43: Who is there to fight, who is there to intervene on our behalf and fight our battles for us?  
35:47: Same man Christ.  
35:48: We know that there are a whole lot of Poles.  
35:52: Of the flesh that tug us to and fro, it's part of the wilderness experience.  
36:00: Let's go to 1 Peter this time.  
36:02: 1 Peter 5.  
36:04: Let's turn there.  
36:05: 1 Peter 5, I'm going to go from 6 to 11.  
36:08: 1 of the biggest ones is something, one of the biggest ones is something or someone coming onto our personal scene and tries to take You away from Christ and His righteousness.  
36:21: I've had that before.  
36:23: It's called getting watered down.  
36:25: It's like Moses said to the Israelites.  
36:28: They came to the position of the Red Sea.  
36:31: Where it was said In Exodus 14:13, we're going to, we're going to 1 Peter 5, and I'll quote it, stand still and see the salvation of the Lord.  
36:41: Exodus 14:13.  
36:44: So when that happens, you and I, if we hear this, somebody trying to throw us off, we know we're being tempted directly by Satan.  
36:51: He's using somebody, of course, to do it.  
36:53: That's how it works.  
36:54: So we have to remain teachable.

36:56: We have to remain humble.  
36:57: We have to keep the sin out, always reminding ourselves that what that sin puffs up.  
37:03: We're still in the days of unleavened bread right now.  
37:05: Sin puffs up.  
37:07: God sent Himself against who?  
37:09: Against the proud.  
37:11: Stay grounded, brothers and sisters in Christ.  
37:14: We're heading to 1 Peter 5.  
37:15: We should be there.  
37:17: It's very easy to get frustrated, to get worried, to get upset.  
37:22: You can see this taking place on and off in your lives.  
37:26: I have it too.  
37:27: I'm no different.  
37:29: Pacing back and forth, you wonder, what can I do about this?  
37:33: It's called a trial right at this juncture.  
37:37: When we see this sort of thing taking place, we know that all of our cars have not Been cast where they should have been on God.  
37:46: Ask Him for help.  
37:47: We haven't done it.  
37:48: So rather than fret, rather than worry, rather than stew, talk to God about it in your place of prayer.  
37:55: Don't get all stressed out.  
37:57: You know what stress can do to you.  
37:59: Can take you out.  
38:01: Stress is not good.  
38:05: It's not of God, by the way.  
38:11: God loves you.  
38:11: He doesn't want you to be stressed out.  
38:15: If you've got stress in your life.  
38:17: Figure out how to get rid of it.  
38:19: I get it on and off.  
38:22: Can't sleep at night My wife takes all the sheets.  
38:28: That's stressful.  
38:30: She's laughing about that.  
38:34: He wants us to succeed.  
38:35: He wants us to grow.  
38:36: He wants to overcome.  
38:37: He wants what?  
38:38: He wants us to depend upon him.  
38:41: Can we do it?  
38:42: Will we do it?  
38:43: It's a choice.  
38:45: It's a choice.  
38:46: He'll give you the strength, he'll direct you by his spirit.

38:49: He'll show us the way through the wilderness, right?  
38:55: Don't let anything take you away from Christ.  
38:58: That's the bottom line.  
38:59: Everything I said, you can just take that one point.  
39:01: One point is all we need.  
39:03: First Peter 5, you thought I'd never get there.  
39:06: First Peter 5:6-11.  
39:08: What do you do?  
39:10: Right off the hop.  
39:11: Look at this.  
39:12: Therefore, humble yourselves under the mighty hand of God that he may what?  
39:19: Exalt you in due time, casting, casting, casting.  
39:26: I said that 3 times.  
39:26: It only says it once.  
39:28: All your care upon him.  
39:30: Why?  
39:30: Because he cares about you.  
39:34: I like the odd drink of wine.  
39:35: Look at the next verse says.  
39:38: Be sober, not talking about the hand, not talking about that, that kind of thing, by the way.  
39:43: Be vigilant.  
39:45: Because your adversary old scratch, as I refer to him, the devil walks about.  
39:52: Like a roaring lion.  
39:54: I read this to you last time.  
39:56: Why is it that God wants you to hear again?  
39:58: It must be important, seeking whom he may devour.  
40:03: He will choose you if.  
40:06: You let him.  
40:09: Resist him steadfast in the faith.  
40:14: Knowing that the same sufferings are experienced among your brotherhood in the world.  
40:20: Now may the God of grace, who has called us into His eternal glory in Jesus Christ, after you have suffered a little while.  
40:28: Himself perfect you, establish, strengthen, settle you.  
40:37: This is how it's supposed to work in this wilderness journey.  
40:41: Give him the glory and the power.  
40:44: In the ages to Him, sorry, to Him be the glory and the power, and to the ages of eternity, amen.  
40:53: It's interesting, isn't it?  
40:57: Verse 8 said this.  
40:59: Don't get involved in the spiritual drunkenness of the world.  
41:06: Be sober, be vigilant.

41:12: That's why we have this seven-day feast, this feast of unleavened bread, it comes along, so it reminds us, it reminds us, it reminds us every year that we need to be vigilant.

41:24: That means on guard.

41:27: That means being watchful for who?

41:31: Old scratch, because he's on the prowl as a roaring lion, and he's going to gobble you up.

41:39: If you leave him a foothold, that's the way it works.

41:43: That's the last part of verse 8 there.

41:46: The easy pickings for the devil are the ones that don't stay plugged in to the right source of power.

41:55: They'll get picked off.

41:57: Don't kid ourselves.

42:00: That's how it works.

42:02: The ones that hang out with the world too much, they're going to get picked off too.

42:09: But why?

42:12: You're hanging around the foolishness of the world.

42:13: Remember I read that scripture.

42:15: Don't do it.

42:18: Don't pick up the world influences.

42:20: Why?

42:22: Because he unleavening process reverses itself and all of a sudden, you look in the mirror and you see something else there.

42:32: It's called re-leavening.

42:34: I just re-leavened myself.

42:37: Whose fault is that?

42:39: Not gods It's our fault, my fault.

42:48: We get into this.

42:49: We come away a lot of times with wrong ways of thinking.

42:55: We now Tyler, this is not my notes.

42:57: Give me a break here for this.

42:58: This is off the cuff guy Tyler, he said, I was kind of, I was afraid to preach here today.

43:04: Why?

43:05: Because I was, I was in a worldly environment with my, with my company for the last week, and they were all cursing and swearing, and in my mind it was all going off and I was afraid I'm going to get up to the podium and I'm going to start, it's going to slip.

43:20: That's what he said.

43:22: He rung my bell.

43:26: This is, this is an ordained talking like, I, I've never heard that before.

43:30: But you know what?

43:32: I never, I never thought I would have before either, but it's probably a reality.

43:36: He's like, I'm thinking like that.

43:40: Easy picking.

43:44: God is trying to create Himself in you and I.

43:49: Remember what God the Father said of His Son, said of Christ.

43:54: Well, His Son was in the flesh.  
43:57: You know what he did?  
43:59: He said, This is my son.  
44:02: And who I And well pleased.  
44:06: He wants to see that.  
44:08: He wants to have that same statement about you and about I.  
44:12: Why?  
44:14: Because we are his workmanship, being Christ.  
44:18: Jesus Christ created is what I wanted to say.  
44:21: We're being created in Christ.  
44:23: That's what it is.  
44:23: He wants to see Junior Christ out of all of us, at least here in this room today.  
44:29: What about any first fruit.  
44:32: OK.  
44:35: Did I tell you to go to Romans 8 yet?  
44:36: I don't think I did.  
44:37: Romans 8, that's the next scripture.  
44:42: Let's understand how we're to look at things here in this wilderness journey.  
44:47: How we are to look at the world?  
44:48: Romans 8.  
44:50: How we are to look at ourselves and view the circumstances in which we find ourselves and what God is going to do for us.  
45:01: To get the overall idea of Romans 8, we can boil down because Romans 8 is probably a well used portion in your Bible.  
45:09: You turn to that quite often.  
45:11: A lot of, a lot of preachers go there.  
45:14: But the first few verses we can boil it down.  
45:17: Because it's, it's God's desire that we'd be walking by way of God's Holy Spirit, not the Spirit of the world, because it says there in verse 8, so that those who are in the flesh.  
45:33: Can't please God.  
45:36: OK.  
45:38: Romans, I'm going to pick it up from Romans 8:9 here.  
45:42: However, You, your name can go in there, are not in the flesh, but where are you?  
45:52: If, if, if, if you're following Christ, if you're doing the things you need to do, if you're, if you're becoming unleavened, right?  
45:58: That's what we're talking about here today still.  
46:01: You're not in the flesh, but in the spirit.  
46:04: If the Spirit of God indeed dwells within you.  
46:09: But if anyone does not have the spirit of Christ, He does not belong to him.  
46:18: Isn't that a statement that I have?  
46:22: The most important thing is to have the indwelling of God's Holy Spirit.  
46:26: If we let that go relax, if we don't exercise that, if we don't ask for more, if we aren't doing what we're supposed to be doing, in other words, By stirring it up We could lose it.  
46:40: We have to stir it up This is what the Feast of Unleavened bread is all about.

46:46: It's a reminder every year.

46:50: That's what it is.

46:52: been keeping this feast for many years, you know it's a reminder.

46:54: I don't need to tell you that, but it's a reminder that I'm reminding you.

46:59: What is the Feast of Unleavened Bread all about?

47:02: Taking Christ in.

47:06: For the complete duration of the time.

47:08: Right?

47:10: We're willing to follow the truth, willing to follow God's word, or am I going to take this and say don't need it.

47:16: Not the answer.

47:19: Taking in that righteousness is to stir it up.

47:25: Continuing Romans 8.

47:28: 10 to 13, and I quote, but if Christ is within you, The body indeed is dead.

47:35: Because of sin.

47:37: However, The spirit of life.

47:41: Because there's something completely opposite, righteousness.

47:45: Now if the spirit of Him who raised Christ from the dead is dwelling within you, He who raised Christ from the dead will also quicken your mortal bodies because of the spirit that dwells within you.

47:59: So then, brethren, we are not debtors.

48:03: To the flesh To live according to the flesh, because if I got that underlined I shall accentuate it because if you are living according to the flesh, you shall die.

48:17: But if I, I should, I should have underlined that if, but if there it is again, verse 13, by the spirit you are putting to death the deeds of the body.

48:30: If you're doing this, you shall live.

48:35: End of quote.

48:38: So whenever you confess and repent of your sins and put them in the hands of God, What's going on there?

48:47: They're being covered.

48:49: By the blood of Christ and His perfect sacrifice, and you're not attempting To be in cahoots with old scratch.

49:00: In other words, you're not living or trying not to live at least by sin any longer, and all your sins died with Christ and He gave up his life for you.

49:12: Takes that sin.

49:14: That's amazing.

49:16: Well, We've been called out.

49:22: Haven't we?

49:23: But we're in this wilderness, called, called back, called back.

49:27: Right.

49:28: Really what it is, but we're not, here's another but, but we're not to live carnal.

49:34: By the ways of the world all this past week, the lesson was to be putting.

49:42: The deeds of the flesh.

49:45: The world Out and by putting in the righteousness of Christ.

49:50: That's what the whole week, that's what the whole exercise of the seven days was, and that's what Paul is basically talking about here in this new covenant.

50:03: Right, Romans 8:14, and let never forget this, brothers and sisters, for as many.

50:13: Verse 14 of Romans 8, for as many as are led by the Spirit of God, who are they?

50:21: These are the sons of God.

50:24: And also The spirit of God, as you probably know this already, is not going to force you.

50:35: I'm not going to force you.

50:38: We have to choose to yield to the Spirit.

50:41: We have to ask God to help us to be led by the Spirit.

50:45: Help me, Father, to hear the Spirit within my, within my conscience, to listen to it.

50:52: That's what it is.

50:53: Guess what?

50:55: O scratch Wants to come in.

50:58: And give you some other spirit that's presumably better.

51:01: I can see Don smiling about that.

51:04: It's true, isn't it, Doc?

51:06: It's very true.

51:08: A spirit of fear.

51:10: A spirit of doubt, a spirit, oh, a spirit of contention, and a spirit of content when you're contending with something.

51:19: Someone or whatever, who are you contending with God.

51:23: That's not, that's not of God.

51:24: That's of Satan the devil, that contention.

51:26: I got to get rid of that.

51:27: That's, that's part of the 11.

51:29: O, I still got that.

51:30: I got to get rid of it.

51:31: That's what it is.

51:31: Romans 8:15, and I quote, Now you have not received the spirit of bondage.

51:36: That's what that is.

51:37: If you're in bondage to sin.

51:41: Again unto fear Not receive that spirit of bondage.

51:47: When you have received the spirit of sonship.

51:52: Whereby we call out Daddy, in other words, I have a father.

51:58: The spirit itself bears witness co-jointly with our spirit, testifying that we are the children of God.

52:08: Verse 17.

52:10: Now if we are children, we're also heirs, also truly heirs of God and joint heirs with Christ, if indeed we suffer together with Him, so that we may also be glorified together with Him.

52:25: This should get us all thinking, what did the Christ inherit?

52:32: What did he inherit?

52:34: Everything, all things it says.

52:37: This is very exciting to consider that because we've been called, we've been given this calling into this wilderness, but to be also part of the God family as what as also joint heirs.

52:50: We know that to inherit these things along with Christ is pretty super exciting.

52:59: And our position in all this is to allow the Holy Spirit to lead us.

53:05: To lead us to put on Christ is to suffer together with Him so that we may also be glorified together with Him at the first resurrection.

53:17: A big part of the suffering we go through is something that I refer to as loneliness, loneliness because we feel because we've been called and what we've been given.

53:28: Not many other people have it.

53:29: Are you lonely when you can go down the street and you can't talk to anybody about what you believe because they think you're absolutely cuckoo.

53:38: That's a type of loneliness, isn't it?

53:41: It's a part of the suffering we go through, and Paul went through it too.

53:46: We must understand that he probably understood what was exactly taking place, realizing in all practicality what the end would probably come to.

54:03: Now, I just want to summarize the rest of Romans 8.

54:08: How important Isn't to be A Son of God.

54:13: How important are those people?

54:18: How important is God to you and to me?

54:23: So important that Christ gave His life for us and for everyone for that matter.

54:28: Individually, by the way, Because His sacrifice applied.

54:36: To each of us individually, and we're here as a group, but it applies individually.

54:42: Yeah.

54:44: He goes on to say, That the whole creation, think about this, verse 19.

54:52: The whole creation is waiting for the arrival.

54:56: Of the sons of God It just blows me away when I, when I see that.

55:01: That's verse 19 Romans 8.

55:03: Regardless of the circumstances, difficulties, conditions, whether you're young or old, Garza, what situation do you find yourself in?

55:14: God is looking at the finished product in you.

55:19: And he sees and knows what you're going to be like, what I'm going to be like, what we're going to be like.

55:25: At the resurrection.

55:27: We don't see it, but he does.

55:29: He's in control.

55:30: We have his word.

55:31: We have His Holy Spirit now, a bit of a down payment of His glory that will carry us forward as long, brothers and sisters, as long as we live by it.

55:45: It's our part.

55:45: We have our part to do.

55:47: It's no small thing.

55:49: Romans 8:31, and I quote, and 32.

55:55: What then shall we say to these things if God is for us?

56:00: Who can be against us?

56:02: It's the question.  
56:04: Nobody.  
56:06: He who did not spare even his own son.  
56:11: But gave him up for us all.  
56:15: How shall he not also grant us all things together with him?  
56:24: End of 32 Satan comes and accuses us day and night before God, but how do, what do we do?  
56:32: We overcome it.  
56:34: By the blood of Christ.  
56:37: That's how we get out of it.  
56:40: Let's end here.  
56:43: I'm going to go to verse 33 here.  
56:47: And we write down onto 39, that's Romans 8.  
56:52: And I quote 33.  
56:54: Who?  
56:56: Shall I bring an accusation.  
56:58: Against the elect of God.  
57:01: Because God is the one who justifies.  
57:07: Who's the one that condemns?  
57:10: Question mark.  
57:12: It is Christ who died, and furthermore, who is also risen, who is even now at the right hand of God, and who is also making intercession for us.  
57:25: What shall separate us from the love of Christ?  
57:28: Shall tribulation or distress, or persecution or famine, or nakedness or peril or even the sword.  
57:38: As it is written, For your sake we are killed all the day long.  
57:46: We are reckoned as sheep for the slaughter.  
57:51: Verse 37, but all these things we are more than conquerors through Him.  
57:58: Who loved us, for I am persuaded that neither death nor life nor angels nor principalities nor powers, nor things present, nor things to come, nor height nor depth, nor any other created thing shall be able to separate us, separate us from the love of God, which is in Jesus Christ our Lord.  
58:21: Everything was put into that pretty much, wasn't it?  
58:27: That's the end of 39.  
58:29: Pretty amazing.  
58:31: So this is the persuasion, brothers and sisters, that we need to come to.  
58:37: This is the attitude that we need to have as we go down, as we see the going down of the sun tonight.  
58:45: We will know that this 7 days of unleavened bread.  
58:51: has finally coming to an end here in 2026.  
58:55: It will be in the history books.  
58:59: My brethren, Let's be standing firm together.  
59:03: In order to see the salvation of the Lord and to go forward with power.  
59:10: To go forward with might.

59:13: To go forward with the strength of God, don't let anything or anyone.  
59:20: Take you away from the True Christ.  
59:24: That I talked about on the first day of unleavened bread.  
59:30: This is now day 4 on the account to the next special day in the plan of God.  
59:38: We're going forward still.  
59:39: We don't go backwards, we go forward.  
59:42: Brethren, let's hold fast.  
59:44: The narrow gate is just up ahead.  
59:49: Praise the Lord.