



ISSUE 26-08 | AUGUST 2026

CGI Canada Newsletter

**SHOULD END TIME EVENTS COME AS
A SURPRISE?**

The Spirit of Anti-Christ

CONFESSION - Only to God?

EVANGELISM MINISTRY UPDATE

Sabbath Service info for August

A photograph of a desk with a laptop, a potted plant, and books. The laptop screen shows the text "Driving your b".

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EDITOR'S NOTE

Welcome to the August edition.

Brethren I do hope you've all been enjoying a wonderful summer season. Before you know it we'll be entering the Fall Holy Day Season. Hopefully you've already decided where you'll be spending your Feast Days and the plans are all in place. Don't wait till the last minute - save yourself the stress and plan early!

I'll take this opportunity to invite you to submit items for upcoming newsletters. If you have a story or a testimony you'd like to share, a word of encouragement, a special occasion, a picture, a poem or a recipe, please feel free to submit it to your congregational Evangelism Leader, or send it to me directly at the email address below.

This month's featured articles are by Elder Horane Smith - **Should end time events come as a surprise?** and **The Spirit of Anti-Christ**. Be sure to read **CONFESSION - Only to God?**, an Infuse article by Mike James. Next check out the **Evangelism Ministry Update** featuring upcoming events, and don't miss **Brunner Hill Blessings**, **Special Member Recognition** and enjoy pictures from two congregational picnics.

If you have an interest in providing Content for the monthly newsletter please contact me at the email below. I'd love to hear from you.

Psalms 117 KJV "O praise the LORD, All ye nations: Praise him, all ye people. For his merciful kindness is great toward us: And the truth of the LORD endureth for ever. Praise ye the LORD."



Maria McLaughlin

Editor
CgiC Newsletter
mclaughlinmaria@ymail.com



Should end time events come as a surprise?

Horane Smith



Jesus Christ gave the commission to the church, *“Go ye therefore into all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you,”* **Matt. 28: 19-20.**

From what we can glean from the scriptures, this will not be an easy task. When Jesus walked this earth, he was up against an oppressive Roman system, and faced opposition on all fronts. Hostility reigned against Jesus’ message back then as he preached the good news about His coming Kingdom. **Mark 1: 14,** *Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

Nearly two thousand years later, the Church of God continues to be that hopeful message of the kingdom, as it seeks to fulfill that commission given in **Matt 28** and **Acts 1.** In the current environment of increased hostility against God, which is intensifying, why should purveyors of the gospel message act surprised as if this is not the expectation?

Should we be putting up any kind of resistance to try to thwart the efforts of the opposers in their quest to continue their ant-God agenda? Should we be taking sides on one end of the political spectrum that seemingly is not as bad as the other, with the hope the hostility against God might not be as intensive as it would be under the other regime? Should we be marching in the streets to oppose all sexual perversions, oppressive government policies, and modern-day evils, with the hope they will go away? Should we be preaching a gospel-focused message instead with little or no doubt in people’s minds that this is the solution to humanity’s problems, and not man’s governments that Satan the Devil is claiming as his own?

Surely, we must stand up to let our voices be heard when the poor is oppressed and the weak is downtrodden. As we echo our voices in opposition, the focus of the gospel message must reverberate across the globe as humanity’s only hope. We should never be mistaken for the right or the left side of the political spectrum.

We must be the voice of the coming Kingdom noting that the right and left are all the same – failures; it’s not a matter of the lesser of the two evils. Satan has already claimed the kingdoms of this world. We must be that “voice crying in the wilderness” warning those with a false hope that the kingdoms or governments of this world do not belong to God and don’t have the solution to today’s ills. The kingdom of God then is where we exert all our energy.

(continued on the next page)

There is no doubt that Jesus Christ spoke out against social issues, but you examine every one of those scriptures and you will see he never failed to proclaim the Kingdom of God as the solution!

Are we anticipating, waiting patiently, and looking forward to the return of the Messiah? If so, is there intent, if it is within our powers, to slow down or stop developments that could lead to major prophetic fulfillments in these ‘dangerous or perilous times’? Shouldn’t we be joyous that they are happening as the Bible predicted and our redemption is drawing nigh? And shouldn’t we be more interested in educating our members on what is happening, admonishing them to brace for the worst, and that this is what the followers of the Christ should expect?

How does the Bible address or guide us to proceed in the prevailing atmosphere of increasing challenges for the church in preaching the gospel of Jesus Christ?

The stern warning to “watch and pray” came early in Jesus’ warning about the end times. What else does it say, *“But know this, that in the last days perilous times will come: 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, 5 having a form of godliness but denying its power. And from such people turn away! 6 For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, 7 always learning and never able to come to the knowledge of the truth.”*

The truth is nothing is going to get better for the true followers of Jesus Christ. The persecution of the church is upon us. The warning cannot become too repetitive; along with that is the reality that we cannot expect favourable conditions in which to thrive as a follower of The Way. Our joy is going to be fulfilled not under the prevailing environment but ONLY when that kingdom is established. Ω

For more on this subject, click [**DOES GOD LOVE THE WORLD ENOUGH TO SAVE IT?**](#) to read our FREE booklet.

The background image is a highly detailed, apocalyptic scene. It depicts a vast, mountainous landscape under a dark, stormy sky. A massive, brilliant yellow lightning bolt strikes down from the center of the sky, illuminating the scene. Below, a sprawling city is visible, with many buildings on fire and smoke rising into the air. The city is nestled in a valley, with steep, rocky mountains on either side. In the foreground, several figures are seen standing on a rocky outcrop, looking out over the burning city. The overall atmosphere is one of intense drama and divine judgment.

The Spirit of Anti-Christ

Horane Smith

The Bible speaks of a man who's coming to sit in the temple in Jerusalem who will, among other unbelievable acts, proclaim to be God. There's no doubt about that.

2 Thess. 2:1 *"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.*

3 *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time.*

7 *For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.*

The apostle John also makes mention of this Anti-Christ. **1 John 2:18** *"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.*

19 *They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. 20 But ye have an unction from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also. 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.* (continued on the next page)

In fact, if we go back to the book of Daniel, the prophet also alluded to this “son of perdition” who’s coming to deceive millions by his lying powers and wonders. **Dan. 8:23**, *And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.²⁴ And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. ²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.”*

Dan. 11:21. *“And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.”*

Unmistakenly, “this man of sin” is coming. The danger is a “spirit of Anti-Christ,” which has been in effect since the first century is continuing and will accelerate as we get nearer to the Second Coming of the Christ. It’s commonplace today to hear denials of Jesus’s existence, the historical Jesus, His divinity, being very God, the incarnation and His resurrection. These denials are all part of the system being created to undermine the real Christ.

This man will have power to the extent he will call down fire from heaven; he will be able to negotiate peace in the Holy Land, and other trouble spots around the world; he will bring economic prosperity. He will be the amazement among millions or even billions of people because of his “super’ powers. Of course, Satan the Devil will empower him; if you are not with his system (the Mark of the Beast), you will be deemed ‘the enemy,’ and will be persecuted for it.

Given the state of our world today, plagued with wars, economic decline, poverty and crime, our society is ripe to welcome such an individual into its midst. What he would be ushering though is “sudden destruction.” Christ will destroy him. Jesus also warns us about this figure. **Matt. 24: 15**, *“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand.” This man will do an abominable act in the temple in Jerusalem (third temple) that causes desolation.*

Much more could be said about this vast subject. The gist of it though is for all of us to be aware of the appearance of this “man of sin” in the end time scenario. But before that we need to be prepared for this ‘spirit of Anti-Christ’ that has been creeping upon us in various ways. Be on the alert! Watch and pray.



By: Mike James

CONFESSION - Only to God?

Many in our church tradition believe we should only confess our sins to God because there is one mediator between man and God and that is Jesus Christ (**1 Timothy 2:5**). I agree there is one mediator, but what do we do with **James 5:14-16**? Here it tells us to confess our sins to one another. What good can come from confession and how can it help us heal?

One example I can provide that will assist us in understanding the power of confession is found in the field of psychology. Many of the concepts we find in psychology today have a Biblical basis. One such concept is catharsis. This is the uncovering and reliving of early traumatic conflicts. One example that was provided to us in a college class involved a woman named Patty who suffered severe headaches. After it was found that nothing physical was wrong with her, she underwent psychodynamic therapy. This is therapy that helps you understand your present through your past. Once Patty built up rapport with her doctor, she was able to open up more and more about her past. What was discovered was that as a child her father had molested her. By talking about this issue, she learned that her headaches dissipated. This is due to the fact that some of our physical ailments are the result of psychological or mental ailments. Many people are assisted every day by talking with counselors about past issues.

Imagine you are on your way to work and you almost get into an accident. This may shake you up a bit. When you get to work you may still be dealing with the emotional reaction you felt in dealing with the car incident. If you mention the near accident to your colleagues at work, this will help dissipate the emotional charge you are feeling and allow you to function as your true self rather than being upset or distracted from the car incident. If we bottle up all our problems inside and don't relieve the stress and guilt we feel, the stress and guilt will manifest themselves in some other way that may not be positive.

A number of years ago, a man who had killed four women fifteen years before walked into a police station and confessed to the police what he had done. There are numerous other stories like this. The stress and mental anguish we feel from sin needs to be released. This is a natural and normal reaction that even a murderer was aware of. The Hebrew word for confession in the Old Testament is yadah, which means to "throw a stone or arrow at or away." Confessing the sin gets rid of it for you, and you don't need to dwell on it any longer. In the Atonement day ceremony, when the sins were confessed

over the live goat, it was then sent away into the desert. The idea was that the sins of the community were gone for good. God understands how He has made us. He knows that we need to flush our mind of these sins and issues through discussing them with him in prayer and with our fellow brethren.

Think of it in connection with the waste we flush from our bodies each day. We take in food and drink and absorb the nutrients from these things. We then have to flush the waste of the food and drink from our system or we will build up toxicity in our bodies. Without removing the waste we will get sick. The same is true of our mental waste—our sins and the sins that others perpetrate on us. We need to flush our minds of these issues in conversation or we will build up toxic levels of mental issues in our minds. Confessing is the flushing of this mental waste material.

Notice what David says in **Psalms 32:1-5**. He says when he was silent (did not confess his sins) his bones or body hurt. But when he finally confessed it to God he was forgiven and his pain was gone. When you can confess your sins and faults to others, people realize they are not alone. Others will realize no one is perfect. People can see themselves in your faults. When you allow yourself to be vulnerable through self-disclosure, it makes it easier for others to then reciprocate by opening up about themselves.

This leads to people drawing closer together. And that is what God wants in His family. He wants us to grow closer together as a church family and opening up and confessing to each other can help us in this process. Now of course you don't want to tell everyone everything there is to know about you. Some people are not mature enough and are likely to tell others about your problems who don't need to know. But there should be some close members of the church you can go to with your issues and concerns. As you become closer with others through fellowship, more and more people can become friends you can confess to. Fellowship is so important because it helps build trust, which then provides the opportunity for confession.

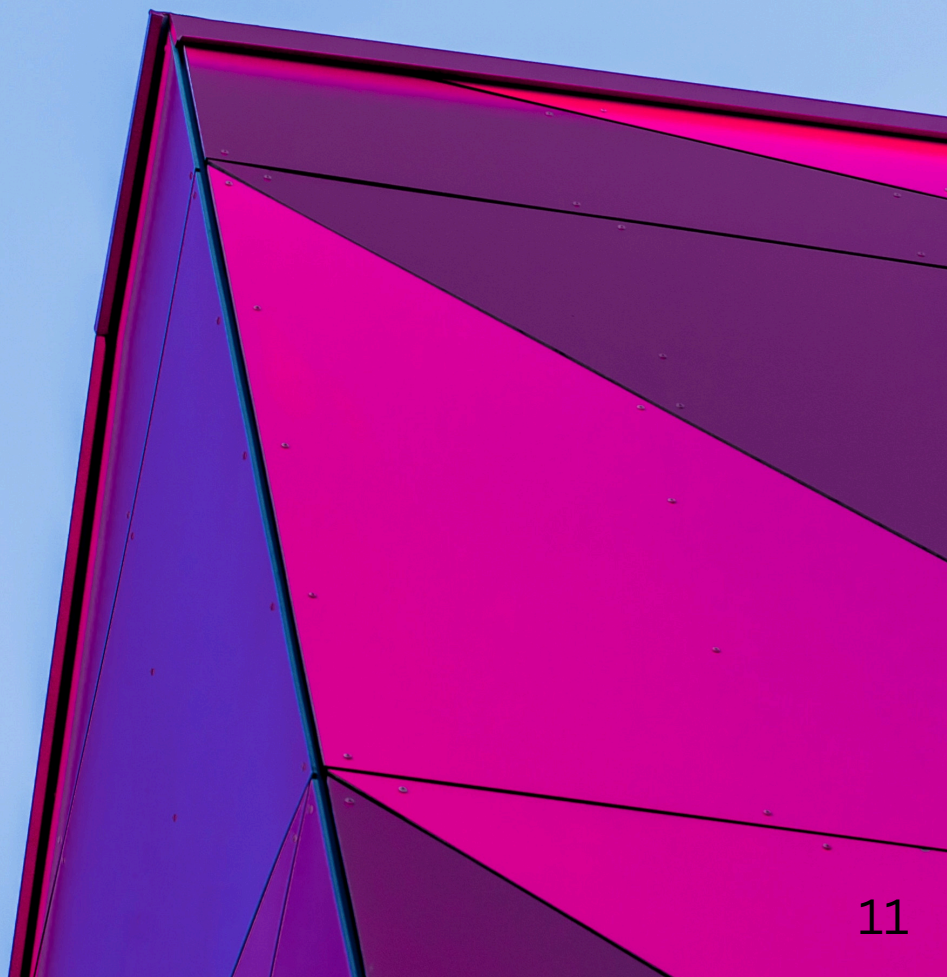
The pages of your Bible teach that we need to not only confess to God, but also confess to one another. God knows this outward expression to other believers we can trust can assist us in being more complete and open human beings. Once we are OK mentally, we can then help others in the world who are suffering. Being able to open up with those suffering in the world is made easier if we have been practicing it with those in our church family.

Ω

EVANGELISM

2026

UPDATE



Don't miss this important event!!!

REGISTER TODAY!

Church of God International Canada

MARRIAGE

SEMINAR



Join us for an insightful Marriage Seminar for married and engaged couples, which will highlight:

- Understanding marriage as a biblical covenant, not merely a contract
- Identifying God's roles and expectations for husbands and wives
- Learning practical, Scripture-based tools for communication, conflict resolution, and spiritual unity, and
- Applying biblical principles to strengthen intimacy, trust, and longevity in marriage.

This event will feature inspiring keynote speakers and interactive workshops. Lunch and refreshments will be provided.

Sunday, August 9, 2026 - 10:00am
Sandman Signature Mississauga Hotel
5400 Dixie Road, Mississauga, ON

[CLICK HERE TO REGISTER!](#)

CGIC Online Ministry Education Initiative

CGIC has commenced the Online Ministry Education Initiative.

The Program consists of 4 Modules:

- Module 1: Biblical Hermeneutics (*completed in March*)
- Module 2: Homiletics (Preaching & Teaching) (*completed in May*)
- Module 3: Church Administration and Leadership (*completed in June*)
- Module 4: Pastoral Counselling and Care

Duration: 4–8 weeks total (depending on pacing.)

Delivery Mode: Online (Live or Hybrid)

Weekly Time Commitment per Module: 4 hours

- 2 hours Lecture
- 2 hours Tutorial / Practical Application

Target Audience: Emerging pastors, Speakers, emerging speakers, Deacons, church leaders, ministry interns.

Program Completion:

- Assessment based on participation, practical exercises, short assignments.

A Certificate of Completion will be issued upon successful participation in all modules.

(continued on the next page)



THE FINAL MODULE WILL BE STARTING SOON!



DON'T WAIT - REGISTER TODAY!!

To REGISTER, click this link training@cgicanada.org and send your Name & Telephone # via email.
For more information Tel#: 226-289-2100

Module 4: Pastoral Counselling and Care

Objective: Prepare pastors to provide biblically informed, compassionate, and ethical pastoral care.

Date to be advised - Lecture (1 ½ Hours):

- Theology of pastoral care
- Role and limits of pastoral counselling
- Active listening and communication skills
- Common pastoral care situations (grief, crisis, marriage, conflict)
- Referral practices and confidentiality
- Self-care and burnout prevention

Date to be advised - Tutorial / Workshop (1 ½ Hours):

- Role-playing counselling scenarios
- Case study discussions
- Developing care plans
- Reflection on boundaries and ethical issues

Learning Outcome: Students will demonstrate basic pastoral counselling skills and appropriate referral judgment.



All things are ready, come to the feast...

The 2026 Feast of Tabernacles will be celebrated at the Georgian Bay Hotel, 10 Vacation Inn Drive, Collingwood, Ontario from Friday, September 25 (evening) thru Saturday, October 3, 2026.

We personally invite you to join us on Friday Sept 25 @ 7:30pm for the opening message plus a 'Meet & Greet'!

Service on the 1st day of the Feast of Tabernacles begins at 11am on Saturday, September 26, 2026.

See you there!



VARIETY SHOW AND SHARE TIME

at the Feast of Tabernacles 2026

Starting at 7:00 pm

(Date to be Announced on the Feast Schedule)



Share your talents at our Variety 2026 in Collingwood FOT

Remember to Bring your instrument, play us a tune!

Love HUMOUR? - Tell a few jokes to get Laughs and Claps!

Got a Great VOICE? - Sing us a Song - Your favourite!

Got a Skit for some Drama? - Here's Your Chance to Star in The Show!

Can You Tell Tall Tales! - Bring your Best Story to The Variety Show!



Please tell us your name, What you want to do! Bring Your Props!

Send us an email to tell us "You're ON"

See you at The Show! & The Share!

For more info contact Margaret Tourond Townson in Ottawa at:

mtourondtownson70@gmail.com

or you can sign up RIGHT AWAY

at the Info Table, when you arrive at the Feast!



Right after THE VARIETY SHOW - In the Room Next Door...

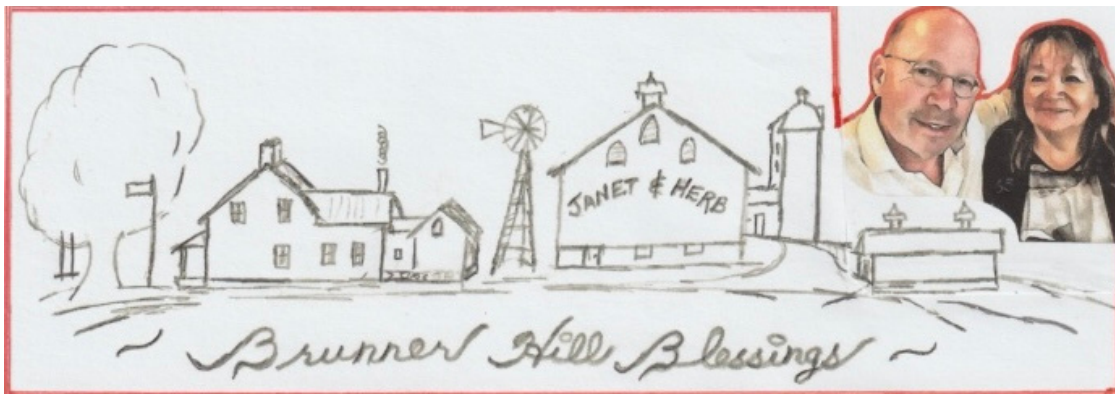
BIG SHARE TIME!

**Come prepared to SHARE Your music, Your games, Your
Collections of Coins, Stamps, Scrapbooking, Crafts you have made,
Your Family Tree and Photo, Card Games etc.**

Come and have a great time together...

Please Tell Us You're Coming & You Need A Table!

Email: Margaret at: mtourondtownson70@mail.com



By Janet & Herb Jacobs

Never to be Forgotten

All Things are “getting” Ready, Come to the Feast. In Collingwood, Ontario, you can experience amazing daily messages at the Georgian Bay Hotel, at 11:00 am, between September 26 and October 2, 2026 & then Oct 3 for the Last Great Day. The Blue Mountain and Beaver

Valley are nearby; the Salmon should be and there are lots of caves to explore. Biking on miles of trails is a great



way to get together enjoy some exercise as well. Pictured here from last year at 9:40 am on October 12, 2025 are Rick Dubler, John Reiner, Herb Jacobs and Lee Morcinek. The iconic, towering grain silos in the distance are quite majestic when looking across the bay. On this cool morning, we met in front of the hotel

for our bike ride. Lee asked me if I needed gloves - it appeared I was not that well prepared, however, I did have a helmet. Lee said he would be right back and quickly returned with a nice pair of cycling gloves that I was to keep.

Wow I thought, this sure beats using old greasy work gloves. Well, these gloves are in

the carrier of our bicycle.

It is a gift like this that keeps giving each time we pass by the bike or

take it for a ride – coasting down the Brunner Hill, then doing our best to cycle up.

Sometimes these gifts stay with you. The kindness of Lee will never be forgotten.

Blessings until next time,
Janet & Herb.

Special Member Recognition

CGI Toronto has initiated a new Ministry titled ‘**Member Appreciation & Support**’ to recognize and support our members who are dealing with bereavement, life challenges, and personal or family illness. This gesture is to reinforce to our grieving and challenged members that we care for and support them during their most difficult times. Pictured below are some recent recipients of this initiative.



Elder Smith presents Sister Davina Bastian with a lovely floral arrangement as we express our prayers and support to her and her husband Patrick, who are both going through health issues, and to reaffirm she is not alone during this difficult time.



We offer encouraging words of support to Sister Rozie Solomon, whose mother is in the hospital. Victor Paron presents a beautiful floral arrangement to Rozie that represents our appreciation and support of her.



Elder Smith presents a plant arrangement to Sister Beverly Hilton, as we provide her with comfort during her time of bereaving her sister. We also wanted to show Bev how much we appreciate and support her.



Yahweh has blessed Sister Patrice with 81 years of life. As a show of support to this gifted artist, we presented her with Peace Lilies that brought her joy and peace, knowing that we are thinking of her and praying for her to enjoy many more healthy and blessed years.



Elder Smith presents a sympathy card to Sister Bernetta John, who recently experienced the loss of her brother. We wished to extend our support for her during this difficult time of bereavement.

Please remember to keep these members in your prayers!

1 John 4:7 “Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.”

Galatians 6:2 “Bear ye one another’s burdens, and so fulfil the law of Christ.”

CGI KITCHENER CONGREGATION PICNIC

After Sabbath services, the CGI Kitchener congregation enjoyed a wonderful picnic at the beautiful Huron Natural Area. It was a fantastic turnout, with plenty of delicious food, scenic trails to explore, and beautiful weather to enjoy. Most importantly, it was a wonderful opportunity to spend time together in fellowship, and sharing the blessings of the Sabbath.



CGI PICNIC



CGI Toronto Annual Picnic at G. Ross Lord Park

CGI Toronto held their Annual Picnic on Sunday, July 26, 2026 at G. Ross Lord Park in North York. The forecast predicted rain however, the Lord blessed us with a beautiful day with no showers. There were 76 persons in attendance, our largest group ever, and there was an abundance of food, activities and fun for everyone. It was truly a blessed time in fellowship and brotherly love - just take a look at the pictures below and on the next few pages...



More pics of CGI Toronto's Annual Picnic



More pics of CGI Toronto's Annual Picnic



2026 FALL HOLY DAY SEASON - MARK YOUR CALENDARS!!!

Feast of Trumpets - Saturday, September 12

Day of Atonement - Monday, September 21

Feast of Tabernacles - Saturday, September 26 to Friday, October 2

Last Great Day - Saturday, October 3



August Sabbath Service

Toronto

August 1 - Victor Paron
August 8 - Horane Smith
August 15 - Rick Dubler
August 22 - Courtney Edwards
August 29 - Bernard Wilson

Burlington

August 1 - Jan Kowalczyk
August 8 - Adrian Davis
August 15 - Adrian Davis
August 22 - Jan Kowalczyk
August 29 - Adrian Davis

Kitchener

August 1 - Rick Dubler
August 8 - Bernard Wilson
August 15 - Horane Smith
August 22 - Adam Dubler
August 29 - Carlos De La Cruz &
John Reiner

London

August 1 - Bernard Wilson
August 8 - Rick Dubler
August 15 - John Reiner
August 22 - Mel Rahel
August 29 - Horane Smith

Kawartha Lakes

August 1 - Horane Smith
August 8 - John Reiner
August 15 - Taped Sermon
August 22 - Stephan Willshaw
August 29 - Jim French

Ottawa

August 1 - Adrian Davis
August 8 - David Townson
August 15 - Bernard Wilson
August 22 - Jim French
August 29 - Taped Sermon

Oshawa

August 1 - Taped Sermon
August 8 - Jim French
August 15 - Taped Sermon
August 22 - Taped Sermon
August 29 - Larry Arnburg

For more info - see the Congregation websites
@ Cgicanada.org

Follow our Outreach Tools

Click to launch!



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