

Atonement 2017

The Day of Atonement Ceremony

Lev 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the LORD, and died;

Lev 16:2 & the LORD said to Moses: "Tell Aaron your brother not to come **at just any time** into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, **lest he die**; for I will appear in the cloud above the mercy seat.

Lev 16:3 "Thus Aaron shall come into the Holy *Place*: with *the blood of* a young bull as a sin offering, & *of* a ram as a burnt offering

Lev 16:4 He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These *are* holy garments. Therefore he shall **wash** his body in water, and put them on.

Lev 16:5 And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

Lev 16:6 "Aaron shall offer the bull as a sin offering, which *is* for himself & make **atonement for himself** & for his house

Lev 16:7 He shall take the two goats and present them before the LORD *at* the door of the tabernacle of meeting.

Lev 16:8 Then Aaron shall **cast lots** for the two goats: one lot for the LORD and the other lot for the scapegoat.

Lev 16:9 And Aaron shall bring the goat on which the LORD's lot fell, and offer it *as* a sin offering.

Lev 16:10 But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, *and* to **let it go** as the scapegoat into the wilderness.

Lev 16:11 "And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which *is* for himself.

Lev 16:12 Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and **bring it inside the veil**.

Lev 16:13 And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that *is* on the Testimony, lest he die.

Lev 16:14 He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

Lev 16:15 "Then he shall kill the goat of the sin offering, which *is* for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Lev 16:16 So he shall make atonement for the Holy *Place*, because of the uncleanness of the children of Israel, and **because of their transgressions, for all their sins**; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

Lev 16:17 There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

Lev 16:18 And he shall go out to the altar that *is* before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

Lev 16:19 Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

Lev 16:20 "And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat.

Lev 16:21 Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man.

Lev 16:22 The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

Lev 16:23 "Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments which he put on when he went into the Holy *Place*, and shall leave them there.

Lev 16:24 And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

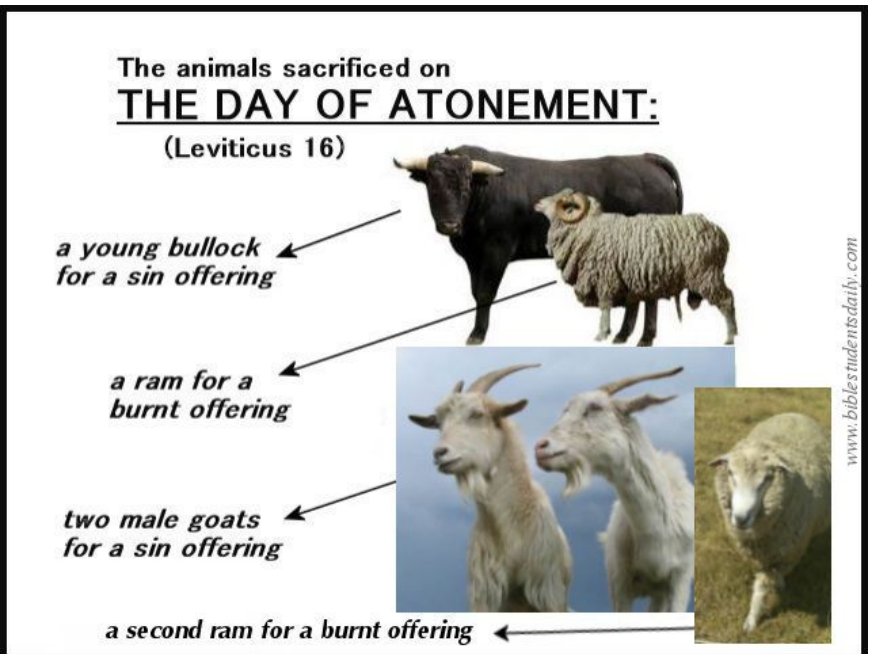
Lev 16:25 The fat of the sin offering he shall burn on the altar.

Lev 16:26 And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp.



Bible Definition of Sin

- 1 John 3:4
 - “...for sin is the transgression of the law”
- 1 John 5:17
 - “All unrighteousness is sin...”
- Romans 14:23
 - “for whatsoever is not of faith is sin.”
- James 4:17
 - “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”



Lev 16:27 The bull *for* the sin offering and the goat *for* the sin offering, whose blood was brought in to make atonement in the Holy *Place*, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal.



Lev 16:28 Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev 16:29 "*This* shall be a statute forever for you: In the seventh month, on the tenth *day* of the month, you shall afflict your souls, and do no work at all, *whether* a native of your own country or a stranger who dwells among you.

Lev 16:30 For on that day *the priest* shall make atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD.

Lev 16:31 It *is* a sabbath of solemn rest for you, and you shall afflict your souls. *It is* a statute forever.

Lev 16:32 And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments;

Lev 16:33 then he shall make atonement for the Holy Sanctuary, and

he shall make atonement for the tabernacle of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly.

Lev 16:34 This shall be an everlasting statute for you, to make atonement for the children of Israel, **for all their sins**, once a year." And he did as the LORD commanded Moses.

Christ's Sacrifice Once for All

Heb 10:1 For the law, having a shadow of the good things to come, *and* not the very image of the things, **can never** with these same sacrifices, which they offer continually year by year, **make those who approach perfect**.

Heb 10:2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

Heb 10:3 But in those *sacrifices there is* a **reminder of sins every year**.

Heb 10:4 **For it is not possible that the blood of bulls and goats could take away sins.**

...

Heb 10:10 By that will **we have been sanctified** through the **offering of the body of Jesus Christ once for all**.

Heb 10:11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Heb 10:12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Heb 10:13 from that time waiting till His enemies are made His footstool.

Heb 10:14 For by one offering He has perfected forever those who are being sanctified.

Heb 10:15 But the Holy Spirit also witnesses to us; for after He had said before,

Heb 10:16 "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS I WILL WRITE THEM,"

Heb 10:17 then He adds, "THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE."

Heb 10:18 Now where there is remission of these, there is no longer an offering for sin.

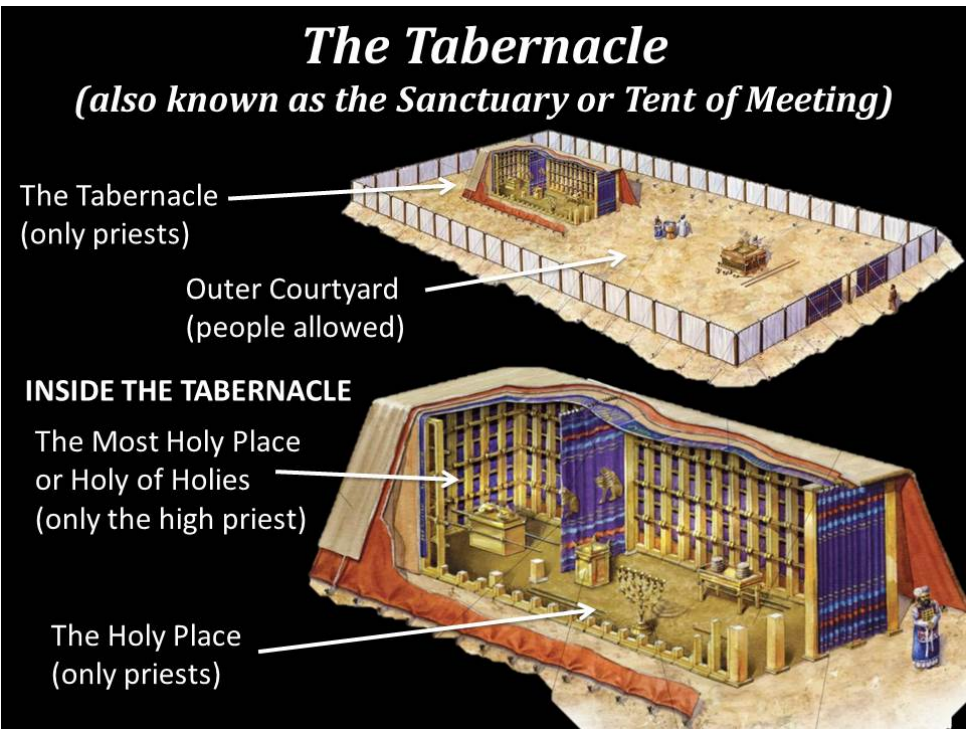
The Full Assurance of Faith

Heb 10:19 Therefore, brethren, having boldness to **enter the Holiest** by the blood of Jesus,

Heb 10:20 by a new and living way which He consecrated for us, through **the veil, that is, His flesh**,

Heb 10:21 and *having* a High Priest over the house of God,

Heb 10:22 let us draw near with a true heart in full assurance of faith, having **our hearts sprinkled** from an evil conscience and **our bodies washed** with pure water.



... and an explanation of the two Goats imagery ... a prophecy of satan being bound / exiled



The Thousand Years

Rev 20:1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

Rev 20:2 He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years;

Rev 20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

“Themes” to contemplate concerning the Day of Atonement:

- 1) The father of sin must be bound and rendered powerless. (Rev 20:1-3)
- 2) Jesus is the Hero of each Holy day! Only Jesus Christ, who is our High Priest, is fit to render Satan powerless.
Rom 16:20 And the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you.
- 3) We may become "at one" with God.
Joh 17:20-21 "I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You,Father, are in Me,& I in You;that **they also may be one in Us**,that the world may believe that You sent Me
- 4) Through proper prayer and fasting we learn to do God's will faithfully.
Jesus says ... Mat 6:5 "And **when** you pray ... (not **if** you pray)
Mat 6:16 "Moreover, **when** you fast ... (not **if** you fast)

The four Purposes of Prayer

Petition – asking God to fulfill our needs
(supplication)

Adoration – praise; showing love for God and His creation

Contrition – showing sorrow or regret for sin and asking for forgiveness

Thanksgiving – showing gratitude for blessings

P. A. C. T.

Biblical Purposes for Fasting

To strengthen prayer.
To seek God's guidance.
To express grief.
To see deliverance or protection.
To express repentance and the return to God.
To humble oneself before God.
To express concern for the work of God.
To minister to the needs

5) **A time of renewal.** It was the day on which the responsibility for the sins of the world was laid upon Satan (the Azazel goat) and the blood of the sacrificial goat (symbolizing Christ) was taken and offered for the cleansing of the people. This day was symbolic of a new beginning for mankind in their relationship with God. We rejoice knowing that the blood of Christ has atoned for our sins and we stand before God cleansed through Him ([Romans 5:11](#)). The King James Bible uses the word “atonement” in this verse and the New King James uses “reconciliation.”


Rom 5:11 ...we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation

6) As a further joyful event, every 50 years, the **Jubilee year** was celebrated on the Day of Atonement. This was the year where people could start over again by being freed of all debt and the return of their possessions. It was a year in which God provided food and crops were not to be seeded. No wonder it was greatly anticipated and joyful – though it was also solemn and a day of fasting. This day symbolizes the elimination of sin, and unity of man with His Creator. It symbolizes starting over with a clean slate with God.

YOM KIPPUR
DAY OF ATONEMENT

SHOFAR BLESSING
Recite before blowing the shofar:

“Blessed art Thou, Lord our God,
Master of the universe,
who sanctifies us with His
commandments and commands us
to hear the sound of the shofar.”




YOM KIPPUR – DAY OF ATONEMENT

- Lev 25:9 KJV - Then shalt thou cause the trumpet (shofar) of the jubile (teruah) to sound on the tenth [day] of the seventh month (Tishri), in the day of atonement shall ye make the trumpet (shofar) sound throughout all your land.
- Trumpet here is found in the original Hebrew text as the word ‘Shofar’ (this trumpet is the ram’s horn)
- Jubile here is from the Hebrew word ‘Teruah’ (alarm)

JUBILEE

The blowing of the shofar is typically associated with the Feast of Trumpets; however, Scripture mandates that once every “seven sevens,” at the jubilee year, the trumpet is to be blown on the Day of Atonement as well. Thus, in the year of jubilee, the trumpet blast on the Day of Atonement represents the final blast of the season and of the 49-year cycle as a whole.



The Rabbi's created the practice of the Shofar's sounding **every** Yom Kippur rather than just on the Jubilee Year (once in 50 years)- Wikipedia (Shofar)

7) Completion of the **Ten Days of Awe** - Jewish tradition (not necessarily Church of God tradition) to use the 10 days between Trumpets and Atonement

May the Lord bless you
through these
Days of Awe!



אשרי מי שומע את
קולו של השופר
Blessed are those who hear
the voice of the shofar

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Days of Awe- Days of Repentance

- Serious introspection and a time to reflect
- Opportunity to change what God has written in the books about you through prayer, good works, and repentance
- Reconciliation with people you have wronged

Techniques & Methods of the Adversary – Why Jesus will “shut him down”!

- 1. He may **slander God to you** in order to cast doubt on God’s goodness and shipwreck your faith (Gen 3:4-5).
- 2. He may **tempt you to deceive others** to create/maintain, the impression of being more spiritual (Acts 5:3; Jn 8:44).
- 3. He may **corrupt your mind** and steer you away from the simplicity of Christ and His gospel (2 Cor 11:3).
- 4. He may **hinder** [cut in on, as in a race] your gospel witness & steal it from unsuspecting hearts (1 Thes 2:18; Matt 13:19).
- 5. He may **wrestle against you**, fighting against your progress in Christ (Eph 6:12).
- 6. He may **tempt you to commit sexual immorality** against your spouse as a result of neglecting the intimacy of the marriage bed (1 Cor 7:5).
- 7. He may **harass you** with some form of **fleshly affliction** (2 Cor 12:7).
- 8. He may **blind the spiritual eyes of your unsaved family**, friends, and neighbors so that they may not see the glory of Jesus in the gospel (2 Cor 4:4).
- 9. He may **keep** your unsaved acquaintances **in bondage to sins** that hinder them from coming to God (Gal 4:8).
- 10. He may smite you with **physical disease** (Luke 13:16; Job 2:7).
- 11. He may **murder you** (Ps 106:37; Jn 8:44).
- 12. He may sow tares [**counterfeit Christians**, sons of the evil one] within your assembly of believers in order to deceive and create disunity (Mt 13:38-39; 2 Cor 11:13-15).
- 13. He may lead you toward **theological compromise** by causing you to be friendly to false doctrine & teachers (1 Tim 4:1-3).
- 14. He may **persecute you** for your godliness (Rev 2:10).
- 15. He may **tempt you to do evil** (Matt 4:1; 1 Thess 3:5).
- 16. He is—at this moment—prowling about **seeking to capture** and destroy you, chiefly through **pride** (1 Pet 5:6-8).
- 17. He will most assuredly **slander you before God** in heaven (Rev 12:10).
- 18. He may ask God for permission to sift you out for **concentrated attack and temptation** (Luke 22:31).
- 19. He may use the **power of suggestion** to move you away from the will of God (Matt 16:21-23).
- 20. He may try to **cripple your effectiveness** through **confusion, discouragement, and despair** (2 Cor 4:8-9).



<http://counselingoneanother.com>

Satan fills believers with doubt

It is **not** a sin to doubt. Jesus healed a man’s son when the man made the affirmation: “I do believe; help my unbelief” (Mk. 9:24). Jude writes, “Have mercy on some, who are doubting” (Jude 22). Moreover, when Thomas doubted Christ (Jn. 20:24), he was met with *evidence*—not judgment (Jn. 20:27-29). While *unbelief* is certainly sinful, *doubt* is not.

<u>Doubt versus Unbelief</u>	
<i>Doubt</i>	<i>Unbelief</i>
<i>Wrestling</i> with what God says	<i>Refusing</i> to believe what God says
<i>Searching</i> for evidence to support the Bible	<i>Denying</i> good evidence that supports the Bible
A <i>crisis</i> of our faith	A <i>close-minded</i> certainty against faith
Often stems from <i>intellectual</i> issues	Often stems from <i>moral</i> or <i>spiritual</i> issues

<http://www.evidenceunseen.com/theology/satanology/satans-tactics/>

Deception: Satan's most successful tool. He wields this tool with devastating results.

Doubt: Makes you question God's word and his goodness.

Discouragement: Makes you look at your problems rather than God.

Diversion: Makes the wrong things seem attractive so you want them more than the right things.

Defeat: Makes you feel like a failure so you don't even try.

Delay: Makes you put off something so it never gets started or completed.

Life Application Bible.

How can you stand firm and resist the devil so that he will flee? The Bible exhorts believers to war against the enemy of faith by **not remaining ignorant of his schemes** (2 Cor 2:11); by **submitting to God** (Jas 4:7), being **sober & alert & resistant** to him (Eph 4:27; Jas 4:7; 1 Pet 5:8), and by **not speaking lightly** of him (Jude 8; 2 Pet 2:10).

5 Defensive Pieces of Armor & 2 Offensive Weapons: We must put on the armor of God, which includes the *defensive weapons* of **truth, righteousness, gospel proclamation, faith, & salvation**. We must also employ the *offensive weapons* of the **sword of Scripture & prayer** (Eph 6:11-18). These are the means by which we may firmly stand against the devil.

“Finally, my brethren, be strong in the **Lord** and in the power of *His might*” (Eph 6:12).