JA Reflection of JESUS

Lesson 6 Priests of God

Exodus 28:1-3; Numbers 16:5; 18:1-7

od is holy, just, and good. He will not dwell in the presence of sin. The effects of sin present mankind as anything but holy, just, and good before God. Because God is merciful and loving, He has provided a way for us to find favor and fellowship with Him. This was accomplished by providing a Mediator.

Between Me and You

A mediator is someone who intercedes, as a gobetween, and may be called the "middleman." Sometimes when there is a conflict between people, a mediator will be assigned to help the individuals sort things out. They help resolve conflicts.

A modern-day mediator might be someone who helps employees who go on strike against their employer come to a compromise, and resolve the dispute. The key to mediation is resolution.

At the time of the Tabernacle and during the writing of the Old Testament, the mediators were called "priests." God, in His wisdom, chose to have priest-mediators as an example of how Jesus Christ would serve as a mediator for us today.

Three Kinds of Priests

In the Old Testament, the priest was the link between a holy God and a sinful people. There are three kinds of priests described in the book of Numbers. The first is the high priest. Aaron was the first high priest.

He was from the tribe of Levi. The descendants of Aaron were all priests, but only the <u>oldest male</u> descendant of Eleazar, Aaron's son, could be the high priest.

The high priest wore beautiful robes. Like the other priests, he would offer sacrifices in the Tabernacle and later in the Temple. However, his most important job came once a year on the Day of Atonement.

On this day, the high priest would not wear his beautiful robes. He wore only white linen. He would enter the Holy of Holies to sprinkle blood on the Mercy Seat of the Ark of the Covenant. This ceremony would atone for not only his sins but the sins of the Israelites, too.

The regular priests were all Levites and were descendants of Aaron. They were divided into twenty-four groups and would take turns taking care of the Tabernacle in the wilderness and later the Temple.

They wore white linen robes. Only these priests could offer sacrifices that the people brought to God. There were priests who taught the law of Moses and who acted as judges.

There were many responsibilities that the priests. They are described in the book of Numbers.

The Levites

The Levites were the descendants of Levi. The Levites were given the job to help the priests take care of the Tabernacle and later the Temple.

Some of the Levites would care for the furnishings, others for the curtains, and others for putting up the Tabernacle or taking it down. When the Temple was built, some Levites were singers, musicians, gatekeepers, and assistants to the priests in offering sacrifices.

The Priests Clothing

The Robe--Exodus 28:31-35

The priest wore a blue robe, and over the robe was an ephod. The robe was one piece of cloth with no seams. At the bottom edge of the robe hung pomegranates and bells. When the priest moved, the bells would tinkle. Since the people could not see into the Tabernacle, when they heard the sound of the bells they knew the priest was busy at work.

The Ephod and Breastplate—Exodus 28:6-29

The ephod was a colorful garment of gold, blue, purple, scarlet, and fine linen. The ephod was worn over the blue robe. It fit snugly and hung from the shoulders to just below the knees. The ephod was held together by an onyx stone on each shoulder.

On each stone six of the names of the tribes of Israel were carved. This showed that the priests represented all the people of Israel to God. These stones were also a reminder that the burden of being a priest was to intercede for Israel's tribes. Today, Christ carries the burden to intercede for us (Matthew 11:28). He is our Intercessor.

Over the ephod the breastplate was worn. The breastplate was the most expensive and most beautiful piece of all the clothing. There were four rows of precious stones set in gold. East stone was engraved with the name of one of Israel's twelve tribes. Today, Christ has the burden to bear our names on His heart before God.

My Festival Book

The Miter-Exodus 28:36-38

The crown was given to signify that the priest held the place of a spiritual head of the priesthood. The crown was a cap with a turban over it.

On the front was a gold diadem with the words "Holiness to the Lord" engraved upon it. In verse 38, we are told that it was because of this that Aaron was able to put away the sin of the people. In this manner the gifts of the people would then be acceptable to the Lord.

Today, Jesus is able to put away our sins before God. Because of Jesus' holiness we become holy.

None but Jesus

Today we do not have a Tabernacle or a human high priest, for we are to be a tabernacle and Christ is our High Priest. No human being stands between us and God. What a comfort.

During the time of Israel and the Old Testament, the Tabernacle and the high priest were examples that pointed to the Savior, Jesus Christ. We have Him as our Mediator

who intercedes for us with God. Read 1 Timothy 2:5; Hebrews 9:11–14.24. □

Scripture for Today

"And since we have a great priest over the house of God, let us draw near to God with a sincere heart full of assurance of faith..." (Hebrews 9: 21)

Questions

| Who were the mediators of the Old Testament? |
|--|
| Who was the first high priest? |
| The priesthood came from which tribe? |
| Could the people see into the Tabernacle? |
| What was written on the crown of the priest? |

Mirror, Mirror...

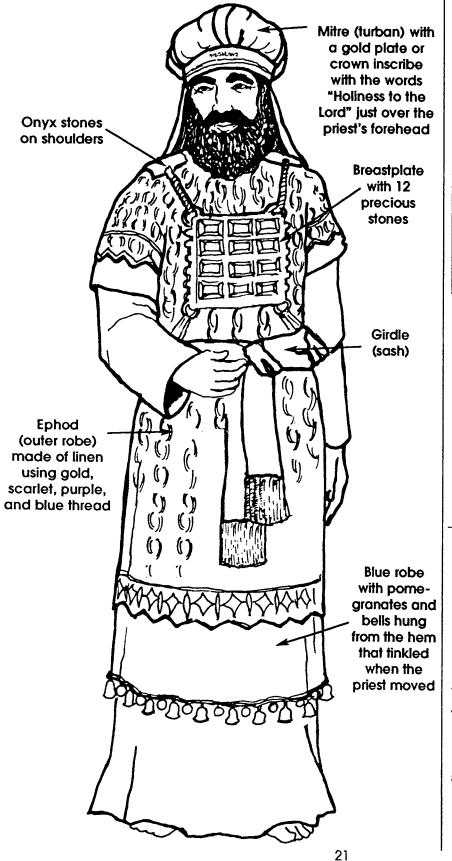
We gain a deeper understanding of God's great plan of salvation when we see the reflections of Christ in the Tabernacle.

Israel Communed with God through the Tabernacle

- 1. Brazen Altar for sacrifices
- 2. Laver of Brass for washing
- 3. Candlestick/Lampstand
- 4. Table of Shewbread
- Altar of Incense
- 6-7. Through the gate and into the enclosure of the Tabernacle
- Priests and the garments of the priesthood

Christians Commune with God through Jesus

- 1. Christ's sacrifice
- 2. Cleansed by the blood and water
- 3. Enlightened by the Holy Spirit
- 4. Fed by the Living Word
- 5. Prayer, intercession, communication
- 6-7. Entering God's presence through Christ—the "Gate"—our High Priest
- 8. Service to God and others



Search Me...

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| MEDIATOR | MUSICIANS |
|-------------|--------------|
| PRIESTS | GATE KEEPERS |
| AARON | ASSIST |
| ATONEMENT | SACRIFICES |
| CEREMONY | BREASTPLATE |
| WHITE LINEN | ONYX |
| JUDGES | POMEGRANATES |
| LEVITES | HOUNESS |

Complete the Sentence

| | - |
|----|------------------------------------|
| 1. | A is someone who |
| | Intercedes as a go-between. |
| 2. | In the Tabernacle the |
| | was the only one to |
| | enter into the Holy of Holies. |
| 3. | was the first high priest. |
| 4. | There were precious |
| | stones set into the breastplate of |
| | the high priest. |
| 5. | We are to be the, |
| | Jesus Christ Is the |
| | |

twelve; 5. tabernacle, High Priest. Answers: 1. mediator; 2. high priest; 3. Aaron; 4.