ISSUE 26-11 | November 2026

CGI Canada Newsletter



Jesus Christ is Building an Organization Between Now and Then...

YOUTH Q&A

Evangelism Ministry Update

Sabbath Service info for November



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EDITOR'S NOTE

Welcome to the November edition.

Brethren I trust you all enjoyed a safe and blessed Feast! **Now what?** Well, now might be a good time to go over those notes you may have made during the Feast Sermons, or you could spend some time listening to the recorded Feast sermons again. Doing this will help to keep those important messages at the top of your mind. Guaranteed these reinforcements will build your faith and help you along the way to strengthen your resolve to follow God's Holy word. We extend a warm "***Welcome to the Family of God***" to our four newly baptised members of CGI!

This month's featured article **'Jesus Christ is Building an Organization'** is by William Blank, followed by **'Between Now and Then'** by Elder Horane Smith. Our Youth are invited to check out a **YOUTH Q&A** review. Don't miss the **Evangelism Ministry Update,** and enjoy our regular **Brunner Hill Blessings** feature. Take the time to view pictures from **CGI Feast of Tabernacles 2026 in Collingwood,** and finally look at some pictures from those who attended **Feast in Barbados.**

If you have an interest in providing Content for the monthly newsletter please contact me at the email below. I'd love to hear from you.

1 John 2:15-16 NKJV "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him 16 For all that is in the world - the lust of the flesh, the lust of the eyes, and the pride of life - is not of the Father but is of the world."





Maria McLaughlin

Editor
CgiC Newsletter
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Jesus Christ is building an organization

By William Blank



Jesus Christ is building an administration. He is calling us to be kings and priests, and we will reign on the Earth with Him (**Revelation 5:10**). God is organized. We can look all around us and see symmetry, coordination, and interdependence. Throughout His Creation, from the planets and stars of galaxies beyond, to the smallest of bacteria and living organism in between, there is synergy. Why then, do some think it odd and unnecessary for God to build His **body** a living spiritual organism through an organizational structure for achieving the Christian objective of spiritual growth?

For some, the problem with belonging is that it requires sacrifice, interaction, and teamwork. Unfortunately, today there are fewer people in God's Church who want to be part of a collective team.

Many believe it suits them just fine and is more spiritually comfortable to be disassociated, detached, and disconnected from any organizational associations. In other words—to be 'independent.'

There are a variety of reasons for this, but two very common ones are: to minimize, if not eliminate, commitments, obligations, pressures and/or personal identification with any particular group; and secondly, to be in the forefront: to be heard, to run the show, or to get and receive all of the credit, the accolades, and of course the money.

Independence Can be Selfish

Admittedly, some fail to recognize the problem with not belonging is that it can be a selfish approach to Christ's calling.

The reason? Our calling includes and demands more than just receiving or getting personal salvation. There is a work to do, which requires us to put our personal learning into real interaction with others! In other words, it's a work that should be larger than us.
It's larger than our families, our friends, and our lives. It has everything to do with personal sacrifice and fellowship for a collective Christian purpose.

Christ Himself said that we must love our families and friends less than we love Him to be worthy to serve Him.

*"If any man come to me, and hate not [love less] his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple." (**Luke 14:26-27**)*

Yes, we are absolutely expected to provide for our families and to grow personally in grace and knowledge. But in addition, there is a collective reason and purpose for our calling:

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*"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." (**Matthew 24:14**)*

"And the gospel must first be published among all nations." **(*Mark 13:10*)**

Organizations are for Team Players

As melodramatic as it may sound, some of us may be required to lay down our lives in martyrdom (**Luke 21:12-19**). Dying for our faith is a great honour. Consider the historical records of Christians throughout the centuries, the apostles, and Christ Himself.

Unfortunately, today many of us have lost that connection in the quagmire of our politically correct society. Many are far more concerned with serving their own personal agendas than sacrificing for their country, political purpose, corporate goal, or team objective.

So it is in God's church. We find Christians who are more concerned about what they can do independently, or how they can help themselves or improve on how they personally feel. So many today are only concerned about what they can do for themselves, completely forgetting the value of fellowship, which results in mutual benefiting relationships. Sadly, they fail to recognize the importance that comes with working with others, and the long-term value it has in the actual development of learning how to become a king and priest. It's one thing to read and understand the 'theory and idealism' of becoming a world ruler (**Revelation 2:6**), but quite another to actually inter-act presently with others, promoting the Christian way.

Are We Team Players?

Not all of us are evangelists. Not all of us are teachers or pastors. We are not all writers or scholars. As in many areas of life, not all of us are capable or qualified to lead in every area. But we can be part of a collective movement by using the God-given talents/gifts we have for the benefit of the whole. We call this, first among equals. However, first among equals can only be understood in the context of being a team player.

Organizations are for team players. They require the spirit of cooperation for a common cause. They are not for the self-serving, self-oriented, self-interested or self-promoting. People like this are not well suited for an environment requiring sacrifice for a collective objective. That is too ambiguous for those who are self-serving; besides, it requires faith and trust in others beside you. This is difficult to understand and accept for those who have personal ambitions or agendas.

The Bible says to trust no man (**Psalm 146:3**). This is true. But we are not talking about trusting an organization with our personal salvation. We've been through that. Don't get confused. We're simply talking about trusting an organization enough to voluntarily participate in a particular evangelistic work. In our case, that work centers on sounding a clear and concise warning to a derailed and dysfunctional world while making disciples for Jesus Christ (**Matthew 28:19-20**). This is not hard to understand unless you are strapped with suspicion, distrust, or perhaps, just simply an ample amount of selfishness.

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Building Faith
Doing such a work requires faith. But faith (belief and trust) develops and matures only when we are committed to something outside ourselves, be it our business, our family, or our church.

With that consideration in mind, a spiritually healthy Christian faith should generate outreach. Unobstructed, this outreach generates selflessness and compels one to repent, get baptized, and proceed to overcome while committing to share the Good News (the Gospel).

It's not difficult to recognize the need to connect and network with others when one has this mindset and outlook. By networking, we can enhance our personal growth and positively impact the world around us. There is strength in numbers and our personal effectiveness is multiplied by these efforts towards others.

"*Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke [encourage] unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching…. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him*." (**Hebrews 10:23-25**, **Hebrews 10:38**)

Holding the profession of faith firmly and encouraging one another as we "*see the day approaching*" demands a team effort framed in fellowship. We are required to get along, work with one another, interact with each other and trust and depend on one another. It requires the ability to trust each other's judgment, thoughts, advice, and leadership. In other words, we should have some type of relationship with each other.

Mutual trust with inter-personal functions, while each of us trusts our Lord and Saviour Jesus Christ: this is fundamental to our preparation for positions in Christ's government and administration. Under these conditions, camaraderie occurs and the attributes of faith and trust become a real living experience that metabolize as part of our spiritual make-up.

Benefits of Organizations
An organized effort that requires mutual trust and cooperation creates an ideal environment for developing faith and other attributes of godly character that are intrinsically real because they're derived from living the experiences. At the same time, it enables us to contribute to a larger work, resulting in greater impact for Christ throughout the world.

It's much like the principle found in **1 John 4:20**. If we can't love those whom we see, work, and talk with now, how can you say we really love God, whom we don't see? This is very profound! It's quite a statement and simple equation to consider, especially when applying the same principle to organizations and/or organized Christian efforts.

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How can we say we are on “God’s team,” yet not have enough faith to commit to an organized brotherhood, sharing ourselves, our talents, and skills with a ‘work’ that is bigger than us; a work of witness and warning to our troubled, failing, and violently agitated world? After all, isn’t Christ going to require us to work with others in a coordinated effort during the millennium? It’s something to think about and consider when and if we are hesitating to fellowship with others.

Clarify Our Work and Calling

When suspicion and distrust are abundant, Satan the Devil can scatter the power of God’s holy people and cause the love of many to wax cold (**Matthew 24:12-13**).

God’s Church needs to have a very pointed, focused, and concise message. It needs to be laser-sharp! But with all of us being scattered, fractured, and split, we have effectively allowed Satan to defuse our efforts and blunt our proclamation of the true Gospel and warning of the coming destruction to our own cultures within the Christian world, and other parts of the world.

Consequently, many today are focusing on more customary and traditional subjects of Christianity with minimal emphasis on the distinctions of God’s Truth. This obviously is less likely to generate criticism from the public. Failure to emphasize our distinctions is unfortunate for God’s Church. We are all aware of Christ’s warning, found in **Luke 6:26**, about His true called out ones:

“*Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.*”

In light of this world’s destructive trends and the continued demise of our Judeo-Christian values, God’s Church cannot afford to take a lukewarm approach towards our responsibilities as an evangelistic trumpet. The nations of this world need God’s team to be committed, clear, and concise in message, and dedicated to the work of witnessing, warning, and making disciples for Jesus Christ. As a culture and nation, we are facing impending national calamities and destruction. And Christ’s return to re-institute our Father’s government on this planet is our responsibility to announce and “cry aloud.” So what are we doing about it?

We should ask ourselves, what are the present levels of our participation in advancing the gospel of Christ crucified and the announcement of His coming world-ruling government? Are we involved? Are we contributing? Be honest with yourself: are you doing all you can in these troublesome times to contribute toward opening up more opportunities to help save someone? Are we part of an organized team that is actively witnessing and warning, and building God’s Gideon’s army in these latter times? Are we proactively involved in preparing to be future kings and priests by working within an organized effort bigger than ourselves?

The choice is ours. We need to get real and be urgent because the times, brethren, are upon us! Ω

Between Now and Then...

Elder Horane Smith



A miniscule number of Christians observed the Feast of Tabernacles recently, one of the appointed times of God (the mo'eds of Lev. 23)— the sacred times of God, or "My feasts," as YAHWEH declares, not a feast of the Jews, as so many erroneously believe. The fact that pagan-rooted festivals such as Christmas, have been substituted for these appointed times that God gives us to understand more about his plan for humanity, says a lot.

For those returning from celebrating God's Kingdom coming to earth for one thousand years (millennium), the Feast of Tabernacles is a yearly reminder that, "*Now by this we know that we know Him, if we keep His commandments. 4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. 5 But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. 6 He who says he abides in Him ought himself also to walk just as He walked*." **1 John 2:3-6.**

How can we claim to be "imitators of Christ," if we don't walk as He walked. Did Jesus keep the Feast of Tabernacles (FOT). Of course, He did (**John 7**); not to mention the other appointed times which were an expectation from anyone who followed the Torah like Jesus did.

Now that this year's Feast of Tabernacles has come and gone, we're already looking forward to the annual appointed times, 2027. Nevertheless, we still observe our weekly appointed time, which is the seventh day Sabbath (Saturday). As the Feast celebrates the Kingdom of God on earth, there's a vital period that remains for us. What happens between now and then...when the King of kings, and our Saviour, the Christ, returns to establish His everlasting and world-ruling kingdom?

Will you attend the FOT next year? How many more FOT do you have on this earth? These are very real and relevant questions as we just finished the celebrations. The next Feast of Tabernacles is about a year away. There could be many occurrences in your life that might change your circumstance if you're still alive.

What will it bring, more trials upon our weary souls? More testing, more joy, or unhappiness. What happens between now and then, and by extension, the sounding of the seventh trumpet? What are you expected to do? What will you be doing?

Be careful to do what you will be doing between now and then. The Bible is replete with examples of what could happen, especially to those of us who are impatient. Christ could return in your lifetime or he may not.

Ex. 32. 1. *And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.* ***2*** *And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.*

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3 *And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.* ***4*** *And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.* ***5*** *And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the Lord.*

6 *And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.* ***7*** *And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:*

8 *They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.* ***9*** *And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:* ***10*** *Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them.*

There are many lessons from this passage:

We must trust God and be patient. When Moses delayed coming down from Mount Sinai, the Israelites grew impatient…reacting out of fear.

The building of a golden calf shows how quickly people can substitute God for tangible things that offer comfort. A leader's weakness also surfaced, when instead of becoming more resolute in rejecting such an outrageous idea, Aaron gave in to the demand of the rebellious crowd to please them. Furthermore, he shifted the blame to the Israelites instead of admitting to his failures.

God was angry, and understandably so, after all He had done for them and continued to be with them since leaving Egypt. Moses pleaded with God to extend mercy to the rebellious Israelites, an example of how important prayer and standing in the gap for others can be. God showed mercy and did not destroy the entire nation, however, their disobedience still brought severe punishment.

This is a testament and a reminder to all of us as we walk on our Christian journey that the road ahead is paved with numerous trials. We must be patient, lean on God in everything that we do, trust in Him, be faithful in all things, become overcomers: "*To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne*." **Revelation 3:21**.

Remember, between now and when Christ returns, the unforeseeable future offers the unpredictable which could make a difference in our destiny. Can you afford that? Ω



Youth Q&A



CGI Youth may have many questions they would love to get answers to. On our CGI website there are dozens of Questions and Answers available for review - just click **here**. If you have a question you'd like answered simply click **CONTACT** to ask your questions. All questions are answered by a Church of God International Pastor! Here are a few from the website:

Who is God?

God is the eternal, omnipresent, all-powerful, supreme Creator and Sustainer of the entire universe. God is one, composed of spirit and comprising a Family revealed as presently consisting of God the Father and Jesus Christ the Son. God is a loving, kind, merciful, Being who wants to share His magnificent existence by reproducing himself through man.

Why is it wrong to go to the Mardi Gras parades and to celebrate Christmas? My dad says that these are pagan holidays and that God does not want us to celebrate them, but I don't understand why they are so wrong.

Your dad is correct. Those are pagan holidays. If you're a Christian, one who follows Christ and does as He did, you will not do the traditions of men. In Colossians 2:8 it says, "*Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.*" Open this link: **Facts You Should Know About Christmas** to read more about Christmas being a pagan holiday.

What does the Bible say about hallucinogenic drugs and also the use of marijuana?

There are no specific scriptures one may turn to about hallucinogenic drugs or marijuana. However, the Bible is a book of principles and it is the responsibility of each individual to adhere closely to the principles of Christ. In applying God's laws to everyday cares, everything one does should be done as if under the scrutiny of Christ. "Whatsover you do in word or deed, do all in the name of the Lord Jesusâ€¦" (Colossians 3:17). A godly way of life must include basic aspects of physical health. One should take care to avoid any form of bodily injury, which would include intoxication and or drunkenness. We are told in I Corinthians 10:31 "Whether you eat or drink, or whatever you do, do all to the glory of God.

When people die do they go to heaven?

No, when people or any other living creature dies, they do not go to heaven. They are simply dead. In John 3:13 Jesus said, "No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven."

If when people die, they don't go to heaven but "they are simply dead," then what is the point of going to church and following God's commands?

The goal of every Christian is to be saved from the death penalty of sin through the sacrifice of Christ. It is also to receive the gift of eternal life in God's Family and Kingdom. The salvation process is by "grace." God's grace. It is unmerited and freely given by God and can in no way, be earned. (Ephesians 2:8) However, a Christian must strive to be obedient because continual sin that is not repented of will disqualify one from God's Kingdom. (1 Corinthians 6:9-11) When Christ was asked what must be done to be saved, His answer was that the commandments must be kept. (Matthew 19:17) Christ told His disciples that at the resurrection He shall "reward every man according to his works." (Matthew 16:27; Revelation 22:12)

How did Noah finish the ark in seven days?

Noah didn't finish the ark in seven days. In Genesis 6:3 it tells us that it took him 120 years!! You may ask, why so long? Well, God was allowing the people of Noah's day to change their sinful ways in 120 years. They didn't, so God flooded the world. Ω

EVANGELISM

2026

UPDATE

CGIC Online Ministry Education Initiative

CGIC has commenced the Online Ministry Education Initiative.

The Program consists of 4 Modules:

- Module 1: Biblical Hermeneutics (*completed in March*)
- Module 2: Homiletics (Preaching & Teaching) (*completed in May*)
- Module 3: Church Administration and Leadership (*completed in June*)
- Module 4: Pastoral Counselling and Care

Duration: 4–8 weeks total (depending on pacing.)

Delivery Mode: Online (Live or Hybrid)

Weekly Time Commitment per Module: 4 hours

- 2 hours Lecture
- 2 hours Tutorial / Practical Application

Target Audience: Emerging pastors, Speakers, emerging speakers, Deacons, church leaders, ministry interns.

Program Completion:

- Assessment based on participation, practical exercises, short assignments.

A Certificate of Completion will be issued upon successful participation in all modules.

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CGIC Online Ministry Education Initiative

THE FINAL MODULE BEGINS SOON!
DON'T WAIT - REGISTER TODAY!!

To REGISTER, click this link training@cgicanada.org and send your Name & Telephone # via email.
For more information Tel#: 226-289-2100

Module 4: Pastoral Counselling and Care

Objective: Prepare pastors to provide biblically informed, compassionate, and ethical pastoral care.

January 17, 2027 - Lecture (1 ½ Hours):

- Theology of pastoral care
- Role and limits of pastoral counselling
- Active listening and communication skills
- Common pastoral care situations (grief, crisis, marriage, conflict)
- Referral practices and confidentiality
- Self-care and burnout prevention

January 24, 2027 - Tutorial / Workshop (1 ½ Hours):

- Role-playing counselling scenarios
- Case study discussions
- Developing care plans
- Reflection on boundaries and ethical issues

Learning Outcome: Students will demonstrate basic pastoral counselling skills and appropriate referral judgment.





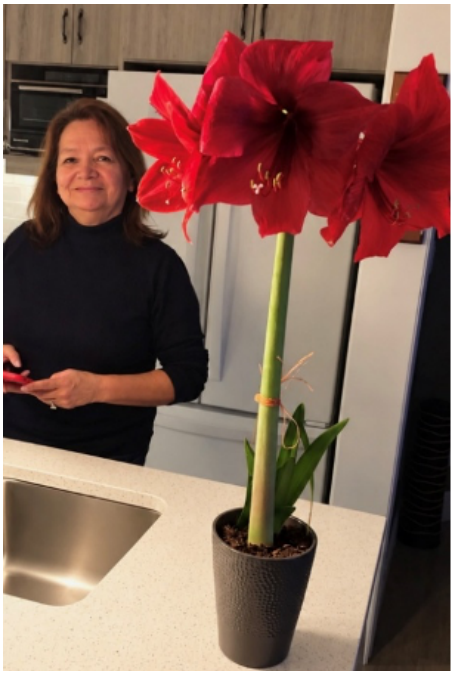
By Janet & Herb Jacobs

The Amaryllis Inspires Hope

Each fall, my beautiful wife Janet hands out boxes of these Amaryllis bulb kits in support of the **Huntington Society of Canada (www.inspirehope.ca).** Please read the information below from the gift box, that also shows the winner of their photo contest



In similar fashion, we receive a few photos back with some of the results (this is a gift that gives and receives). Like **2 Corinthians 9:6,**
"*...whoever sows generously will also reap generously...*"



In this case, planting one bulb could give you a first cluster with 5 flowers and same with the shoot (or shoots) that follow. Ours had 9 total this year and the most we heard of was 11 flowers.

So, try one, buy one, receive one, plant it, water it, watch it grow in awe. Bring some of God's colour to the wintertime blues, then plant it outside in the summer, dig it up, dry it and repeat.

Blessings until next time,
Janet & Herb.

----------JACOBS 26:11----------

FEAST OF TABERNACLES 2026
COLLINGWOOD, ONTARIO

🍁 *What a Blessed Eight Days at the Feast of Tabernacles 2026 in Collingwood!* 🍁

What an incredible eight days of worship, fellowship, laughter, and memories that we will treasure for years to come! ❤️

Our Feast began on Friday with a warm welcome from Stephan Willshaw, who introduced this year's theme, "Mix and Mingle!" We were challenged to introduce ourselves to at least one person each day whom we didn't already know. What a wonderful way to build new friendships and strengthen the bonds within God's family!

Throughout the Feast, we were blessed with inspiring and thought-provoking messages from Jim French, Bernard Wilson, Rick Dubler, Stephan Willshaw, John Reiner, David Townson, Courtney Scarlett, and Godfrey London. Each message gave us something meaningful to reflect upon as we continue our walk with God.

We were also treated to beautiful special music from so many of our talented brothers and sisters. What a blessing it is to see everyone sharing their God-given gifts!

And there was certainly no shortage of fun and fellowship! From our welcome lunch, the always entertaining variety show filled with laughter and joy, birdwatching, and an organic gardening seminar, to an incredible visit to see the full-size Avro Arrow replica!

We enjoyed an outdoor picnic under beautiful sunny skies, a trip to the Scenic Caves, a hilarious silly fashion show, family games night, and karaoke! The children got together and performed this little light of mine, which was absolutely adorable. So many wonderful moments spent together, making memories and enjoying each other's company.

❤️ *And what a beautiful blessing to end our Feast! Not just one baptism, but FOUR! What an emotional and joyous occasion to witness Laura, Sienna, Joseph, and Tome make this incredible commitment to God. May God continue to guide and bless each of you as you grow in faith and strengthen your relationship with Him.*

A heartfelt THANK YOU to everyone on the Feast planning team and to all those who worked so hard behind the scenes. We know that countless hours of planning, organizing, and preparation go into making these eight days so special. Your dedication and hard work certainly did not go unnoticed, and we are so grateful!

🙏 ***God be with you all till we meet again!***

Submitted by Yanya Reiner

FEAST OF TABERNACLES 2026 - COLLINGWOOD

Enjoy some pictures taken at this year's Feast of Tabernacles!



Submitted by Yanya Reiner

FEAST OF TABERNACLES 2026 - COLLINGWOOD

Some more pictures taken at this year's Feast of Tabernacles!



Submitted by Yanya Reiner

FEAST OF TABERNACLES 2026 - COLLINGWOOD

And more pictures taken at this year's Feast of Tabernacles!



Submitted by Yanya Reiner

MORE PICTURES FROM FEAST OF TABERNACLES 2026 - COLLINGWOOD
































I give myself away
So You can use me


FEAST OF
TABERNACLES


























Karafun














SHOWER
SHALLOW WATER NO DIVING

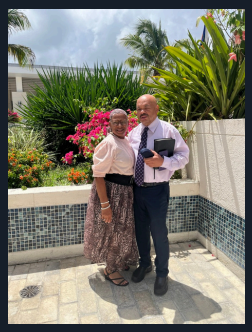


PICTURES FROM BARBADOS FEAST OF TABERNACLES 2026

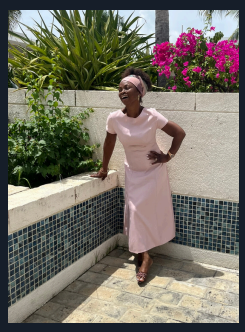




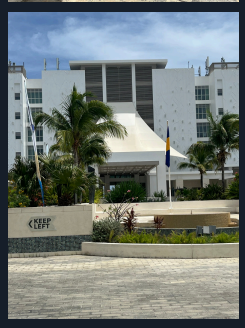


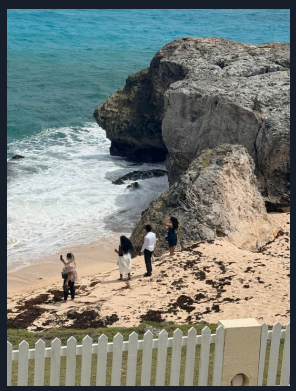
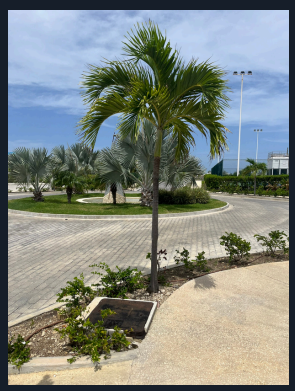
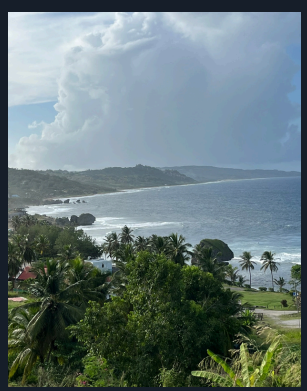





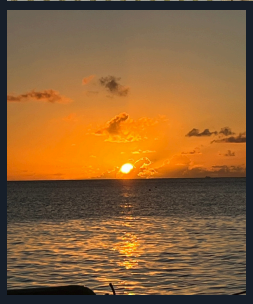
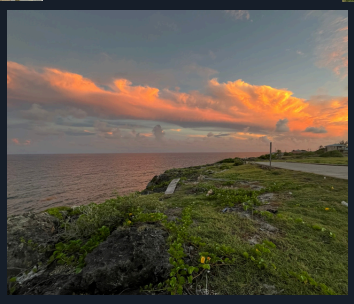




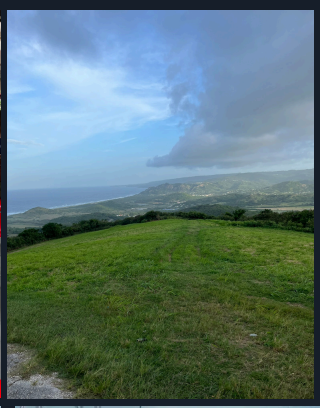









MORE PICTURES FROM BARBADOS FEAST OF TABERNACLES 2026



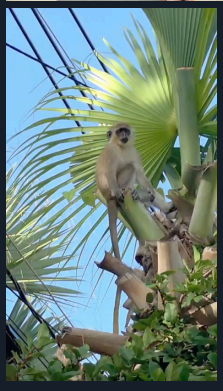
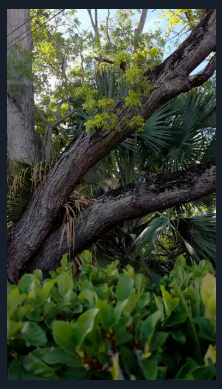


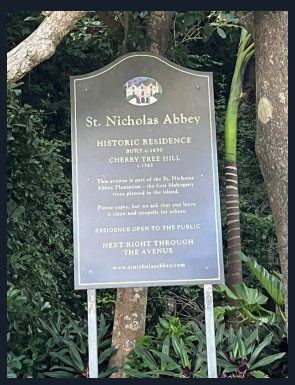


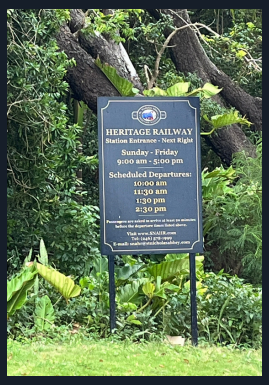






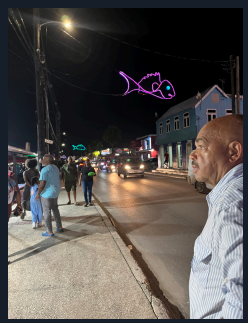









November Sabbath Service

Toronto
Nov. 7 - Kenroy Allen
Nov. 14 - Horane Smith
Nov. 21 - Victor Paron
Nov. 28 - Bernard Wilson

Burlington
Nov. 7 - Jan Kowalczyk
Nov. 14 - Adrian Davis
Nov. 21 - Adrian Davis
Nov. 28 - Jan Kowalczyk

Kitchener
Nov. 7 - Rick Dubler
Nov. 14 - Bernard Wilson
Nov. 21 - Kenroy Allen
Nov. 28 - Adam Dubler

London
Nov. 7 - Bernard Wilson
Nov. 14 - Rick Dubler
Nov. 21 - Bernard Wilson
Nov. 28 - Horane Smith

Kawartha Lakes
Nov. 7 - Horane Smith
Nov. 14 - Taped Sermon
Nov. 21 - Stephan Willshaw
Nov. 28 - Jim French

Ottawa
Nov. 7 - Jim French
Nov. 14 - David Townson
Nov. 21 - Jim French
Nov. 28 - Taped Sermon

For more info - see the Congregation websites
@ Cgicanada.org

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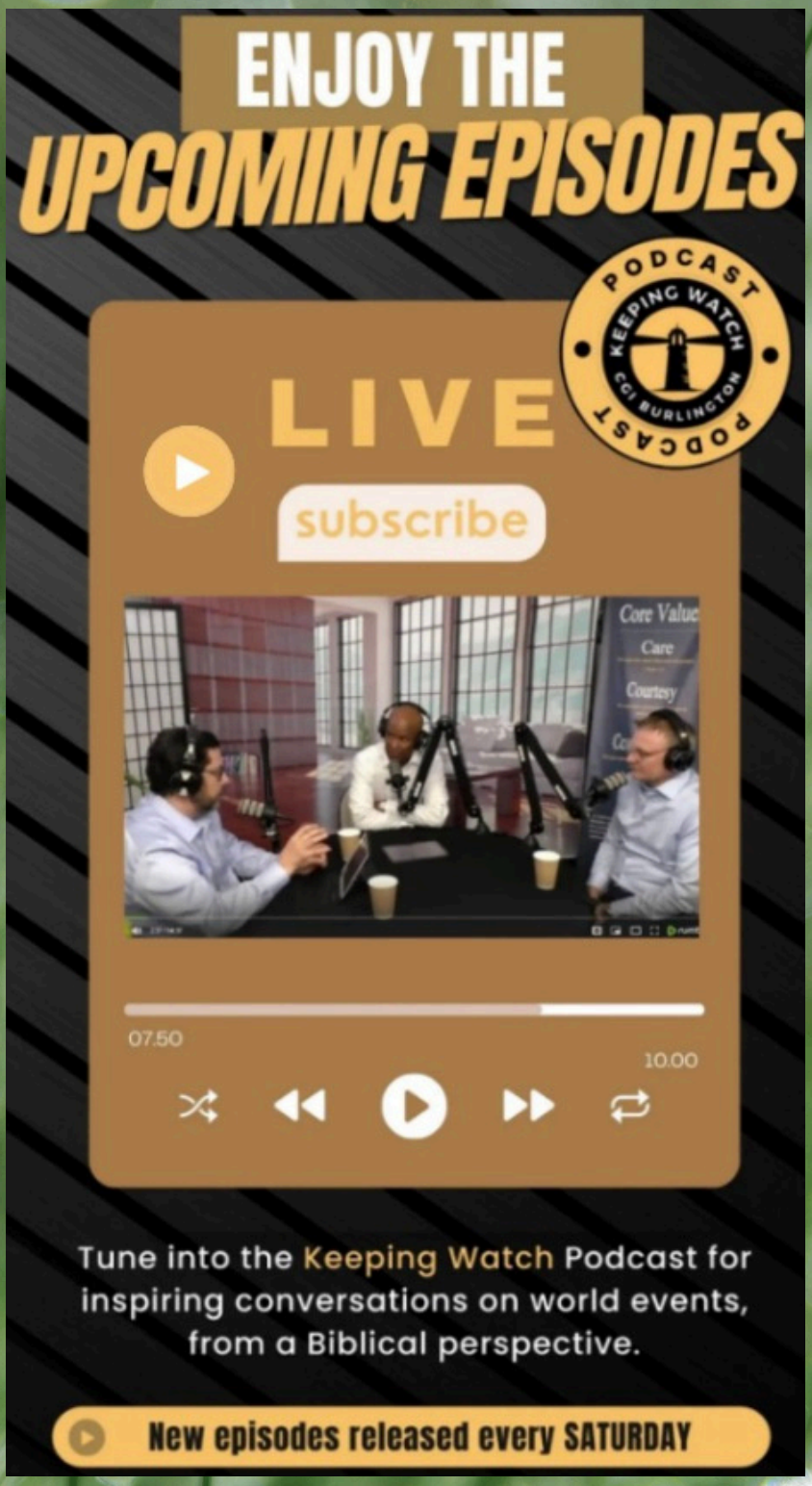
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