

CGI Canada Newsletter

**Divine Rule?
What is that?**

Has God Foreordained Our Days?

**The Great Need
for Atonement**

Sabbath Service info for September



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EDITOR'S NOTE

Welcome to the October edition.

It's that time of the year again!!! Are you excited and looking forward to joining the brethren, to come before Yahweh, to give thanks and praise, and to hear His words for us during the Feast of Tabernacles? Some of you will be enjoying the Feast in Collingwood, while others will be travelling to far off Feast sites. Try to take notes during the sermons, take lots of pictures, have fun and fellowship, mix and mingle, eat and be merry, and most importantly make this your BEST FEAST EVER!

This month's featured article is - **Diving Rule? What is that?** by Elder Horane Smith. Then Elder Mike James poses the question **Has God Foreordained Our Days?** Next read about **The Great Need for Atonement**, an Infuse article by Loren Chamberlain, and enjoy our regular **Brunner Hill Blessings** from Herb & Janet Jacobs. Check out our **Member Spotlight**, and view the artwork by a young CGI member. Enjoy some pics of CGI Toronto's Family & Friends Day event, and the Feast of Trumpets Service in Puslinch.

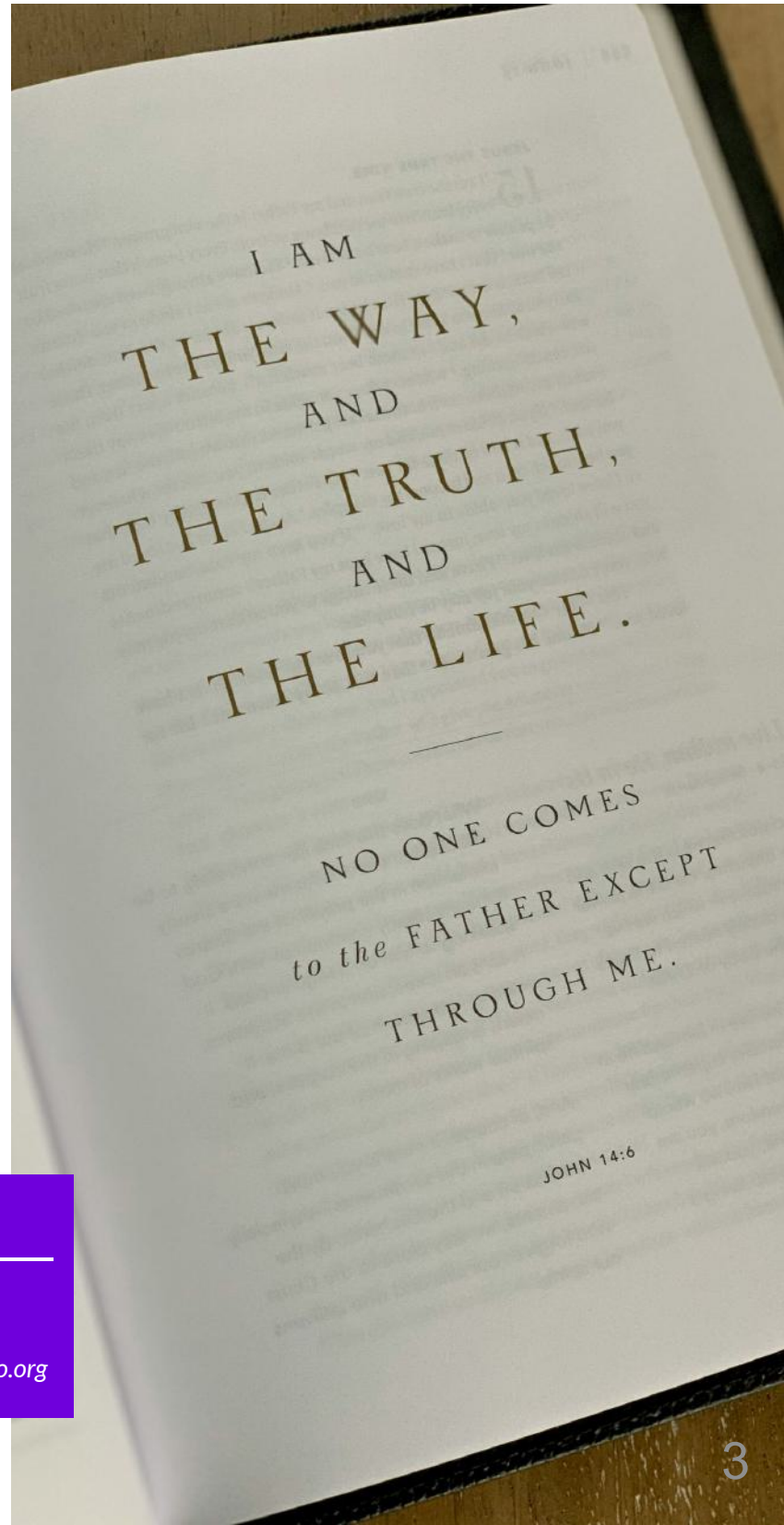
If you have an interest in providing Content for the monthly newsletter please contact me at the email below. I'd love to hear from you!

Matthew 6:33 NKJV *"But seek first the kingdom of God and His righteousness, and all these things shall be added to you."*



Maria McLaughlin

Editor
CgiC Newsletter
mariamclaughlin@cgitoronto.org





Divine Rule? What is that?

Horane Smith

It would be interesting to hear the responses from the average Christian if you inform them that there is coming a time when God's government or divine rule would be established on Earth. That human governments would be no more and the returned Messiah, Jesus, the Christ, would be ruling from Jerusalem as King of all kings. In other words, Jesus is returning to overturn human rule and install divine rule. The truth is God will be establishing His own government.

I say this because to the average Christian, divine rule on Earth, is not their mindset. Their mindset is going to join God in heaven. Going to heaven is the reward of the saved, they believe, contrary to many scriptures, which point to the reality of Jesus' one-thousand-year rule on Earth when He returns, otherwise called the millennium. If you believe in the Holy Bible, it's not fiction, it's fact; it's not a matter of if it's going to happen, it's a question of when.

We look around at the social, economic and political order of our planet, and it should not be difficult to conclude that such state of affairs cannot be for much longer or last forever. Something is going to give way; even the climatologist, and scientists often speak of a 'big crunch' as opposed to the 'big bang.'

One scientific source says this, "In about 1 billion years, our planet will be too hot to maintain oceans on its surface to support life. That's a really long time away: an average human lifetime is about 73 years, so a billion is more than 13 million human lifetimes.

Long after that – about 5 billion years from now – our Sun will expand into an even bigger star that astronomers call a "red giant," which eventually will engulf the Earth. Just as our planet existed for over 4 billion years before humans appeared, it will last for another 4 billion to 5 billion years, long after it becomes uninhabitable for humans."

What then? Does the Creator of the universe, the Mastermind behind all the intricate details that go into creating and sustaining life up to this point in human history, have any plans for sustaining life into eternity? Sure he does! If that weren't the case, He wouldn't be God.

You see, our God, YAHWEH, the God of the Bible and the God who knows everything, the Omniscient One, has a master plan for His creation. The master plan is NOT about human beings going to heaven and that's it. No, His appointed times for humanity outlined in His festivals or Holy Days (**Gen. 1:14** and **Lev. 23**) offer hope for humanity.

(continued on the next page)



Divine Rule? What is that? cont'd

The first order of the day when the Christ, the Messiah and Anointed One returns at His Second Coming is to establish His kingdom. **Rev. 11:15-18**, ***“Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!” 16 And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, 17 saying: “We give You thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned. 18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who destroy the earth.”***

Dan. 2:44, ***“And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and]consume all these kingdoms, and it shall stand forever.”***

The Word of God says it. Yes, divine rule is coming. No one can stop it although the “nations were angry.” Why? The thirst and grasp for power will become insignificant, meaningless. After the millennial reign of the Christ, **Rev. 20-22** speaks of the New Jerusalem coming down to Earth and from there onwards a new civilization begins, a new constitution, a new age...it's called eternity.

God's people are now celebrating the fall festival season (beginning on the eve of September 23) where the clear picture of how divine rule will be established emerges. First, with the Feast of Trumpets (September 23), symbolic of the Second Coming; the Day of Atonement (October 2) signifying Christ's atoning sacrifice for humanity to make eternal life possible and the bounding of Satan the Devil for one-thousand years; and the Feast of Tabernacles/Last Great Day (October 7-14), which pictures the millennial reign of the Christ and the Great White Throne judgment.

Divine rule is a must! You need to know about it!

Ω

If you are not familiar with God's coming kingdom, click on the titles below to read our FREE booklets: [The Gospel of the Kingdom of God](#); [The Biblical Festivals; their meaning and significance](#); [What does the Bible say about the Millennium?](#)



Has God Foreordained Our Days?

Blog Post by Mike James

Among the various debates in Christianity, one revolves around the idea of determinism vs. free will. Some Christians believe God has already decided everyone's fate—whether we are saved or lost, and exactly how long we will live. The position of the Church of God is that God has not predetermined everything that will happen by His will.

Now, before I go any further, I do believe God can enforce His will on humanity and the history of the world, but He, for the most part, is not doing that. The Bible is full of examples in biblical history where God did make things happen. Examples like creation, the flood, the exodus, choosing Israel, the incarnation, converting Paul, and the last days before Christ's return involve God intimately with the details of history. But there has been a lot more history where God has not inserted Himself into the equation.

This topic can take on many facets, but since this is a blog, I'm going to focus on one specific scripture that is often used to prove God has preordained everything. The scripture I want to focus on is Psalm 139:16. Let us begin by looking at a few different translations of this verse.

Psalm 139:16: Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be. (NIV)

Psalm 139:16: Your eyes have seen my unformed substance; and in Your book were all written the days that were appointed for me, when as yet there was not one of them [even taking shape]. (Amplified Bible)

Psalm 139:16: Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. (KJV)

Psalm 139:16: Mine unformed substance Thine eyes saw, And on Thy book all of them are written, The days they were formed – And not one among them. (Young's Literal Translation)

Now no doubt the first two translations seem to imply that God has foreordained how long each of us is going to live. The KJV seems to be implying that God sees us before we are born and takes note of us. I'm not quite sure what the YLT is saying about the matter.

One other thing to keep in mind about this scripture is it was most likely written by King David. Did God have an intimate and special relationship with David, more so than the average human born into the world? Most definitely! Jesus was going to be born from the lineage of David, so God obviously may have had a more careful watch on the details of David's life than the average person.

He probably watched over David in his battle with Goliath, and when he was a shepherd, He protected him from lions. Obviously, God wanted David to make it to adulthood and have children, but everyone's life is not as important as David's was to the will of God from a historical perspective. Yes, everyone matters to God, but God is more intimately involved in some lives than others. (continued on the next page)



Has God Foreordained Our Days?

cont'd

But one important point to understand in Bible study is to never base a doctrine or principle on just one or a few scriptures if there are many other scriptures addressing the same subject in the Bible. This one verse is far from definitive proof of God preordaining the days of all mankind.

Now, the first thing to note here is that the manuscript translations on this verse are not in agreement on exactly what is being conveyed here. But a second major item to note is that there are scriptures in the Bible that throw cold water on the notion that God has preordained how long everyone is going to live.

Perhaps the most prominent example of this is found in **Isaiah 38**. In this chapter, we read (verse 1) that due to a sickness, God told a prophet to tell Hezekiah that He was going to die very soon. Notice no exact day provided. But once Hezekiah hears about this, he prays to God for this not to happen. Finally, in verse 5 God decides to spare Hezekiah and let him live for another 15 years! Now some might argue that God was still determining how much longer Hezekiah would live, but again no exact death date given. But we need to dig a little deeper.

This example still proves that the idea that everything is predetermined and cannot be impacted by human decisions is false. You can't get around it.

Let me stay on the subject of how long we live for now and provide a few more scriptures. In **Psalm 90:10**, we read the following: ***"The days of our lives are seventy years; And if by reason of strength they are eighty years, yet their boast is only labor and sorrow; For it is soon cut off, and we fly away"*** (NKJV).

Now, notice the context of this scripture, which is talking about how long humans live on average. The scripture tells us most humans will live to be between 70 and 80 years of age. Amazingly, if you check longevity research and the average age of humans, this range is the sweet spot. But more importantly, notice that those who may live longer are said to live longer because of their strength and not because God is deciding which day they should die on.

Further evidence is found in **Genesis 6:3**, where the implication seems to be that the outer limit of how long humans would live after the flood was about 120 years. Once again, do the research on this, and you will find the oldest humans live not much longer than 120 years since the flood.

These scriptures provide an average age for humans to live and an outer limit age for humanity, but they don't say God decides the date of death for the average human being. Of course, God could determine our date of death if He wills it, but that is not the norm according to Scripture.

In the next International News, I will expand on the subject of this short blog as we investigate more scriptures that some use to promote the idea that God has predetermined everything. Scrutiny of those scriptures will reveal something else. We will also provide more scriptures that make it clear God is allowing man to use His free will and choice to determine not only how long we may live, but the most important decision—whether or not we choose to be in relationship with Christ. God does not make that decision for us; we must make that decision.

Ω

The Great Need for Atonement

(Fall 2004)

By Loren Chamberlain

From the time Adam and Eve ate the fruit of the Tree of the knowledge of good and evil, the Great need for the Holy Day of Atonement was necessary. The need for all mankind to receive atonement, “reconciliation” is paramount. The reason for this need is because the nature of man has become totally saturated with sin, and the guilt of that sin.

For salvation the sinner who does not know God, must bridge the great gulf between himself and God, which is impossible for him to do. God Himself however, has provided a “new and living way.”

In the mind of the follower of Christ, Atonement is the act by which God and man are brought together in a personal relationship. The term “Atonement” is derived from Anglo Saxon words meaning, “making one,” hence “at-one-ment.” The great gulf and alienation that separates God and man needs to be overcome if humans are to know God and experience fellowship and Eternal Life with Him.

As a term expressing relationship, Atonement is tied closely to such other Biblical terms as reconciliation and forgiveness.

According to Jeremiah, *“The heart is deceitful above all things and beyond cure. Who can understand it?”* (Jeremiah 17:9). Isaiah also stated, *“All we like sheep have gone astray”* (Isaiah 53:6). The apostle Paul describes all men as “enemies of God” (Romans 5:10), as “hostile to God” (Romans 8:7), and “sometime alienated and enemies in your mind by wicked works” (Colossians 1:21).

We are the offspring of Adam and just like him. *“Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned”* (Romans 5:12).

This sinfulness of man is a problem of great magnitude, and it is compounded by the holiness of God, who cannot look upon sin. *“‘But,’ he said, ‘you cannot see my face, for no one may see me and live’”* (Exodus 33:20). While man is extremely sinful, God is awesomely holy and cannot look upon sin. Therefore, man can do nothing about this condition and dreads God.

Man is lost and in a hopeless situation, standing under the awful judgment of God. Man by no means can justify himself, or merit God’s concern. Therefore, if man is to receive atonement it rests solely with God.

YOM KIPPUR

Yom Kippur was a most important day, falling on the tenth day of the month of Tishri according to the Hebrew calendar, corresponding to mid-September through mid-October. On that day the High Priest entered the Holy of Holies of the tabernacle (or temple) to atone for the sins of all Israel. His purpose in this ritual was to accomplish reconciliation between the Israelites and God. In the New Testament the Day of Atonement was referred to as the

“Fast” (Acts 27:9). In Leviticus 23, the only chapter in the Bible where all of the Festival Days together are summarized, we find the proclaiming of a Day of Atonement.

The Seventh month of God’s sacred calendar in type, represents the Seven 1,000-year day of man’s time on earth. All those called out of the world and drawn to Jesus Christ are commanded to assemble on the Day of Atonement (Leviticus 23:27).

In the book of Numbers we find additional affirmation of this including the exact day on which we are to meet (Numbers 29:7). The Feast of Trumpets was observed on the first day of Tishri and on the tenth day of this same month The Day of Atonement was kept.

JUBILEE

The Day of Atonement was selected by God as a time of emancipation and restoration “release” — a Day symbolizing release from bondage (Leviticus 25:1-9). After seven seventh years were reached, totalling 49 years, the fiftieth year was heralded by the Trumpet of Jubilee. This year was set aside as belonging to the Lord. The word “Jubilee” simply means a “Ram’s Horn.”

This was not just a year of release from labor, nor just a year of rest, but this year belonged to the Lord. By this, God expressed His Lordship over earth and all creation that should be acknowledged by all His people by their obedience to all His commands.

The Sabbath day expresses God’s right to order life, six days of work, one day of rest. And just as the Seventh year, linked in Deuteronomy 31:9-13 with the reading of His law, expressed His right to command obedience of His people, so the fiftieth year of Jubilee, expressed his ownership, of all people, land, and methods or means of production, and life itself.

During this year, those who had fallen on hard times were released from debts they were unable to pay. Those who, for lack of food and clothing, sold themselves into slavery and those who lost inherited land through poverty, were released from slavery and had their land restored to the family who owned it.

This was a typical portrayal of man’s future Atonement—release from the death penalty earned (Romans 6:23) and from the slavery to sin (Romans 6:16; Romans 7:14).

THE FASTING OF THE CHURCH

Our sins and iniquities have separated us from God and have hidden His face from us, nor will he hear us (Isaiah 59:2). If we do not confess our sins, or if we harbour certain sins in our heart, it is like building a wall that separates us from God (Psalm 66:18). David asked God to cleanse him from secret faults and presumptuous sins (Psalms 19:12, 13). (continued on the next page)

The Great Need for Atonement cont'd

There is a very important part for the Whole Church to perform on the Day of Atonement. Notice we are commanded to abstain from food, meaning to “fast” which includes no eating or drinking. We are not to do any work at all. This will continue forever in all our dwellings (**Leviticus 23:29-32**).

Romans 8:17 reminds us, if we expect to be glorified with Christ, we must also suffer with Him. Jesus suffered great affliction for us (**Isaiah 53:4, 7**).

On the Day of Atonement we can be one with Him by submitting ourselves to the affliction of fasting. The same Hebrew word, “anah,” used in verse 4 is the same word used for fasting, “afflicting the soul.”

MERCY SEAT

The whole position of humanity was altered in its relationship to God, by the Atoning death of Christ for the world’s sin. Whether a man accepts this marvellous blessing or not, makes no difference because no one is beyond the hope of forgiveness (**1 John 2:2**).

Jesus Christ is our “propitiation” delivering us from the wrath of God. The Hebrew word for which “mercy seat” is the translation is technically best rendered as “propitiatory,” a term signifying the removal of wrath. We see the significance of this found in the ceremony performed on the Day of Atonement when the blood was sprinkled by the High Priest on the mercy seat to make atonement for the sins of the people of Israel.

The mercy seat “propitiation” looks forward to Jesus who is termed by Paul (**Romans 3:25**) the “*means of propitiation*” through faith in His blood for all who have sinned and fallen short of the glory of God. This Greek term translated propitiation is the same Greek word used in the Septuagint and (**Hebrews 9:5**) to translate the Hebrew word for mercy seat in the Old Testament.

You will find in the New Testament references to expiation have to do with the sacrifice of Christ for human sin. Both expiation and propitiation are a part of God’s atoning work. Christ’s sacrifice both propitiates (turns away) the wrath of God and expiates (covers) human sin.

GOD’S WRATH AND GRACE

The Wrath of God is a metaphor for God’s displeasure with human beings and action. It will help to look at the wrath of God in relation to His forbearance, love and readiness to forgive.

First, God is patient. He has already given nearly 6,000 years to man to come to repentance. The Hebrew word for patient is related to the word for wrath, and means “length of wrath,” that is, God does not quickly become angry. He is long-suffering (**Exodus 34:6**).

Secondly, He is full of compassion and love. He is always faithful to His children (**Exodus 34:7**).

Thirdly, He is always ready to forgive those who sin against Him when they atone for and are cleansed from their sins, (verses 6 & 7).

In the New Testament we see God’s Wrath in contrast to His grace, love and forbearance (**Matthew 3:7; Luke 21:23; John 3:36; Romans 1:18; Ephesians 5:6; Revelation 14:10**).

Those who do not have faith in Christ remain in their sins and fall under the Wrath of God. Those who believe in Him are delivered from God’s wrath (**Ephesians 2:3; 1 Thessalonians 1:10**).

However, the faithful are reminded that it is a terrible thing to fall into the hands of an angry God (**Hebrews 10:31**). God the Father and Jesus Christ are a “consuming fire” (**Hebrews 12:29**).

We have already studied the good news that Jesus has come to deliver us from the Wrath of God (**Romans 5:9**). Those who have been delivered are Reconciled with God and have received the Atonement (**Romans 5:10, 11**). They are no longer under condemnation (**Romans 8:1**).

Throughout the year as the seasons arrive bringing God’s Holy Days, we are constantly reminded of God’s intentions for the salvation of all humanity and the restitution and restoring of all things on earth, including the beauty and vibrancy of the whole universe.

Atonement for mankind will not be complete without the binding of the dragon, that old serpent, which is the Devil, and Satan binding him for a thousand years.

Satan the Devil will be bound and put into the bottomless pit at the second coming of Jesus Christ, when He establishes The Kingdom of God on Earth (**Revelation 20:1-3**).

However, at the end of the Millennium Satan will be released, from his imprisonment and will immediately set about to deceive the nations on earth at that time.

This time Satan will be cast into the Lake of Fire, where the beast and the false prophet had been cast at the beginning of the Millennium (**Revelation 20:7-10**). Satan will no more trouble mankind.

Now the way is clear for the fullness of Atonement to take place. God the Father Himself will come to Tabernacle and dwell with men (**Revelation 21:3**). Ω



This shall be a statute forever for you:
In the seventh month, on the tenth day of the month,
you shall afflict your souls, and do no work at all,
whether a native of your own country
or a stranger who dwells among you.

Leviticus 16:29

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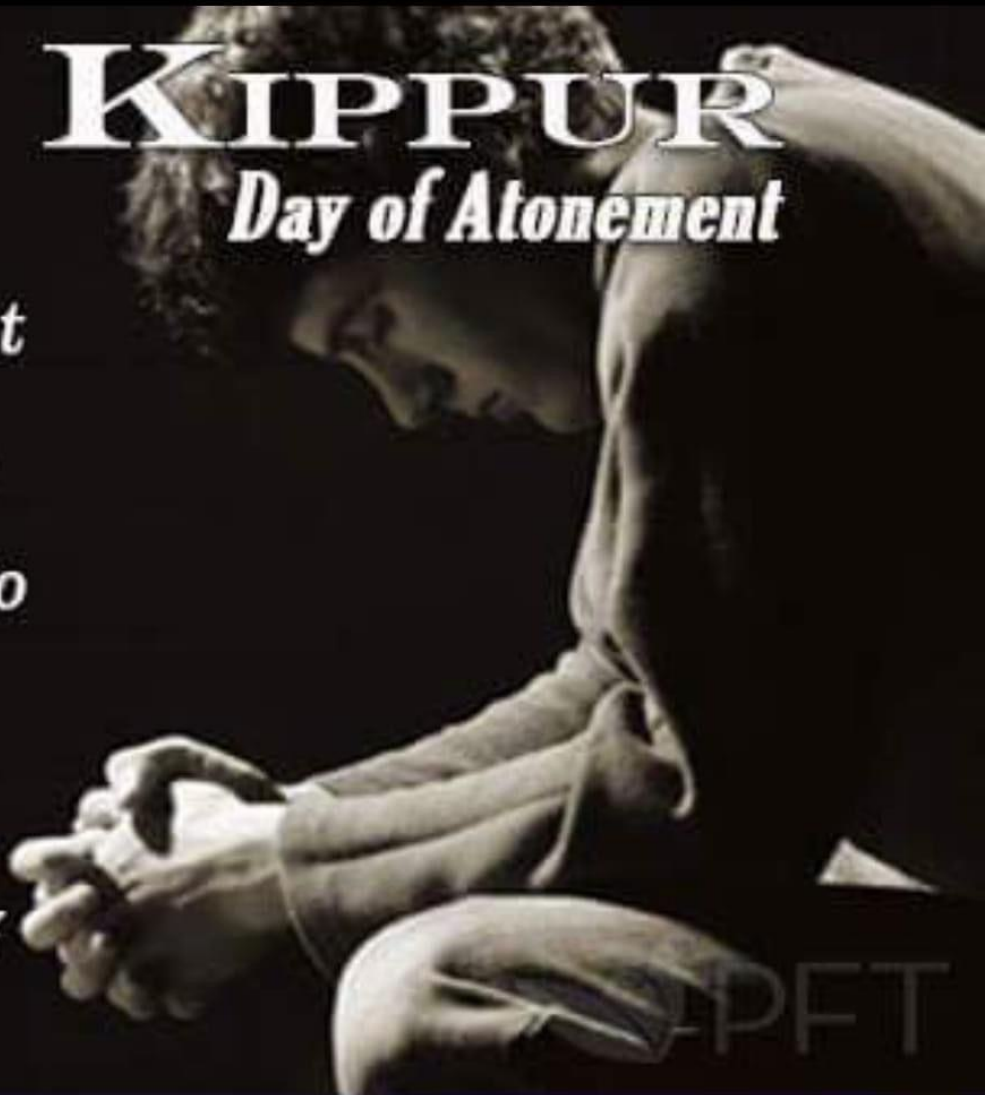
Day of Atonement



YOM KIPPUR

Day of Atonement

*"Is not this the fast
that I choose: to
loose the bonds of
wickedness, to undo
the straps of the
yoke, to let the
oppressed go free,
and to break every
yoke?"* *Isaiah 58:6*





By Janet & Herb Jacobs

Thank-you Lord!

Psalm 107:1 "O GIVE thanks unto the Lord, for he is good: for his mercy endureth for ever."

One cold day last winter, I (Herb, writing this to the Church of God International Canada) kept hearing all day long "Thank-you Lord" in a low, pleasant and humbling voice from my beautiful wife Janet. This caught my attention.

Until this day, I would typically hear "Thank-you Lord" a couple times a day. I had to check it out!

Janet was working on a jig-saw puzzle - each completed piece was followed with "Thank-you Lord."

What a blessing it was to hear this all day long.

When the puzzle is complete, sometimes we are not so grateful when there is one piece missing. In this case, check your clothing, the floor, the box, the floor vent, your pet's fur, the vacuum cleaner, but still say "Thank-you Lord" either way.

We put together my childhood "Quiet Haven" jig-saw puzzle. The box has now been signed and updated to 3 pieces missing.

I mentioned to my wife Janet what a blessing it is to hear "Thank-you Lord" all day long. So, I suggested next to work on a 1,000-piece puzzle, but this did not go over well! However, typically, after hours of work and many "Thank-you Lords", Janet would let me put in the last piece of the puzzle and together we would say "Thank-you Lord."

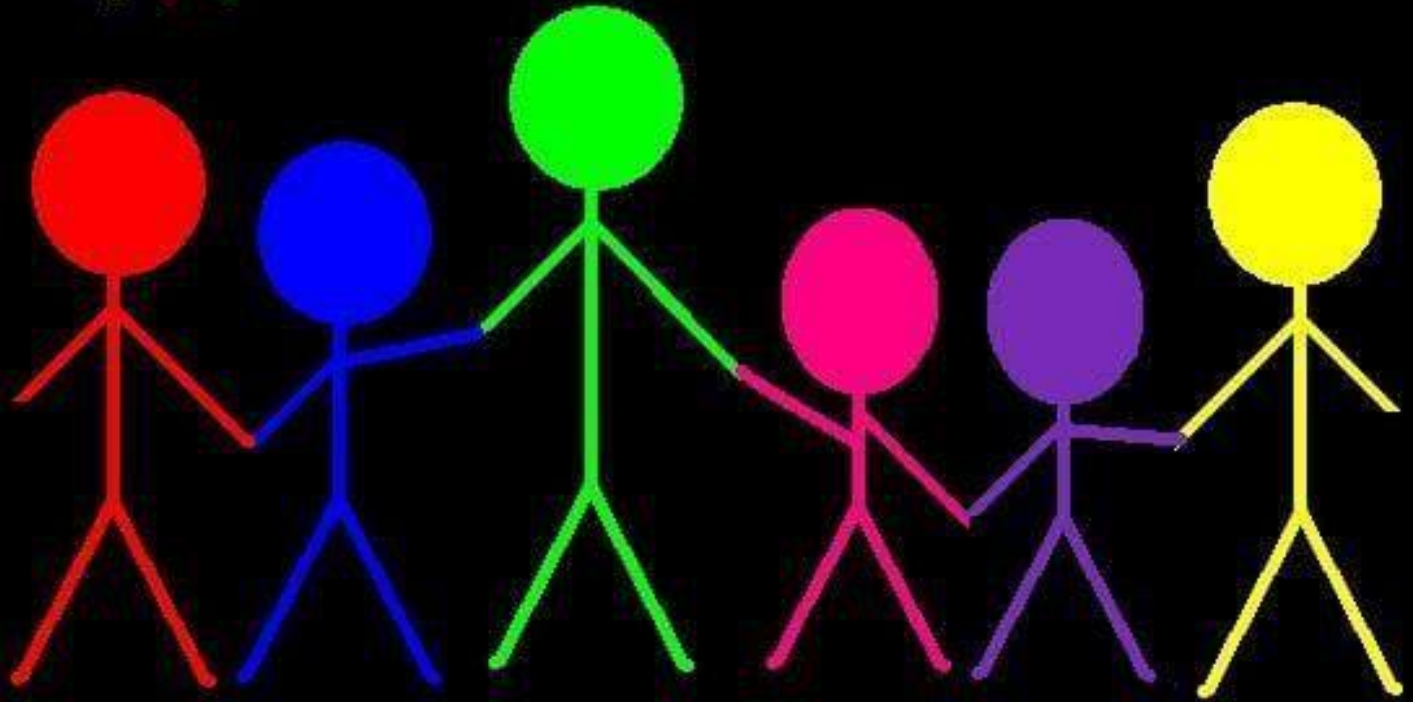
Piece by small piece, we can all be grateful for the little things in life.

1 Thessalonians 5:18 "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."



"Thank-you Lord" and Blessings until next time,
Janet & Herb.

Happy Feast of Tabernacles



Deuteronomy 16:13 "You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. 14 And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who are within your gates. 15 Seven days you shall keep a sacred feast to the Lord your God in the place which the Lord chooses, because the Lord your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice.

Happy Feast of Tabernacles

MEMBER SPOTLIGHT



In this month's Member Spotlight is Codi Smith. Codi has been a CGI member since birth, and his father is Elder Horane Smith. He is also twin to Jordi Smith. Codi works as a Provincial Offense Officer. In the CGI Toronto Congregation he is a valued member of the audio/visual team - setting up and taking down the sound system, arranging the seating areas, ushering, giving opening & closing prayers, and collecting offerings on Holy days. Codi loves being physically active - he enjoys walking and running, as well as reading his bible. He also loves video games, movies & documentaries, and is a collector of fashionable jeans.

SAVE THESE FEAST DATES:

Day of Atonement - October 2, 2025

Feast of Tabernacles - October 7-13, 2025

Last Great Day - October 14, 2025

Another piece of artword by our talented young artist, Karrisa-Rose Thomas of the CGI Toronto Congregation.



Pics from the CGI Toronto 'Family & Friends Day'

CGI Toronto congregation hosted their 'Family & Friends Day' Outreach event on Saturday, September 6, 2025. Elder Bernard Wilson presented on the timely topic "Do All Roads Lead To The Same God?" and many questions were answered during the brief discussion period. There were 71 persons in attendance including 12 guests, and 13 persons joined online. Everyone enjoyed the warm fellowship and tasty food that followed.



Pics from the Feast of Trumpets Service in Puslinch



Pics from the Feast of Trumpets Service in Puslinch cont'd





Volunteer Opportunity for Unison Singers (choir)

October 6-14 (FOT & LGD)

Opening service evening October 6...

Are you planning or maybe just thinking about attending the FOT 2025 in Collingwood, Ontario this coming fall season?

Do you love to sing to God's glory with other brethren?
Please volunteer to sing in our UNISON SINGERS GROUP for services!

The UNISON SINGERS do not need to learn parts for harmony but it would be important to read and pray over the lyrics and make sure you know the tune!

There will be only one main rehearsal... and warm up the morning before we sing...

Please Come and sing to God's Glory!

Get in touch with David Townson to let us know 'YOU are in!'

Email: dwtownson@rogers.com

Tel: 613-834-5091



Variety Show & Hobby Share

CGI FOT Collingwood 2025

Date during the Feast to be announced

Variety-Talent Show

8:00 pm Main Room

Hobby Share

right after The Variety Show

YOU are invited to reserve

*a spot on the Variety Show Program
music-vocal, instrumental, skit, dance, recitation...

*a table to share your favorite hobby etc.

Everyone is invited
to enjoy The Show and to visit the Hobby Displays

VOLUNTEERS NEEDED:

Please get in touch with Margaret - see below
MC, Sound, Mic, Props, Stage Hand & More...

EVERYONE PITCH IN FOR CLEAN UP!

Margaret - CGI Ottawa

613 834-5091 / 613 416-1533

OCTOBER SABBATH SERVICES

Toronto

Oct. 2 - DOA - Courtney Edwards
Oct. 4 - Victor Paron
Oct. 11 - FOT
Oct. 18 - Kenroy Allen
Oct. 25 - Bernard Wilson

Kitchener

Oct. 2 - DOA
Oct. 4 - Rick Dubler
Oct. 11 - FOT
Oct. 18 - Adam Dubler
Oct. 25 - Kenroy Allen

Burlington

Oct. 2 - DOA - Jan Kowalczyk
Oct. 4 - Adrian Davis
Oct. 11 - FOT
Oct. 18 - Jan Kowalczyk
Oct. 25 - Murray Palmatier

London

Oct. 2 - DOA
Oct. 4 - Bernard Wilson
Oct. 11 - FOT
Oct. 18 - Mel Rahel
Oct. 25 - Adam Dubler

Kawartha Lakes

Oct. 2 - DOA
Oct. 4 - Horane Smith
Oct. 11 - FOT
Oct. 18 - Stephan Willshaw
Oct. 25 - Jim French

Ottawa

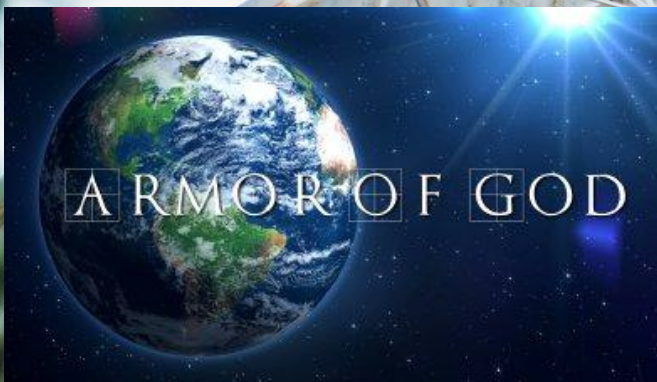
Oct. 2 - DOA - Jim French
Oct. 4 - Taped Sermon
Oct. 11 - FOT
Oct. 18 - David Townson
Oct. 25 - Taped Sermon

*Please Note the following High Holy Days:
Day of Atonement (DOA) - Oct. 2, 2025
Feast of Tabernacles (FOT) - Oct. 7 thru Oct. 13, 2025
Last Great Day (LGD) - Oct. 14, 2025

For more info - see the Congregation websites
[@ Cgicanada.org](http://Cgicanada.org)

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