

CGI Canada Newsletter

If Jesus, the Christ,
were to return today...

**The Abomination of
Desolation; is it just
around the corner?**

A MEETING WITH GOD

A Mother's Love: Discipline

Sabbath Service info for July



A photograph of a desk setup. On the left, there is a large potted plant with long, thin leaves. In the center, a laptop is open, displaying the text "Driving your". To the right of the laptop is a notebook and a pen. The background shows a window with greenery outside.

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EDITOR'S NOTE



Welcome to the July edition.

It's getting hot outside and we're experiencing record setting heat waves. Things are also heating up across the world as nation rises against nation, with wars and rumours of wars becoming the norm. Nevertheless, it is our Christian duty to be wise as serpents and harmless as doves (**Matt. 10:16**), always keeping a cool head and concentrating on what matters most. Are you Kingdom bound?

This month's featured article - **If Jesus, the Christ, were to return today...** is followed by a second article **The Abomination of Desolation; is it just around the corner?** Both of these thought provoking and timely articles were written by Elder Horane Smith. Next, check out our Infuse Article - **A Meeting with God** by Daniel Tolaga, and be sure to read **A Mother's Love: Discipline**. Enjoy our **Member Spotlight**, some pics from our **Pentecost Service** and a **Farewell to Pastor Murray Palmatier & Family**. Finally, enjoy some **Brunner Hill Blessings** from Herb & Janet Jacobs.

If you have an interest in providing Content for the monthly newsletter please contact me at the email below. I'd love to hear from you!

Matthew 10:22 NKJV *"And you will be hated by all for My name's sake. But he who endures to the end will be saved."*



Maria McLaughlin

Editor
CgiC Newsletter
mariamclaughlin@cgitoronto.org





If Jesus, the Christ, were to return today...

Elder Horane Smith



If Jesus, the Christ, walked into your church today, would he recognize it representative of the one He founded on the Day of Pentecost or the Feast of Firstfruits?

Have you ever wondered what the apostles Paul, Peter, James or John or all of them for that matter, would construe if they ever walk into Christian churches today? Could they recognize the church they left behind in the first century? Think about it. These were the sent men of God. They wrote the books that compile the New Testament we use as part of the worship of The Almighty, and they knew the Word of God. They left behind books upon books, letters upon letters of teachings and doctrines and now they have returned in the 21st century to examine what they had left behind. Let's look at what they left behind.

First of all, let's get this straight from the Word of God. **Luke 24:53** tells us after Jesus's ascension into heaven, his followers "*were continually in the temple (my emphasis) praising and blessing God.*"


It was in the temple they learned a lot from their Master Jesus. This is what we know from the scriptures **Matt. 28:20** that Jesus told his disciples to teach the people "*to observe all things whatsoever I have commanded you and, Lo, I am with you always, even unto the end of the age.*"

As far as we can glean from the scriptures, the first century believers stuck to their Hebraic roots. That, one can understand, because they were following the Hebrew bible, culture and religion. The Holy Bible is a history, instruction book, and religious text of the Hebrew people and their God. Gentile nations were only "grafted," later after the sacrifice of the only beloved Son of God for the sins of the world.


Let's face it, and there's hardly any excuse one can use, as many attempt to do erroneously, but the Christians of the first century were Sabbath keepers. Sunday worship didn't start officially until the fourth century although there were pockets of believers who might have started earlier. The scriptures that some of our prominent preachers of the day use to justify Sunday worship in the first century, namely **Acts 20: 7; 1 Cor. 16: 1-2; Rev. 1:10**, and a few others, are all proof texting to support a belief that has no biblical support. Closer examination without any biases will reveal these texts had nothing to do with Sunday worship. It is interesting to note all references in the Holy Bible to "first day of the week," has the word "day" in italics, which means it was not in the original, but that's for another story.

The most authentic period in church history is the first century. The followers of Jesus didn't come together on the Day of Pentecost, the birthday of the church, for a Sunday church service as many of our preachers teach. They were there because they followed the Hebrew tradition of observing the biblical festivals or God's "appointed times" of **Lev. 23**, which the God of Heaven describes as "my feasts," not a feast of Israel or the Jews as many teach falsely. They were there to observe the high holy day of the Feast of Firstfruits or Pentecost, one of the seven annual festivals of God in **Lev. 23** given to humanity to observe in his honour. What festivals do Christianity have today to honour God? More on that later.

(continued on the next page)



If Jesus, the Christ, were to return today... cont'd



Sunday worship did not begin at Pentecost. That is false. Pentecost always falls on a Sunday, going all the way back to the time it was given in Lev. 23. Another argument is that the resurrection of Jesus on Sunday justifies changing the Sabbath to Sunday. Even if that were the case, on whose authority God's seventh day, which he sanctified or set apart for holy use, was changed to Sunday? Jesus gave no such command and not one of the apostles observed Sunday as a day of worship. If He were the one who sanctified it, then naturally he would have been the one to change it, but he didn't.

The first century Christians or the primitive church kept a seventh day or Saturday Sabbath; they observed the biblical festivals of Lev. 23; they kept the food laws, abstaining from pork, shellfish etc., baptism by immersion, the kingdom of God coming to earth and the Kingdom of God would be established on Earth, not in heaven. In fact, there was wide expectation that the kingdom of God would have been established on Earth in their time.

They didn't teach about an ever-burning hellfire because they understood Gehenna (one of the words translated hell in our bible) to be a literal place, a garbage dump outside Jerusalem where Jesus made references to in some of his sermons. They believed Jesus was very God and they followed the laws of God, knowing they didn't offer salvation, but they taught them how to love God and man and to keep closer to him.

We have often heard how the early church fathers had to fight paganism in the early church. The primitive church of the first century faced challenges with that too, especially when Gentile converts began to add to the numbers. But the question is how does the Christian church today end up with its two biggest festivals - Christmas and Easter - being a whitewash of pagan festivals? What has happened to the true biblical festivals?


We know Jesus' custom was to worship on the Sabbath. He never attended a Sunday service during the 40 days he remained on Earth after his resurrection, which would have been the ideal time to make the change, but **Luke 24** tells us they continued in the temple following the teachings of Jesus.

Paul, Peter, James and John, all the apostles and disciples would ask the Christian church today what is Christmas? Why have you disregarded a festival such as The Feast of Tabernacles and embraced a pagan festival such as Christmas? You cannot whitewash a pagan festival with all its original intent, and then call it Christian, especially when God gives you a festival, which you call Jewish. What's wrong with being Jewish anyway? Wasn't Christ a Jew? Did he say, "salvation is of the Jews?"


Who did he give all his laws to? Wasn't it Israel? Surely, he didn't give any law to the Gentile, so even "*thou shalt not murder*," is a Jewish law. Does it mean because you are not a Jew you shouldn't abide by it? What happened instead was the embracing of strange pagan and Hellenistic practices and calling them Christian.

Even some of the early church fathers were so anti-Jewish, it's unbelievable, a position you would hardly hear from the pulpits today. It's no wonder the early Christian church dropped just about all the Hebraic tenets for pagan-rooted observances.

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If Jesus, the Christ, were to return today... cont'd



These great men of God wouldn't have recognized a festival called Easter with all the bunny rabbits, eggs and fertility symbols of an ancient pagan goddesses. They would be surprised to see Christians eating ham at Easter, a meat they had deemed unclean (sorry Acts 10 isn't about unclean meats. Get the understanding of the passage). It was not for Peter to "rise kill and eat" unclean animals. Peter said he always ate clean animals. Instead, these great men of God would expect to see Christians keeping the Passover and eating unleavened bread as they knew Jesus was the "Passover Lamb" and the "unleavened bread of sincerely and truth," I Cor. 5:7-8). Men like Polycarp stood up for Passover instead of Easter around 150 A.D.

The early followers of Jesus in the first century did not teach a Trinity; that came in the fourth century, Christmas came in the fourth; Easter came in the second century. They did not teach a secret rapture of the church; that when you die you go to heaven as they themselves heard from Christ's own mouth that "no man has ascended to heaven." These men of God didn't teach about "once saved always saved," when they heard repeatedly the warnings about enduring to the end in order to be saved, about overcoming sin and how narrow is the way to the Kingdom of God.

There are other teachings that we could go into, however, the challenge for you is to examine some of the popular teachings of Christendom today, and see where their roots are, the bible or somewhere else. A popular televangelist admitted recently, "many of the teachings of Christianity today are indeed pagan." One would hope it was not mere words and that he would do something about that admission.

The challenge is to prove to yourself this is so and then determine where you stand – for God or mammon. Here is one last word from our Lord and Saviour Jesus, the Christ in **Matt. 15:9** ***"But in vain they do worship me, teaching for doctrines the commandments of men."***

May the Great God of all humanity grant you the wisdom to see the difference as we recently kept the Day of Pentecost, the birthday of the Church Jesus founded and Jesus being the firstfruit of the great harvest of humanity to come. Ω

For more on this subject and to read our FREE booklet, click here: [The Church that Jesus Built.](#)



The Abomination of Desolation; is it just around the corner?

Elder Horane Smith

Around the year 167 BCE, the ruler of the Seleucid Empire, Antiochus Epiphanes, committed a terrible and horrendous act. It was not that he didn't commit many atrocities in his eleven year rule of the empire, but this one was different – very different. This one was sacrilegious; it was against the Most High God.

Antiochus, also known as Antiochus IV, and son of King Antiochus III, the Great, set up an altar to the Greek god Zeus, in the Jewish temple in Jerusalem, and sacrificed a pig on it. Yes, an unclean animal.

In 168 BCE, King Antiochus, after several victories in Egypt, returned to his land with many riches. Undoubtedly, he felt like an invincible leader. He had his eyes on Jerusalem where the Second Temple, built by Cyrus the Great around 349 BCE, was still standing.

The Book of the Maccabees tells us: “When the soldiers entered Jerusalem, their commander spoke to the people, offering them terms of peace and completely deceiving them. Then he suddenly launched a fierce attack on the city, dealing it a major blow and killing many of the people. He plundered the city, set it on fire, and tore down its buildings and walls.”

It continues: “Pagan sacrifices were offered in front of houses and in the streets. Any books of the law, which were found, they tore up and burned, and anyone who was caught with a copy of the sacred books or who obeyed the law was put to death by order of the king. Month after month, these wicked people used their power against the Israelites caught in the towns. On the twenty-fifth of the month, these same barefaced people offered sacrifices on the pagan altar erected on top of the altar in the temple.”

This was an abominable act against the God of Abraham, Isaac and Jacob. Interestingly, King Antiochus had no idea that he was fulfilling a significant and important part of the prophecy by the Jewish prophet Daniel who wrote in Chapter 11:31 of his Old Testament book. “And forces shall be mustered by him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation (or the abomination that makes desolate).” There's hardly any doubt in theological circles that Antiochus fulfilled this prophecy.

His abominable acts also paved the way for the ultimate destruction of the Second Temple in Jerusalem, in 70 AD, when the Roman military leader Titus brought in his army and destroyed the city – yet fulfilling another prophecy. (continued on the next page)



The Abomination of Desolation; is it just around the corner? cont'd

When Jesus Christ was giving a warning about His return to earth in his second coming, in Matt. 24, he alluded to Daniel's prophecy, and how it would lead into a time of Great Tribulation. From all indications, Daniel's prophecy is dual, and a forerunner to another abomination of desolation, shortly before his Second Coming.

"When you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place (whoso readeth, let him, understand)... then let those who are in Judea flee to the mountains..." (Matt. 24:15).

For this prophecy to fulfill its duality, there has to be a third temple in Jerusalem – there is no temple at the moment. Likewise, an altar would have to be rebuilt and sacrifices would have to be re-instituted.

As you read this article, there are a number of Jewish movements in Jerusalem that have been making attempts to erect a third temple. It's rare that a month passes by and there isn't some kind of activity happening on the Temple Mount. These are not Christian movements, and their intention is not to fulfill Daniel's as well as Jesus' prophecy. In fact, they don't even believe or accept them, yet they are adamant that a third temple has to be rebuilt in order for them to truly worship YHWH.

Brethren, we are living in interesting as well as intriguing times. Given the prevailing atmosphere on the Temple Mount these days, and despite UNESCO's resolution in October 2016 that the holy site belongs to the Muslims, is the fulfillment of abomination that makes desolate spoken of by Jesus Christ just around the corner?

Remember Jesus Christ warns the saints to **"watch and pray,"** as we know not the hour when the Son of man will return in great glory and honour to establish His everlasting Kingdom.

Keep watching and praying!

Ω

For more on this subject click the title to read a FREE copy of our booklet: [Daniel's 'Seventy Weeks' Prophecy.](#)

A MEETING WITH GOD


(Summer 2007)

By Daniel Tolaga

Three years ago I was diagnosed with lung cancer. I felt devastated, weak, and hopeless. I kept deteriorating week after week and I ended up in a hospital. Doctors told me there was nothing they could do. I asked the doctor how long he expected me to live. He looked at me sadly, paused, and said, "Three months... four months max. I am sorry." His words felt as a knife being slowly stabbed in my chest.

I requested close friends to visit me so we could see each other before my "departure."

A friend of mine, Susan, came to see me in the hospital. She brought a Bible, held my hand, and said to me, "Only God can change your situation."

"God? No, God can't help me. It's over. There is no cure for the type of cancer I have," I said, and closed my eyes, as I was too weak to even continue doubting her. She started praying for me. She prayed, and prayed. A nurse interrupted her, stating that visitation hours are over. Susan said, "Fine, but I can't stop now. We are having a meeting with God." The nurse looked at her, then looked at my pale face and said: "Okay, take your time."

Susan continued to pray for another hour holding my right hand and the Bible. She continued visiting me day after day. Hospital nurses figured I would die anyway, so they let her come every day and stay past the visitation hours. Susan prayed genuinely. Even though I was weak and heavily deteriorated, I could feel her energy during prayers. It was like electricity passing through her hands into my weak body.

On the seventh day of the prayer, I felt stronger than I had felt in the six previous days combined. I felt like a rechargeable battery being charged with new energy. Day after day, my health continued to steadily improve.

Local doctors and nurses kept coming with better news with each passing test. After a month, the cancer shrank by 50 percent, and doctors were so surprised they asked me to take double tests (blood, x-rays, etc). After two months my cancer completely disappeared.

Doctors concluded the untreatable cancer simply "killed itself." For them it was a miracle, for me it was more than a miracle. It was God's love bestowed upon me, and it was Susan's prayer that God answered.

Our Lord and Savior Jesus Christ prayed "our" and "thine" prayers focusing on the Kingdom of God and the needs of others. He also taught the importance of ministry and declared to His disciples, "***By this all men will know that you are my disciples, if you love one another***" (John 13:35).

When asked what the great commandment of the Law was, He answered that it was twofold: love for God and love for neighbor (**Matthew 22:37-40**). This is exactly why God answered Susan's prayers—because she had love for God and love for me as her neighbor (friend). Love for neighbor, Jesus indicated, is lived out in acts of mercy meeting need. He declared that a basis for eternal judgment of life is how well each person has met the needs of others (**Matthew 25:31- 46**).

(continued on the next page)

A MEETING

infuse
(Summer 2007)

WITH GOD CONT'D

The importance of genuine prayer can never be underestimated. In **2 Kings 20:1-7**, King Hezekiah was told by the prophet Amos that he should set his house in order because he was surely going to die (v. 1). Hezekiah prayed genuinely (v. 2,3).

The Lord heard his prayers and said, ***"I have heard your prayer, I have seen your tears; behold, and I will heal you. On the third day you shall go up to the house of the LORD. And I will add fifteen years to your life"*** (v. 5).

Many prayers go unanswered because our society is overwhelmingly focused on "me, me, me" and "I, I, I." Many worshippers don't understand the universe does not revolve around "me" or "I." God wants us to help others and God is pleased with those who are not focused only on themselves ("me" and "I").

Focus on the "needs of others" is exactly what pleases God and the hearts of His obedient children.

God gave the gift of life to King Hezekiah, and He gave the gift of life to me. God answered Susan's prayers, and I answered God's call to serve Him. I wish I had developed a better relationship with God earlier in my life. Without Him, I missed out on a lot in my life. His love is the most beautiful feeling any human being can experience. I feel God's love all over my body, as God is everywhere.

I call upon all readers of this article, who have not accepted God yet, to accept Jesus Christ as their Savior right now. I also call upon all devoted Christians to start or continue including "needs of others" in their daily prayers to God.

God bless you and your loved ones! Amen!

Ω





A MOTHER'S LOVE: Discipline

Proverbs 3: 11-12 "My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loves he corrects; even as a father the son in whom he delights."

Being on the receiving end of discipline is often humiliating because we are naturally prideful. It's a hard pill to swallow. Sometimes it's because we don't believe that we have done wrong and sometimes it's because it's hard to see our errors and admit that we fell short. It's natural to want to push back against those doling out the discipline while trying to justify our actions. However, with God, attitude is key!

We all need to remember that where God is concerned if He chastens, we have most certainly done wrong. There is absolutely nothing you can do to deny it or to justify your actions. God is always right. End of story. Time to "man up", as they say. Stand up, brush off the dust and open your heart and ears to what God is trying to tell you. And don't talk back. This is not a time for pride.

Why does God chasten?

Because He loves us.

Any loving parent would not allow their child to repeatedly inflict pain on themselves or those around them. At some point, the action needs to be stopped and preventive measures must be taken. The same is so with God. Although He allows us some freedom to make choices, there are times when He needs to protect us from ourselves. Because He loves us, He takes the time to redirect our behaviour and guide us to better choices.

Because He needs us to be humble.

It is hard to help someone who doesn't want to help themselves. Sometimes God must bring us to a breaking point so that we can see the harm we are causing ourselves or others. He does not desire to hurt us more, but rather, to open our hearts so that we are more receptive to hear Him when He tries to guide us in the right direction. We can't listen if we're too busy talking, so sometimes God just needs to bring us to a point where we are at a complete loss for words. Then, He finally has our attention.

Because He values perfection.

And you should too. If God is taking the time to refine you, then He obviously sees value in you. If your boss at work took the time to groom you to assume leadership of the company, you would probably pay very close attention to anything they said. You would take pride in your work and accept the guidance offered because it would make you a better leader when the time came. God needs you to be a better leader. He has chosen you for a purpose and this is your training ground. Do not become weary of His guidance. He has set His sights high for you and He needs you to be ready and willing to learn all that He must teach you.

Be attentive to God and do what He tells you to do. It will keep you safer and healthier and it will eliminate the need for Him to chasten. But, because we're not perfect yet, you'll still be on the receiving end of discipline from time to time. When you do find yourself in that position, please remember that your attitude to God's correction will make all the difference! For more on this subject read our FREE booklet. Just click here: [Christian Principles of Parenting](#).

MEMBER SPOTLIGHT



In our Member Spotlight this month is Denisha Smith. Denisha first attended CGI in Jamaica where she was a member of the CGI Kingston congregation. She was baptized in the sea in Ocho Rios during Feast of Tabernacles in 2015. Currently she is a member of the CGI Toronto Congregation where she serves as a Sabbath School teacher, and is a member of the Toronto Dance Group, and the CGI Toronto Choir. She is married to Jordi Smith, son of Elder Horane Smith. Denisha loves to garden, participate in sports, and taking care of the elderly and small children. She recently graduated from George Brown College in the Practical Nursing Programme, and she aspires to become a Registered Nurse in the very near future.



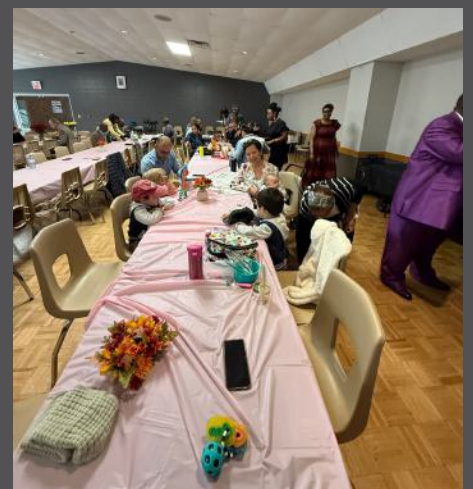
TIME FOR A CHUCKLE



- What did Jonah's family say when he told them about what happened before reaching Nineveh? **"Hmm, sounds fishy."**
- Which Bible character was the best musician? **Samson—he brought the house down.**
- Which book of the major prophets is the easiest to understand? **Ezekiel.**
- Which Bible character was super-fit? **Absalom.**
- Why didn't anyone want to fight Goliath? **It seemed like a giant ordeal.**
- How did Joseph make his coffee? **Hebrewed it.**

Some pics from Pentecost Service - June 1, 2025

Feast Of Pentecost was held on Sunday June 1, 2025. CGI Kitchener hosted the service at the Puslinch Community Center. Adam Dubler gave the offeratory message and Pastor Rick Dubler gave the sermon message. Special music was by Lucile Tuuk, as well as beautiful piano music by Erica Sinco. With all the yummy food that was brought by many of the brethren, we all enjoyed a delicious meal and fellowship.



FAREWELL TO PASTOR MURRAY PALMATIER & FAMILY



The Burlington congregation gathered together on May 24 to give our Pastor Murray, his wife Lissa, and daughter Katelyn a farewell celebration. The Palmatiers are starting a new chapter in their lives in Nova Scotia. They have joined their son Landon and his wife Rebekah and grandson Samuel along with Rebekah's family, Dylan and Theresa Swan. God willing this will be a fulfilling ministry and life enriching experience. They have all served this Burlington family well with their expertise in all areas of their ministry, including preaching, broadcasting, and hospitality. They will be greatly missed. May the Lord grant us all the encouragement and enthusiasm to keep the word of God spreading to grow His family of believers. God bless them and grant them peace and grace. Submitted by: Olivia Doyle on behalf of CGI Burlington.



On June 1st following the Pentecost Service the CGI Elders came together to say a prayer and a blessing over Pastor Murray and his family as they prepare to head out East. Many in attendance also had an opportunity to wish the Palmatiers a Bon Voyage!



By Janet & Herb Jacobs

Chocolate Mint Smoothie does Good!

We see words of giving from the Holy Bible in Hebrews 13:16 "And do not forget to do good and to share with others, for with such sacrifices God is pleased."

When I, (Herb writing this to the Church of God International Canada), was in the hardware store last week, I noticed this nice-looking Tee-shirt on display above the check-out counter. Upon further inspection, the shirts were fundraisers for the "Great Lakes Ride".



When we are on a journey, my beautiful wife Janet and I often like to get the Tee-shirt, the hat, the post-card or matching coffee cups. I suppose the shorter version of this is the "souvenir". So, I picked one up!

A couple days later, Janet was wearing the Tee-shirt and, also mentioned that Rheo Thompson had passed away. After reading the obituary, we both then realized that Rheo was the founder from 1969 of Rheo Thompson Candies in Stratford, Ontario. We are both very familiar with the Mint Smoothie.

A couple more days later I am back at same Home Hardware. To my blessed surprise, below the Tee-shirts was a basket of Mint Smoothies. These were for sale as part of the same Charity Ride for the Children's Health Foundation in London. My first thought was wow, God is everywhere! Then a box of these followed me home and they were a great complement for fellowship on the next sabbath.



Blessings with our Godly cravings until next time and you can also try the QR code.
Janet & Herb.

CGI LONDON SEMINAR SERIES



June 21, 2025 - Adrian Davis>
What is the Future of Christianity in Canada?



June 28, 2025 - Horane Smith>
Did Jesus Rise from the Dead?



July 5, 2025 - Bernard Wilson>
The Millennial Reign of Christ.



July 12, 2025 - Richard Dubler>
Why do Bad things Happen to Good People?



July 19, 2025 - Mel Rahel>
The Last Days



1:30PM

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Refreshments will be Provided
& Parking is Free



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JULY SABBATH SERVICES

Toronto

July 5 - Kenroy Allen
July 12 - Courtney Scarlett
July 19 - Victor Paron
July 26 - Bernard Wilson

Kitchener

July 5 - Rick Dubler
July 12 - Bernard Wilson
July 19 - Kenroy Allen
July 26 - Adam Dubler

Burlington

July 5 - Adrian Davis
July 12 - Bill Watson
July 19 - Jan Kowalczyk
July 26 - Adrian Davis

London

July 5 - Bernard Wilson
July 12 - Rick Dubler
July 19 - Mel Rahel
July 26 - Horane Smith

Kawartha Lakes

July 5 - Larry Arnborg
July 12 - Horane Smith
July 19 - Stephan Willshaw
July 26 - Jim French

Ottawa

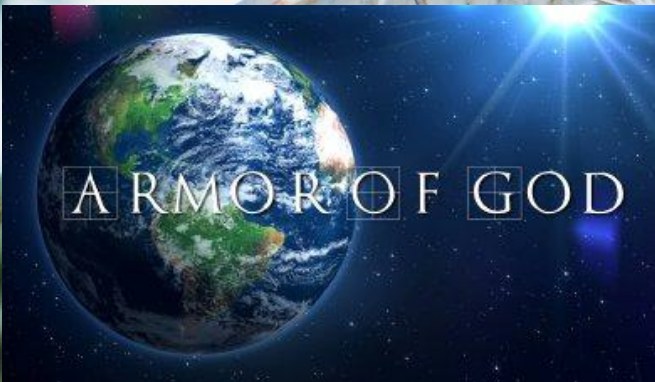
July 5 - Jim French
July 12 - Jim French
July 19 - David Townson
July 26 - Taped Sermon

For more info - see the Congregation websites
@ Cgicanada.org



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